



2008 ARTISAN CALL FOR ENTRY

Rod and Gun Club, Nelson, BC

Friday, Nov. 28 - Sunday, Nov. 30

&

Friday, Dec. 5 - Sunday, Dec. 7

Application Deadline: August 15, 2008

Help us celebrate our 30th anniversary of the longest running cultural event in Nelson! Indoor market venue and outdoor Carnival site both weekends. Family friendly - St. Nicholas in attendance!

This year the Kootenay Artisans Winter Carnival (formerly called the Kootenay Artisans Christmas Market, will be held over two weekends. Entirely different vendors will be in attendance on either weekend. The Kootenay Artisans Winter Carnival is a juried faire, and only handcrafted work will be accepted. Please note that if you live in the Nelson and District area (E and F) you will automatically become a member of the Nelson and District Arts Council for 2008/09.

Cancellation Policy: Deadline for cancellation is October 10th, 2008. Cancellation prior to October 1st will receive full refund less \$20.00 admin. fee. Cancellations after October 10th forfeit entire registration fee unless there is a waiting list of accepted artisans.

Designing your booth: The atmosphere of the Kootenay Artisans Winter Carnival is set apart by the creativity and quality of not only the product but also the construction and presentation of booth designs. Booth designs should be created complete your marketing package and presentation of wares. This includes creating attractive enclosures and interesting display styles. It is not sufficient to utilize just a table and tablecloth. There will be an award of \$100.00 for the best Booth Design!

2008 SCHEDULE

Load-in:
Friday, 7:30 am - 12:30 pm

Market open:
Friday hours: 1 pm - 9 pm
Saturday hours: 1 pm - 9 pm
Sunday hours: 10 am - 4 pm

The revised hours for 2008 are scheduled to take advantage of the Winter Carnival Garden area which will feature lighting displays in the evening hours, and provide a relaxed start to the day on Saturday.

APPLICATION FORM

FIRST NAME: _____ LAST NAME: _____

FIRST NAME: _____ LAST NAME: _____
(please provide names of partners if there will be more than one person working in the booth)

COMPANY NAME: _____ (if applicable)

MAILING ADDRESS: _____

HOME TEL: _____ WORK TEL: _____

EMAIL: _____ (important!)

DATE PREFERRED: November 28 - 30, 2008 _____

(please check one) December 5 - 7, 2008 _____

If we are unable to accommodate you on your preferred weekend, would you consider attending on the alternative date? Yes _____ No _____

BOOTH FEES & DESCRIPTION: please indicate 1st and 2nd choice of booth size preferred.

- | | |
|---------------------|--|
| Choice | |
| Booth Size A: _____ | Booth has 12' frontage x 8' depth. Cost: \$240.00. |
| Booth Size B: _____ | Booth has 10' frontage x 8' depth. Cost \$200.00 |
| Booth Size C: _____ | Booth has 10' frontage x 6' depth. Cost \$150.00 |
| Booth Size D: _____ | Booth has 7' frontage x 6' depth. Cost \$150.00 |
| Booth Size E: _____ | Booth has 5' front x 6' depth. Cost \$100.00 |

Please note: only 8 foot and 6 foot tables will be supplied. Please indicate the size and number of tables you require:

8 Foot: _____ (indicate # required) 6 Foot: _____ (indicate # required)

METHOD OF PAYMENT ENCLOSED: _____

(Cheques, cash and money orders only. Cheques must be made payable to the **Nelson and District Arts Council**. Application fees will not be cashed until you have been accepted into the market. Applications without full payment will not be juried. NSF cheques will be charged \$25.00. While we may be able to accommodate applications received after the August 15th deadline, please add \$25.00 administration fee to cost of booth for late entries.)

We will be holding a raffle during the event. Can we count on your donation? Yes _____ No _____

Are you willing to share contact info with other vendors, for the purposes of discussing and troubleshooting booth issues, accommodations, etc. Yes _____ No _____

APPLICATIONS MUST INCLUDE THE FOLLOWING: (please use check list to indicate complete application)

- Full name, address, telephone, email (important!), and booth / table 1st and 2nd choice.
- A separate sheet with a concise & legible description of your product, with full price range.
- Portfolio with 8 - 10 high quality photos.** Please do not send slides or images in electronic format. Even if you have participated in the Market before, do not assume that the jury knows your work! Jury members change every year. Incomplete or poor quality applications will be returned without being juried. Only works that have been juried will be allowed in the show.
- Floor plan of your booth, or high quality photo of your booth from previous faires.
- Full payment in cash, cheque or money order.

Please keep a copy of your application for your own records.

Mail application to:	Nelson and District Arts Council, Box 422, Nelson, BC, V1L 5R2
	Tel: 250.352.2402 Fax: 250.352.2405
	Email: ndac@netidea.com Website: www.ndac.ca