

## REGISTRATION FORM

### Registration Categories

- |   |          |
|---|----------|
| <input type="checkbox"/> BBA Member   | \$130.00 |
| <input type="checkbox"/> Non-Member   | \$170.00 |
| <input type="checkbox"/> BBA Member - Legal Services/<br>BBA Member - Government Lawyer | \$70.00  |
| <input type="checkbox"/> Law Student  | \$30.00  |

### Course materials format:

- ☐ Print version  
☐ Electronic (link to a PDF of materials will be e-mailed 24 hrs. prior to seminar)

**I cannot attend.** Please send me the CLE Program Package, which includes written materials and an audio CD. (Please add 6.25% sales tax).

BBA Member ☐ \$165.00 (book with audio CD)  
Non-Member ☐ \$195.00 (book with audio CD)

### Payment Options

- ☐ Check made payable to the Boston Bar Association  
☐ MasterCard    ☐ Visa    ☐ AmEx  
☐ Invoice (Members only)

Credit Card #:

Exp. Date:

### Registration Information

Name:

Firm/Company:

Street:

City:                      State:                      Zip:

Phone:

E-mail:

### Register By

**Mail:** Boston Bar Association  
CLE 11490  
P.O. Box 845680  
Boston, MA 02284-5680

**Online:**  
[www.bostonbar.org/edu/cle](http://www.bostonbar.org/edu/cle)  
**Phone:** (617) 778-2020  
**Fax:** Credit card info. to  
(617) 523-0127 Attn CLE

## COASTAL ISSUES & IMPLICATIONS FOR LAWYERS

### TIME & LOCATION

Tuesday, December 11, 2012  
4:00 - 7:00 p.m.

Boston Bar Association  
16 Beacon Street  
Boston, MA 02108

Questions and Directions:  
(617) 778-2020  
[cle@bostonbar.org](mailto:cle@bostonbar.org)

### IMPORTANT INFORMATION

#### Wi-Fi

Connect to our complimentary wireless and access your electronic materials via your mobile device or laptop.

#### CLE Credit

Boston Bar Association Continuing Legal Education courses are approved for credit in California, Maine, New Hampshire, New York, Rhode Island & Vermont.

#### Can't attend?

If you have pre-registered for a program and cannot attend, the BBA will forward all seminar materials to you at the address indicated on your registration form.

#### Refunds and Cancellations

Refunds will be allowed for cancellation notices received at least 24 hours before the program.

#### Accommodations/Assistance

We strive to make our programs accessible to all attendees, including those with disabilities. Please contact the BBA in advance of the program for arrangements.

#### Tuition Assistance

If the cost of this seminar would preclude you from attending, contact us about tuition discounts.

BBA Continuing Legal Education  
[www.bostonbar.org/edu/cle](http://www.bostonbar.org/edu/cle)

COASTAL ISSUES & IMPLICATIONS  
FOR LAWYERS: SCIENTIFIC,  
REGULATORY & LEGAL  
DEVELOPMENTS IN CLIMATE  
CHANGE & RENEWABLE ENERGY



Tuesday, December 11, 2012  
4:00 - 7:00 p.m.

 **Boston Bar**  
ASSOCIATION

## ABOUT

Environmental, Land Use, Real Estate, and Energy attorneys representing clients in eastern Massachusetts are facing a multitude of challenges in an ever-changing physical and regulatory world. Lawyers for alternative energy companies, developers, property owners, municipalities, utilities, and others with interests along the coast must understand all aspects of these changes: the natural forces that are driving them, the impacts of regulatory reform meant to address them, and the implications of related litigation.

This program will provide attendees with a comprehensive overview of the evolving science, regulatory schemes, and legal issues associated climate change and renewable energy sources in the coastal zone. Panelists will also discuss important related legal considerations and developments in the areas of regulation reform; Chapter 91 licensing; Article 97 rights; beach erosion, accretion and access; and property and development rights.



## PANELISTS

**Edward S. Englander, Esq.**

Partner

*Englander, Leggett & Chicoine, P.C.*

**Richard A. Nysten, Jr., Esq.**

Partner

*Lynch DeSimone & Nysten, LLP*

**Samuel J. Bennett, Esq.**

*Massachusetts Department of  
Environmental Protection*

**Steve Barrett**

*Director of Clean Energy*

*Harris Miller Miller & Hanson, Inc.*

**Scott Horsley**

President

*Horsley Witten Group, Inc.*

**Julia Knisel**

*Shoreline Floodplain Manager  
Coastal Zone Management*

**Alex Strysky**

*Massachusetts Department of  
Environmental Protection*

## SPECIFIC TOPICS

**I. Climate Change/Adaptation**

**II. Renewable Energy/ Regulatory Reform**

**III. Regulatory Reform and Litigation**

### PROGRAM CO-CHAIRS:

Philip Weinberg  
Department of Environmental Protection

Luke Legere  
McGregor & Associates

Michael Dingle  
Department of Environmental Protection

Peter Durning  
Mackie Shea O'Brien, PC

### SPONSORED BY:

*Environmental Litigation Committee*

*Wetlands, Waterways & Water Quality  
Committee*

*Real Estate Section*

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