



The Ultimate Inter-Union Challenge

U GOLF CHAMPIONSHIP 2010

Date : **Monday, 11th October 2010**
 Time : **8am to 9:00pm**
 Venue : **Orchid Country Club (Aranda / Dendro/ Vanda)**
 Entry Fee : **S\$120.00 per golfer**
 Categories : **Team Event – 27-hole Championship
 (Men's & Ladies Division – Stableford)**
 Closing Date : **Thursday, 23rd September 2010**

Union Support Scheme : **YES** **No** (Please tick)

USS Plus Fund: **YES** **No** (Please tick)
 (Above 55 yrs old as of Jan 2010)

Union / Association: _____

Name of Manager / Captain: _____

Address: _____

_____ (S) _____

Contact No. : _____ (O) _____ (HP)

_____ (Fax)

Email: _____

**** (inclusive of Green Fees, Buggy Fees, Breakfast, Lunch, Prize Presentation Dinner Ceremony, Goodie Bag & Insurance capped at \$250 per golfer)**

Indemnity

In this declaration, I hereby agree that we will not hold NTUC Club, their appointed staff or officials responsible in any way for any mishaps, injuries or loss of life or for loss damage to any property howsoever arising out of or in connection with the above activity; and we are willing to indemnify NTUC Club for all claims of whatsoever nature that may arise against them arising as a result of participation and we do now give this unconditional indemnity to NTUC Club.

Authorised by President / General Secretary

Date

U GOLF CHAMPIONSHIP 2010

Team of 4 Golfers Men - 'A' Team

Full Name	NRIC / FIN No.	Contact No.	Email	Home Club	Handicap	Age as of Jan 2010
1.						
2.						
3.						
4.						

ALL GOLFERS MUST POSSESS A VALID USGA HANDICAP AS ON 20TH JULY 2010 & MUST NOT BE INACTIVE. FOREIGN CLUB GOLFERS ARE TO FAX THEIR HANDICAP CARD FOR VERIFICATION AND CONFIRMATION.

Team of 4 Golfers Men - 'B' Team

Full Name	NRIC / FIN No.	Contact No.	Email	Home Club	Handicap	Age as of Jan 2010
1.						
2.						
3.						
4.						

ALL GOLFERS MUST POSSESS A VALID USGA HANDICAP AS ON 20TH JULY 2010 & MUST NOT BE INACTIVE. FOREIGN CLUB GOLFERS ARE TO FAX THEIR HANDICAP CARD FOR VERIFICATION AND CONFIRMATION.

Team of 2 Golfers Female - 'A' Team

Full Name	NRIC / FIN No.	Contact No.	Email	Home Club	Handicap	Age as of Jan 2010 M/F
1.						
2.						

ALL GOLFERS MUST POSSESS A VALID USGA HANDICAP AS ON 20TH JULY 2010 & MUST NOT BE INACTIVE. FOREIGN CLUB GOLFERS ARE TO FAX THEIR HANDICAP CARD FOR VERIFICATION AND CONFIRMATION.

Team of 2 Golfers Female - 'B' Team

Full Name	NRIC / FIN No.	Contact No.	Email	Home Club	Handicap	Age as of Jan 2010
1.						
2.						

ALL GOLFERS MUST POSSESS A VALID USGA HANDICAP AS ON 20TH JULY 2010 & MUST NOT BE INACTIVE. FOREIGN CLUB GOLFERS ARE TO FAX THEIR HANDICAP CARD FOR VERIFICATION AND CONFIRMATION.

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Important points to note:

- 1) Registration is based on first-come-first-served basis and will be closed once maximum number of **216 golfers is reached**.
- 2) **Each Union is allowed to submit up to 2 team of 4 male / 2 female golfers**. Late entries will not be entertained.
- 3) **Each participating union will be awarded 50 points regardless of the number of teams submitted under the U Games 10/11 Rules & Regulations**.
- 4) **Leaderboard Points will only be awarded in the Team Event – Men's & Ladies Division**.
- 5) **Unions unable to submit a team of 4 can still submit golfers for the Men's & Ladies Individual event. Prizes will be awarded but no points in this category**.
- 6) All participants must be Union Members and must represent their own Affiliated Union or Association. No merging is allowed between Unions / Associations.
- 7) **All participants MUST bring along their NTUC Cards, Temp Pass or Link Cards, on the day of the competition for verification by Tournament Officials. NRIC will not be accepted**.
- 8) Managers / Captains shall undertake the responsibility of ensuring the eligibility of their players competing in this Tournament. If participant(s) is / are found ineligible they will be disqualified from the competition with immediate effect.
- 9) Only players' names that are listed in the Registration form shall be eligible to participate in the Competition. Changes to the line-up will not be accepted, once it has been submitted to the presiding Tournament Official on the actual event day / date.
- 10) In the absence of any teams in any of the competing rounds, a win or default (walk-over) would be awarded to the other opponent by the end of the grace period. Unions / Associations would still be billed accordingly.
- 11) Any protest must be made on an Official Protest Form on the actual event day. A non-refundable protest fee of S\$50 must be paid along with the protest form by the Manager / Captain.
- 12) Submission of the official registration form after the Captain's Briefing would not be included for the Tournament Draw.
- 13) Any withdrawals of the participating Unions / Associations must be made before the Captain's Briefing unless otherwise stated.
- 14) Any changes / amendments / decisions would be made at the sole discretion of the Organising Committee.

Acknowledged by: Manager / Captain

Date

For more information, please contact:

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 Or Terry at terry@ntucclub.com.sg, DID: 6582 3827
 Or Shah at shahrudin@ntucclub.com.sg, DID: 6582 3497
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