

**NSA Trail Maintenance Program
2011 Sign-up Sheet**

Last Name _____ First Name _____ Phone () _____

Mailing Address _____ City _____ State _____ Zip _____

E-mail Address _____ Year Trained _____ Base Trained _____ Years Jumped _____

I am a member of the National Smokejumper Association () Yes () No (circle membership type) **Jumper Pilot Associate**
For non-jumper volunteers: I am experienced with tools used on trail projects/maintenance projects. () Yes () No

For all volunteers:

- I understand that projects have inherent risks including delayed access to medical care other than onsite first aid and basic CPR. Your initials (_____). I can meet the pack test standard for the project(s) selected. () Yes () No

For all squad leaders/sawyers/EMTs & Project Docs:

- As squad leader, sawyer, or trail project EMT/Doc I agree to maintain First Aid and CPR certification. () Yes () No
- I need to recertify for: **Sawing** () **CPR/FA** () (Be sure to check your current certification for its expiration)

Type of Project you are requesting: (Check all that apply)

- () I am in good physical shape and want to do a pack-in type project that may involve 10+ miles of hiking and steep grades. (This would generally be a level 3 project. (See the 2010 TM Report for information on the pack test and levels of difficulty.)
- () I want a drive-to project and work out of a guard station or camp. (This would generally be a level 1 or 2 project)
- () I am volunteering for **more** than one week.

Project Dates: (Check all the dates in which you plan to participate.)

- () **Utah – Dixie NF** (Drive-to and level 1 difficulty) – **May 1-7**
- () **Colorado – San Juan NF/Glade Guard Station** (Drive-to and level 2 difficulty) – **June 5-10**
- () **West Virginia – Monongahela NF** – (Drive-to and level 2 difficulty) – **June 13-18**
- () ***Oregon - Siskiyou NF - Gobi Phase III** – (Drive-to and level 1-2 difficulty) - **June 13-17**
- () **California - Tahoe NF - North Fork of the American River** - (Pack-in and level 3 difficulty) - **June 22-29**
Schedule: Arrive- June 22/Work- June 22-28/ Depart-June 29
- () **Idaho Sawtooth Projects:** (Drive-to and level 1-2 difficulty)
- () **Tom Kovalicky's crew – Schedule: Arrive July 4/Work July 5-8/Depart-July 9**
- () **Ron Stoleson's crew – Schedule: Arrive July 10/ Work July 11-15/ Depart July 16**
- () ***Montana - Lolo NF - Seeley Lake Bunkhouse Couples Project** (Drive-to and level 1 difficulty) – **July 10-16**
- () **Missoula based projects in Montana & Idaho** (Both drive-to and pack-in options available)
Schedule: Social-July 16/Travel-July 17/Project-July 18-22/Return travel-July 23
- () **Priest River Experimental Forest** (Drive-to and level 1-2 difficulty)
- () **Nez Perce – Clean Slate** (Drive-to and Level 2 difficulty)
- () **Shear Airstrip** (Fly-in and level 1 difficulty)
- () **Helena NF/Lincoln RD – North Fork Cabin Corral Replacement** (Pack-in and level 2 difficulty)
- () **Flathead NF/Hungry Horse RD – Challenge Creek Cabin Corrals** (Drive-to and level 1 difficulty)
- () **Beaverhead/Deerlodge NF – Madison RD/Vigilante Work Center** (Drive-to and level 1 difficulty)
- () **Beaverhead/Deerlodge NF – Blue Creek** (Pack-in and level 3 difficulty)
- () **Bitterroot NF (Idaho side) Selway Bitterroot Wilderness – Spot Mt Lookout** – (Pack-in and level 3 difficulty)
- () **Clearwater NF – Selway Bitterroot Wilderness – Hang Tough** (Pack-in and level 3 difficulty)
- () **Glacier Park - Two Medicine Lake** (Drive-to and level 2 difficulty)
- () **Flathead NF - Spotted Bear RD – Corporal-Sargeant Creek Project – July 25- 29** (Pack-in and level 3 difficulty)
Schedule: Drive-to July 24, Work July 25-29, Return travel July 30
- () **Minnesota Projects:**
- () ***Superior NF – Wilderness Canoe Base** - (Drive-to and level 1-2 difficulty) **May 9-15, 2011**
Schedule: Arrive May 9/Work May 10-13/ Depart or stay for MN fishing opener May 14-15
- () ***Superior NF – Wilderness Canoe Base & Gunflint RD** – (Drive-to and level 1-2 difficulty) **September 3-9**
Schedule: Arrive Sept 3/Work Sept 4-8/Depart Sept 9

Note: * These are "open projects" designed to be inter-generational where you can bring a spouse, sibling, child/grandchild or friend. The minimum age is 16. All Federal and State Child Labor Laws apply.

Other Important Information: (Check all that apply)

- () I am a qualified EMT, MD, or have other emergency medical expertise. () I am experienced in cooking and can cook for 6-12 individuals.
- () I would like to help with scouting or logistics and will come early. () I am experienced with carpentry and have tools I can bring.
- () I would like to be assigned to a project with _____ (Jumper/Associate names)

(Registration form continues to second page)

I would be interested in purchasing (#) _____ T-shirt s. Your squad leader has information on shirts available from prior years that are being offered at "fire sale pricing". My T-shirt size is (S) (M) (L) (XL) (XXL).

Emergency Contact Information: (In case of accident or illness who should be contacted?)

Name _____	Relationship _____	Phone _____
Address _____	City _____	State _____ Zip _____

Alternate Emergency Contact:

Name _____	Relationship _____	Phone _____
Address _____	City _____	State _____ Zip _____

Doctor's Name _____	City/State _____	Phone _____
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My medical insurance coverage is with: _____	Phone _____
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Health History: _____

Allergies: _____

Medical/Physical Restrictions/Medicine taken daily: _____

Other issues/concerns: _____

Signature of volunteer _____ Date _____ / _____ / _____

**National Smokejumper Association
Trail Maintenance Program
2011**

If you are a member of the NSA (jumper, pilot, associate) and are interested in breathing fresh air and getting into the mountain, lake and desert areas of our county... if you are interested in being in a setting with a group of other jumpers and folks that share our values and work ethic... then this is the program for you. Whether you pack into a remote wilderness area to restore trail systems or facilities or drive to a project site to work on a construction or maintenance project you will be enriched through the fellowship.

We are T.R.A.M.P.S. – Trail Restoration And Maintenance Project Specialists – Our Motto: "We Work For Food"

NSA Mission Statement (7/1/2009)

The National Smokejumper Association, through a cadre of volunteers and partnerships, is dedicated to preserving the history and lore of smoke jumping, maintaining and restoring our nation's forest and grassland resources, responding to special needs of smokejumpers and their families and advocating for the program's evolution.

Our Values

Comradeship, Education, Pride in work well done, Loyalty.

Annual registration is required to participate in the program. Complete the registration form on the other side of this sheet and return it to this address prior to March 15, 2011.

NSA Trail Blog Information -- Go to www.nsatrail.blogspot.com for information regarding: a) Suggested Minimum Personal Equipment for NSA Trail Maintenance; b) Pack Test Work Capacity Testing for NSA Trail Maintenance Volunteers Ensuring the Safety of Volunteers; and c) other pertinent NSA Trail Program information that may be updated throughout the year.

T.R.A.M.P.S. Registration

Attn: Jim Cherry

2335 300th St

Ventura, Iowa 50482

When your form is received you will be notified right away by phone or email.

Assignment to projects is usually finalized and sent out in early May.

*****Please be advised that the USFS will not permit volunteers to bring dogs with them on projects*****

If you have questions contact the following persons:

- For projects in Idaho and Montana contact Fred Cooper – Phone 406-251-1306 or email frederi920@aol.com
- For projects in Colorado contact Rich Hilderbrand - Phone 719-359-6725 or email Rhilder7399@aol.com
- For projects in Minnesota contact Jim Cherry - Phone 641-927-4428 or email jimcherry@wctatel.net
- For projects in Utah contact Bill Yensen - Phone 435-674-1178 or email yensen@infowest.com
- For projects in California contact Spud DeJarnette - Phone 530-823-2364 or email monroeandbetty@wildblue.net
- For projects in Oregon contact Chuck Sheley - Phone 530-893-0436 or email cnkgshaley@earthlink.net
- For projects in West Virginia contact John McDaniel – Phone 785-668-2093 or email jumperci57@hotmail.com