

#### PROJECT PROGRESS REPORT

for project financed by the ESPON Programme 2013

#### FILLING IN INSTRUCTIONS

This is the progress report at the PROJECT level that the Lead Partner compiles on the basis of the partner progress reports provided by each single Project Partner.

#### Colour code

| _ | Colour Code | _  |  |  |  |  |  |  |  |
|---|-------------|--|--|--|--|--|--|--|--|
|   | White cells | must be filled in.   |  |  |  |  |  |  |  |
| I | Orange      | rill be calculated automatically.  |  |  |  |  |  |  |  |
| Į | cells       | will be calculated automatically.  |  |  |  |  |  |  |  |
| l | Green cells | are pre-filled by the Project Management Database of the programme.              |  |  |  |  |  |  |  |
|   | Blue cells  | give instructions on how to fill in the forms. Please follow these instructions. |  |  |  |  |  |  |  |

Comments When filling the financial report you will find help if you move the mouse over the cells containing comments.

- Please do not remove the Excel protection. Please do not change or delete the structure and prefilled text of the reporting form! You risk that the report becomes ineligible.
- · Please check sheets for any error messages and clear all error messages before you hand in the report.
- · All parts of the report have to be filled in.
- Please read carefully the corresponding chapters of the Programme Manual and the relevant EU regulations (especially Regulations (EC) No. 1080/2006, 1083/2006 and 1828/2006).
- Please remember the information given at the Financial Manager Seminar (available also on www.espon.eu).
- The only currency to be used for sheet C and D is EURO.
- · All figures should be rounded to 2 digits after the decimal point, with 0.005 being rounded up.

The **Project Progress Report** is composed of a financial report section (this Excel file) and an **Activity Report** (separate Word document). Both documents have to be filled in by the **Lead Partner** on the basis of the information provided by each single Project Partner in their own partner progress reports. The **Project Progress Report** (including financial report section and the **Activity Report at project level**) have to be certified by the First Level Controller of the Lead Partner. Once the first level control has been implemented, the Lead Partner has to submit the **Project Progress Report together with the documents listed in sheet "Submission Checklist"** to the ESPON CU.

#### FINANCIAL REPORT

- In order to fill in sheets C and D you need to take into account the expenditure reported by the Project
  Partners in their partner progress reports (sheets D1). The amounts reported there will have to be used to
  fill in sheets C and D of the present file. Please follow the instructions given in the blue cells and in the
  comments.
- · Sheets B and A will be filled in automatically once you complete sheets C and D.
- In the Cover Page (A) the Lead Partner's representative has to sign and stamp in the relevant space. This page must also be signed and stamped by the First Level Controller of the Lead Partner.
- All documents listed in the Submission Checklist must be sent to the ESPON CU. Please do not send any additional document, unless requested to.

## ACTIVITY REPORT

- Please use the Word Template provided by the ESPON CU. Please be concise.
- The Activity Report (at project level) is to be compiled by Lead Partner on the basis of the inputs given by the
  Project Partners in there activity reports. The Activity Report at the project level only will have to be
  sent to the ESPON CU.

Please do NOT send the activity reports of the Project Partners to the ESPON CU.



#### SUBMISSION

- Before submission, please fill in the Submission Checklist and have it signed by the representative
  of the Lead Partner.
- All documents listed in the Submission Checklist must be sent to the ESPON CU. Please do not send any additional document, unless requested.

Please send all documents listed in the Submission Checklist in ORI GI NAL to the ESPON CU. We do not accept copies. In addition to the hard copy version the documents have to be sent in ELECTRONI C version as well

Please return the documents to the following address (both ORIGINAL HARD COPY and DIGITAL VERSION):

ESPON Coordination Unit Postal address: CRP HT - P.O. Box 144 L-4221 Esch-sur-Alzette Grand-Duchy of Luxembourg E-mail: progressreport@espon.eu

#### **CONTACT INFORMATION**

In case of questions, please do not hesitate to contact the ESPON CU

### FINANCIAL REPORT

Jozsef Szarka
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jozsef.szarka@espon.eu
Tel: + 352 54 55 80 711

Fax: + 352 54 55 80 711

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Submission checklist

Instruction
A - Cover Page
B - Financial Request
C-Total Project Summary of exp
D-Overview Partners

# Fax: + 352 54 55 80 701 Error Message

**ACTIVITY REPORT** 

Michaela Gensheimer

michaela.gensheimer@esp

Tel: +352 54 55 80 712

INCOMPLETE (line 51)

Cluster Co-ordinator for project development

INCOMPLETE (line 28)
INCOMPLETE (line 15)
INCOMPLETE (line 13)





| PROJECT FINANCIAL CLAIM     Please fill in the white cells of the page.     The representative of the Lead Partner needs   | to sign and stome the form before so  | nding it to the First Level Controller   |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  |   | nding it to the First Level Controller   |  |  |  |  |  |
| ESPON 2013 Programme Project number :  | # projectnumber#  |  |  |  |  |  |  |
| Project Acronym:   | # acronym#  |  |  |  |  |  |  |
| Contract number:   | # contractnumber#   |  |  |  |  |  |  |
| Name of the Lead Partner:  | # partner1 name#  |  |  |  |  |  |  |
| Progress Report number:  | #reportnumber#  |  |  |  |  |  |  |
| Reporting Period covered:  | # reportingperiodfromto#  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Contact information  | Project co-ordinator  | Project manager  |  |  |  |  |  |
| Contact person:  | # pccontactperson#<br># pcintitution#   | # pm contactperson#<br># pm intitution#  |  |  |  |  |  |
| Institution: Address:  | # pcanditution#<br># pcaddress#   | # pminttution#<br># pmaddress#   |  |  |  |  |  |
| ZIP code, city:  | # pcpostalcode#   | # pmpostalcode#  |  |  |  |  |  |
| Country:   | # pccountry#  | # pm country#  |  |  |  |  |  |
| Telephone:   | # pcphone#  | # pmphone#   |  |  |  |  |  |
| Fax:   | # pcfax#  | # pmfax#   |  |  |  |  |  |
| E-mail:  | # pcemail#  | # pmemail#   |  |  |  |  |  |
| Contact information  | Financial manager   | Communication manager  |  |  |  |  |  |
| Contact person:  | # fmcontactperson#  | # cm contactperson#  |  |  |  |  |  |
| Institution:   | #fmintitution#  | # cmintitution#  |  |  |  |  |  |
| Address:   | #fmaddress#   | # cm address#  |  |  |  |  |  |
| ZIP code, city:<br>Country:  | # fmpostalcode#<br># fmcountry#   | # cmpostalcode#<br># cmcountry#  |  |  |  |  |  |
| Telephone:   | # fmphone#  | # cm country#<br># cm phone#   |  |  |  |  |  |
| Fax:   | # fmfax#  | # cmfax#   |  |  |  |  |  |
| E-mail:  | # fm em ail#  | # cm em ail#   |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Details of reimbursement: Name of Organisation:  | # partner1 pame#  |  |  |  |  |  |  |
| Name of Account holder:  | # partner1name#<br># partner1bankholder#  |  |  |  |  |  |  |
| Address of the Account holder:   | # partner1address#  |  |  |  |  |  |  |
| ZIP code, city, country:   | #partner1postalcode#, #partner1t  | own#, #partner1country#  |  |  |  |  |  |
| Name of Bank:  | #partner1bankname#  |  |  |  |  |  |  |
| Address of bank:<br>ZIP code, city, country:   | # partner1bankaddress#  | northanktown# # northard hankacuntry#  |  |  |  |  |  |
| ZIF Code, City, Codiffiy.  | # partner1bankpostalcode#, # partner1banktown#, # partner1bankcountry#  |  |  |  |  |  |  |
|  | # partner1bankswift#  |  |  |  |  |  |  |
| BIC /SWIFT: IBAN:  The Lead Partner representative certifies ti  |   |  |  |  |  |  |  |
| BIC /SWIFT:<br>IBAN:   | #partner1bankiban#  nat all the information provided in ments are attached (Activity Repo   | rt, Project Progress Report (excel   |  |  |  |  |  |
| BIC /SWIFT: IBAN:  The Lead Partner representative certifies to true and correct and all the following docurs sheets A, B, C, D), partner progress reports documentation Name of Lead Partner representative: Signature of Lead Partner:  Date:  Official Stamp of the Lead Partner:  As first level controller at the Lead Partner activities on the basic of the provisions set addition, as first level controller of the Lead obligations as started an Art. (20) of Regul that the expenditure presented by each opurpose of implementing the operation and that the expenditure presented by each other controllers.   | #partner1bankiban#  at all the information provided in ments are attached (Activity Report of the Project Partners accompany)  level, I certify and validate the Leby the Member/Partner State which did not be the first the Lead ation (EC) 1080/2006: first the beneficiaries participating in the corresponds to the activities agr | ead partner expenditure and the LP ere the Lead partner is located. In partner has complied with its |  |  |  |  |  |
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# **B. FINANCIAL EXECUTION**

**ESPON 2013 PROGRAMME** 

Project number: # projectnumber#

Project Acronym: # acronym#

Contract number:# contractnumber#Lead Partner name:# partner1name#Progress Report number:# reportnumber#

Reporting Period covered: # reportingperiodfromto#

| Partners coming from | Total budget       | Payment forecast for this period | Current<br>payment<br>claim | Execution<br>rate of<br>current<br>period | Accumulated | Execution rate of project |
|----------------------|--------------------|----------------------------------|-----------------------------|---|-------------|---------------------------|
| EU Member States     | # totalbudgetEU#   | # paymentforcastEU#              | 0,00 €                      |   | 0,00 €      |                           |
| Partner States       | #totalbudgetNonEU# | #paymentforcastNonEU#            | 0,00 €                      |   | 0,00 €      |                           |
| Total                | # VALUE!           | # VALUE!                         | 0,00 €                      | # VALUE!                                  | 0,00 €      | # VALUE!                  |



## C. TOTAL PROJECT SUMMARY OF EXPENDITURE

• In this table the Lead Partner should consolidate the expenditures of the project by summing up the amounts reported by the project partners in their respective D1 sheets. Only white cells to be filled in, the rest of the table is calculated automatically. All white cells have to be filled in.

#### **ESPON 2013 PROGRAMME**

Project number: # projectnumber#
Project Acronym: # acronym#
Contract number: # contractnumber#
Lead Partner name: # partner1name#
Progress Report number: # reportnumber#
Reporting Period covered: # reportingperiodfromto#

## SUMMARY BUDGET OF THE PROJECT

| BUDGET CATEGORY                    | Total budget<br>(a) | Previously<br>reported<br>(b) | Previously<br>accepted<br>(c) | Current<br>payment<br>request<br>(d) | Accumulated<br>(e=c+d) | Execution Rate<br>(e/ a* 100) | Remaining<br>(f= a-e) |
|------------------------------------|---------------------|-------------------------------|-------------------------------|--------------------------------------|------------------------|-------------------------------|-----------------------|
| 1. Staff                           | totalbudgetline1#   |                               |                               | € 0,00                               | € 0,00                 | # VALUE!                      | # VALUE!              |
| 2. Administration                  | totalbudgetline2#   |                               |                               | € 0,00                               | € 0,00                 | # VALUE!                      | # VALUE!              |
| 3. Travel and accommodation        | totalbudgetline3#   |                               |                               | € 0,00                               | € 0,00                 | # VALUE!                      | # VALUE!              |
| 4. Equipment (depreciation)        | totalbudgetline4#   |                               |                               | € 0,00                               | € 0,00                 | # VALUE!                      | # VALUE!              |
| 5. External expertise and services | totalbudgetline5#   |                               |                               | € 0,00                               | € 0,00                 | # VALUE!                      | # VALUE!              |
| Subtotal                           |                     |                               |                               | € 0,00                               | € 0,00                 |                               |                       |
| (-) Revenues                       |                     |                               |                               | € 0,00                               | € 0,00                 |                               |                       |
| TOTAL                              | € 0,00              |                               |                               | € 0,00                               | € 0,00                 | # DIV/ 0!                     | € 0,00                |
| of which preparation cost          |                     |                               |                               | € 0,00                               |                        |                               |                       |

### # VALUE!

### WORKPACKAGE COORDINATION

| BUDGET CATEGORY                    | Total budget<br>(a) | Previously<br>reported<br>(b) | Previously<br>accepted<br>(c) | Current<br>payment<br>request<br>(d) | Accumulated<br>(e=c+d) | Execution Rate<br>(e/ a* 100) | Remaining<br>(f= a-e) |
|------------------------------------|---------------------|-------------------------------|-------------------------------|--------------------------------------|------------------------|-------------------------------|-----------------------|
| 1. Staff                           | workpackage1bl1#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| 2. Administration                  | workpackage1bl2#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| 3. Travel and accommodation        | workpackage1bl3#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| 4. Equipment (depreciation)        | workpackage1bl4#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| 5. External expertise and services | workpackage1bl5#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| Subtotal                           |                     |                               |                               | € 0,00                               | € 0,00                 |                               |                       |
| (-) Revenues                       |                     |                               |                               |                                      | € 0,00                 |                               |                       |
| TOTAL                              | € 0,00              |                               |                               | € 0,00                               | € 0,00                 | # DI V/ 0!                    | € 0,00                |
| of which preparation cost          |                     |                               |                               |                                      |                        |                               |                       |

## INCOMPLETE

## WORKPACKAGE ACTIVITIES

| BUDGET CATEGORY                    | Total budget<br>(a) | Previously<br>reported<br>(b) | Previously<br>accepted<br>(c) | Current<br>payment<br>request<br>(d) | Accumulated<br>(e=c+d) | Execution Rate<br>(e/ a* 100) | Remaining<br>(f= a-e) |
|------------------------------------|---------------------|-------------------------------|-------------------------------|--------------------------------------|------------------------|-------------------------------|-----------------------|
| 1. Staff                           | workpackage2bl1#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| 2. Administration                  | workpackage2bl2#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| 3. Travel and accommodation        | workpackage2bl3#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| 4. Equipment (depreciation)        | workpackage2bl4#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| 5. External expertise and services | workpackage2bl5#    |                               |                               |                                      | € 0,00                 | # VALUE!                      | # VALUE!              |
| Subtotal                           |                     |                               |                               | € 0,00                               | € 0,00                 |                               |                       |
| (-) Revenues                       |                     |                               |                               |                                      | € 0,00                 |                               |                       |
| TOTAL                              | € 0,00              |                               |                               | € 0,00                               | € 0,00                 | # DI V/ 0!                    | € 0,00                |
| of which preparation cost          |                     |                               |                               |                                      |                        |                               |                       |

## INCOMPLETE

#### WORKPACKAGE DISSEMINATION

| BUDGET CATEGORY                    | Total budget<br>(a) | Previously<br>reported<br>(b) | Previously<br>accepted<br>(c) | payment<br>request | Accumulated<br>(e= c+ d) | Execution Rate<br>(e/ a* 100) | Remaining<br>(f=a-e) |
|------------------------------------|---------------------|-------------------------------|-------------------------------|--------------------|--------------------------|-------------------------------|----------------------|
| 1. Staff                           | workpackage3bl1#    |                               |                               |                    | € 0,00                   | # VALUE!                      | # VALUE!             |
| 2. Administration                  | workpackage3bl2#    |                               |                               |                    | € 0,00                   | # VALUE!                      | # VALUE!             |
| 3. Travel and accommodation        | workpackage3bl3#    |                               |                               |                    | € 0,00                   | # VALUE!                      | # VALUE!             |
| 4. Equipment (depreciation)        | workpackage3bl4#    |                               |                               |                    | € 0,00                   | # VALUE!                      | # VALUE!             |
| 5. External expertise and services | workpackage3bl5#    |                               |                               |                    | € 0,00                   | # VALUE!                      | # VALUE!             |
| Subtota                            |                     |                               |                               | € 0,00             | € 0,00                   |                               |                      |
| (-) Revenues                       |                     |                               |                               |                    | € 0,00                   |                               |                      |
| TOTAL                              | . € 0,00            |                               |                               | € 0,00             | € 0,00                   | # DI V/ 0!                    | € 0,00               |

INCOMPLETE



### D. OVERVIEW OF PARTNERS EXPENDITURE

In this table the Lead Partner should consolidate the expenditures of the project by highlighting the division of the eligible expenditures by project partner and reporting period.

ESPON 2013 PROGRAMME

# projectnumber# Project number: # acronym# Project Acronym: Contract number: # contractnumber# Lead Parnter name: # partner1name# Progress Report number: # reportnumber# Reporting Period covered: #reportingperiodfromto#

| ).<br>       | Lead/ Project Count | Country code                   | Total budget       | Accumulated | Remaining | Remaining |   | Reporting period |   |   |   |   |   |  |
|--------------|---------------------|--------------------------------|--------------------|-------------|-----------|-----------|---|------------------|---|---|---|---|---|--|
|              | Partner             |                                |                    |             |           | 1         | 2 | 3                | 4 | 5 | 6 | 7 | 8 |  |
| # partner1na | ame#                | # partner1 country<br>#        | #partner1budget#   |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner2na | ame#                | # partner2country<br>#         | # partner2budget#  |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner3na | ame#                | # partner3country<br>#         | #partner3budget#   |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner4na | ame#                | # partner4country              | #partner4budget#   |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner5na | ame#                | # partner5country              | #partner5budget#   |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner6na | ame#                | # partner6country              | #partner6budget#   |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner7na | ame#                | # partner7country              | #partner7budget#   |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner8na | ame#                | # partner8country              | #partner8budget#   |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner9na | ame#                | # partner9country              | #partner9budget#   |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner10r | name#               | # partner10count               | # partner10budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| #partner11r  | name#               | # partner11count               | # partner11budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner12r | name#               | # partner12count<br>ry#        | # partner12budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner13r | name#               | # partner13count               | # partner13budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner14r | name#               | # partner14count               | # partner14budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner15r | name#               | # partner15count               | # partner15budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner16r | name#               | # partner16count               | # partner16budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner17r | name#               | #partner17count                | # partner17budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner18r | name#               | ry#<br># partner18count        | # partner18budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner19r | name#               | # partner19count               | # partner19budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
| # partner20r | name#               | ry#<br># partner20count<br>rv# | # partner20budget# |             | # VALUE!  |           |   |                  |   |   |   |   |   |  |
|              |                     | Total                          | € 0,00             | € 0,00      | # VALUE!  | € 0,00    |   |                  |   |   |   |   |   |  |



## CHECKLIST FOR SUBMISSION TO THE ESPON CU

- This sheet has to be filled in only after the First Level Control has been implemented and the signed Financial Report together with the control documentation have been received from the First Level Controller.
- · Please fill in the checklist, sign and stamp it and send it to the ESPON CU together with the requested documentation.

### **ESPON 2013 PROGRAMME**

Project number:
Project Acronym:
Contract number:
Lead Partner name:
Progress Report number:
Reporting Period covered:

# projectnumber#
# acronym#
# contractnumber#
# partner1 name#

#reportingperiodfromto#

#reportnumber#

### List of all attachments to this report to be submitted to the ESPON CU

Attached (Y/N)

|  | (1, 1, |  |  |  |  |  |  |
|--|--------|--|--|--|--|--|--|
| Activity report at <b>Project</b> level (separate Word-file)                                       |        |  |  |  |  |  |  |
| Sheet A - Cover Page (the Project Financial Claim sheet includes the signature of the LP and       |        |  |  |  |  |  |  |
| the LP's First Level Controller  |        |  |  |  |  |  |  |
| Sheet B - Financial execution  |        |  |  |  |  |  |  |
| Sheet C - Total project summary of expenditure   |        |  |  |  |  |  |  |
| Sheet D - Overview of partners expenditure   |        |  |  |  |  |  |  |
| LP Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                    |        |  |  |  |  |  |  |
| First Level Control documents of the LP (Designation Checklist - if relevant, Control Certificate- |        |  |  |  |  |  |  |
| LP, Control Checklist, Control Report  |        |  |  |  |  |  |  |
| PP2 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                   |        |  |  |  |  |  |  |
| PP3 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                   |        |  |  |  |  |  |  |
| PP4 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                   |        |  |  |  |  |  |  |
| PP5 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                   |        |  |  |  |  |  |  |
| PP6 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                   |        |  |  |  |  |  |  |
| PP7 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                   |        |  |  |  |  |  |  |
| PP8 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                   |        |  |  |  |  |  |  |
| PP9 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                   |        |  |  |  |  |  |  |
| PP10 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP11 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP12 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP13 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP14 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP15 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP16 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP17 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP18 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP19 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| PP20 Partner Progress Report: Cover Sheet, D1, E, F, G,H, I, Submission Checklist                  |        |  |  |  |  |  |  |
| First Level Control documents of all Project Partners (Designation Checklists - if relevant,       |        |  |  |  |  |  |  |
| Control Certificate-PP, Control Checklists, Control Reports  |        |  |  |  |  |  |  |
| Checklist for submission to the ESPON CU   |        |  |  |  |  |  |  |
| INCOMPLETE   |        |  |  |  |  |  |  |

INCOMPLETE

| and in the Project Progress Report is true and correct and the above mentioned documentation is attached. |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
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