

International House of Prayer Atlanta INTERNSHIP APPLICATION

| Please select the program and dates you are applying | <u>for:</u> |
|---|-----------------|
| Day Internships | |
| Intro Internship (All ages, including families) | |
| □ January/year □ May/year | _ ¬ August/year |
| The Pursuit Internship (Single young adults, ages 18-25 | 5) |
| □ January/year □ May/year | _ □ August/year |
| Joshua Internship (Mature adults, 50 years of age or ol | der) |
| □ January/year □ May/year | _ |
| Night Internships | |
| Nitro Internship (Married or Singles over age 30) | |
| □ January/year □ May/year | _ □ August/year |
| The Watch Internship (Single young adults, ages 18-30 | |
| □ January/year □ May/year | _ ¤ August/year |
| | |

Instructions:

- 1) Select the program that you are planning to attend.
- 2) Select the month and year that interests you.
- 3) Visit IHOP-Atlanta.com to look up the exact start date and tuition amount as each program is subject to change.
- 4) Insert the specific date and tuition amount for your internship on page 3 of this application.

IHOP-Atlanta Application Form Includes:

- 1) Personal Information and Photo
- 2) Family Information
- 3) Education and Ministry Background
- 4) Musical Training
- 5) Personal Evaluation
- 6) Personal Testimony
- 7) Health Information
- 8) Disclosure of Medications
- 9) Emergency Contact Information
- 10) Acknowledgement of Agreement
- 11) Background Check
- 12) IHOP-Atlanta Internship Guidelines
- 13) IHOP-Atlanta Missions Base Foundational Commitments
- 14) IHOP-Atlanta Vision Statement
- 15) IHOP-Atlanta Statement of Faith
- 16) Pastoral Recommendation Form
- 17) Personal Reference Form

Application Process:

The application has 6 components. We require that you send in all six components together as one packet.

- Application form completed and signed
- 2) Personal photograph attached to the application
- 3) Personal testimony typed on a separate sheet
- 4) Pastoral Recommendation filled out and sealed in an envelope
- 5) Personal Reference filled out and sealed in an envelope
- \$50.00 non-refundable application fee per person. Make checks payable to the International House of Prayer Atlanta (IHOP-Atlanta) with the applicant's name in the memo.

Mail to:

International House of Prayer – Internships Attn: (name of internship) 1625 Collins Hill Road Lawrenceville, GA 30043

Upon Receipt:

- 1) We will contact you via email or phone. You may be asked to have a phone interview.
- 2) In most cases, we will notify you of your acceptance within 30 days of the completed interview.
- 3) Once accepted, you will receive an e-mail letter of acceptance and/or phone call.
- 4) All tuition payments are due prior to arrival. Payment schedules vary per internship.

| PERSONAL I | NFORMATION | | | | DEOLUDED. |
|----------------|---|-----------------|---|------------------|--|
| Choice of Int | ternship | Tui | tion Amount | | REQUIRED |
| Your Name_ | | Exa | act Start Date//_ | | |
| Address | | Cit | y | | |
| State | Zip Code | Bir | th Date/A | Age | Please attach a photo |
| Contact Pho | ne () | E-n | nail | | of yourself here. |
| You are: | n | | | | |
| □ a US Natio | nal | | | | |
| □ a Legal Pei | rmanent Resident | | | | |
| □ Legally Pre | esent in the US | | | | |
| • | Residing Abroad | | | | |
| FAMILY INFO | <u>ORMATION</u> | | | | |
| Father/Guar | dian | | | Phone (|) |
| Address | | | City | State | Zip |
| Mother/Gua | ırdian | | Deceased DLiving | Phone (|) |
| Address | | | City | State | Zip |
| 1. Are you? | □Single □Engaged □ | Married □Wio | lowed "Separated "Divo | rced (ch | eck all that apply) |
| • | married, please answer th nay only attend Intro, Nitro | _ | not, skip this question and a internships. | l go to question | n 3. Please note: married |
| Spouse's Nai | me | | Birth Date// | AgeHo | ow long married? |
| letter from ye | _ | hristian experi | - | | cation. If no, please include a the internship, and his/her |
| 3. Do you ha | ave any children? "Yes " | No If yes, plea | ase list each child coming t | | - |
| 7 | <u>Name</u> | <u>Sex</u> | Date of Birth | | this child for Intro Track for ages 1-12? |
| | | □М □F | | | Yes P No P |
| | | □М □F | | | Yes - No - |
| | | DM DF | | | Yes No |
| | | □М □F | | | Yes No |
| | ! | □М □F | | | Yes No D |

^{4.} Do you have any teenagers, ages 13-17, who wish to participate in the internship program with you? Pes Po

| <u>Name</u> | <u>Sex</u> | Date of Birth | |
|-------------------------------|-------------------------|----------------------------|--|
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| | | | |
| | | | |
| - | ch a separate sheet (| · · | pecial needs, behavioral issues or on medications les, medications and/or any other concerns. |
| | | er education that you ha | ave attended (list the most recent first): |
| School Name | City & State | Dates Attended | <u>Diploma/Degree</u> |
| | | | |
| | | | |
| | | | |
| 2. Previous places of employr | ment (list the most re | ecent first): | |
| Employed by | (| City and State | Dates |
| Phone Number | | _Supervisor's Name | |
| Responsibilities | | Reason for Leaving | |
| Employed by | (| City and State | Dates |
| | | • | |
| | | | |
| Employed by | (| City and State | Dates |
| | | - | |
| | | - | |
| | | | |
| 3. Do you have a police recor | rd? □Yes □No If ye | s, please include details, | , dates and outcomes typed on a separate sheet |
| 4. Are you currently involved | in a local church? | Yes □No If no, please | explain on a separate sheet of paper. |
| 5. Previous church involveme | ent (list the most rece | ent first): | |
| Church Name, City and State | <u>e Dates</u> | Senior Pastor's Name | <u>Attended</u> |
| Charcin Name, City and State | <u> Dates</u> | SCINOLI ASLOLS INGILIE | |
| | | | Pregularly Doccasionally |

| ### Describe your previous ministry training and involvement. You may add an extra sheet if more space is needed. 7. Describe how your church / spiritual family feels about your time as an IHOP-Atlanta intern? 8. What would you consider to be your talents, gifts, and strengths? ### MUSICAL TRAINING 1. Are you a singer? "Pes "DNO" If yes, please rate your level of experience. Length of taking vocal lessons | | | | | | | | | _ |
|--|--|------|--------|------------|---------|------------|--------|---------------|-------------------------------|
| 6. Describe your previous ministry training and involvement. You may add an extra sheet if more space is needed. 7. Describe how your church / spiritual family feels about your time as an IHOP-Atlanta intern? 8. What would you consider to be your talents, gifts, and strengths? MUSICAL TRAINING 1. Are you a singer? "Yes "No If yes, please rate your level of experience. None Minimal Moderate Proficient | | | | | | | | | _ |
| 6. Describe your previous ministry training and involvement. You may add an extra sheet if more space is needed. 7. Describe how your church / spiritual family feels about your time as an IHOP-Atlanta intern? 8. What would you consider to be your talents, gifts, and strengths? MUSICAL TRAINING 1. Are you a singer? "Yes "No If yes, please rate your level of experience. None Minimal Moderate Proficient | | | | | | | | | □Regularly □Occasionally |
| 7. Describe how your church / spiritual family feels about your time as an IHOP-Atlanta intern? 8. What would you consider to be your talents, gifts, and strengths? Musical training | ·· | | | | | | | | _ Thegularly Doccasionally |
| MUSICAL TRAINING 1. Are you a singer? □Yes □No If yes, please rate your level of experience. None Minimal Moderate Proficient | 6. Describe your previous ministry trainir | ng a | ınd ir | nvolven | nent. \ | You may | add ar | ı extra si | heet if more space is needed. |
| MUSICAL TRAINING 1. Are you a singer? □Yes □No If yes, please rate your level of experience. None Minimal Moderate Proficient | 7. Describe how your church / spiritual fa | ami | ly fee | els abou | ut you | ır time as | an IH0 | OP-Atlar | nta intern? |
| 1. Are you a singer? □Yes □No If yes, please rate your level of experience. None Minimal Moderate Proficient | 8. What would you consider to be your t | tale | nts, g | jifts, and | d stre | ngths? | | | |
| None Minimal Moderate Proficient Length of taking vocal lessons | | leas | se rat | e vour | level (| of experi | ence | | |
| Length of taking vocal lessons | | | | _ | | - | | D., - 6 | :.: . |
| Experience with a live band | Length of taking vocal lessons | | | | | | | 1011 | 1 |
| Experience with performing | | _ | - | | | | | ſ |] |
| Proficiency with your voice | • | _ | = | _ | _ | _ | _ | ſ |] |
| Experience with worship-leading [] [] [] [] Additional comments or explanations: 2. Are you a musician? □Yes □No If yes, please rate your level of experience on your primary instrument. Primary instrument: | | | | ſ | 1 | ſ |] | ſ |] |
| Additional comments or explanations: 2. Are you a musician? "Yes "No If yes, please rate your level of experience on your primary instrument. Primary instrument: | • • | _ | - | ſ | , 1 | , | , | , |] |
| Primary instrument: None Minimal Moderate Proficient Sight reading [] [] [] [] [] Playing by ear [] [] [] [] [] Reading notes [] [] [] [] [] Reading chords [] [] [] [] [] | | ı | j | L | , | ı | 1 | Ĺ | , |
| Sight reading [] [] [] Playing by ear [] [] [] Reading notes [] [] [] Reading chords [] [] [] | - | - | | - | | - | | e on you – | ır primary instrument. |
| Playing by ear | | No | one | Min | iimal | Мос | lerate | Profi | <u>icient</u> |
| Playing by ear | Sight reading | ſ | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Reading notes [] [] [] Reading chords [] [] [] | | _ | - | l |] | ı | 1 | | 1 |
| Reading chords [] [] [] | | _ | - | ſ | 1 | ſ | 1 | ſ | 1 |
| | _ | _ | - | l | 1 | l, | 1 | l r | 1 |
| | Length of taking lessons | _ | - | [|] | [|] | [| 1 |

| Experience with a live band | [|] | I | [|] | [|] | [|] |
|--|---|---|---|---|---|---|---|---|---|
| Proficiency on your instrument | [|] | I | [|] | [|] | [|] |
| Experience with worship-leading | [|] | | [|] | [|] | [|] |
| The state of the s | | | | | | | | | |

Additional comments or explanations:

- 3. Do you play any other instruments? "It yes, please list and rate each of them on a separate sheet of paper."
- 4. Do you plan to audition for a worship team while you are at IHOP-Atlanta? "Yes "No If no, please explain why not. If yes, please explain in what capacity are you hoping to be involved.

PERSONAL EVALUATION

Please assess yourself in the following:

| | <u>Uncertain</u> | Weak | Good | Outstanding |
|-----------------------------|------------------|------|------|-------------|
| Spiritual maturity | [] | [] | [] | [] |
| Devotion to Christ | [] | [] | [] | [] |
| Integrity and honesty | [] | [] | [] | [] |
| Openness to correction | [] | [] | [] | [] |
| Self-discipline | [] | [] | [] | [] |
| Working without supervision | [] | [] | [] | [] |
| Willingness to serve | [] | [] | [] | [] |
| Ability to work with others | [] | [] | [] | [] |
| Communication skills | [] | [] | [] | [] |
| Leadership skills | [] | [] | [] | [] |
| Reliability | [] | [] | [] | [] |
| Teachability | [] | [] | [] | [] |
| Emotional stability | [] | [] | [] | [] |
| Physical health | [] | [] | [] | [] |
| Family life | [] | [] | [] | [] |

| Additional | commonts | or | OVD | lanation | ٠. |
|------------|----------|----|-----|----------|-----|
| Additional | comments | OI | exp | เลเาสแบเ | 15. |

| 1. | What would y | ou consider/ | to be vo | bur weal | knesses? |
|----|--------------|--------------|----------|----------|----------|
| | | | | | |

- 2. Describe what aspect of ministry at IHOP-Atlanta interests you the most.
- 3. How did you hear about the International House of Prayer in Atlanta?
- 4. What led you to apply for an internship?
- 5. Have you applied for or attended any training program at IHOP-Atlanta in the past? "Yes "No If yes, list the programs, the dates you attended/applied and why you are attending/applying again.

| 6. Select your program accordingly: |
|--|
| □ <u>The Pursuit Internship</u> or □ <u>The Watch Internship</u> The program tuition includes dorm-style housing, ministry school classes, conferences, and books. Beyond tuition, how do you plan on supporting yourself for additional expenses like food, laundry, phone, personal supplies and recreation? |
| □ <u>Intro Internship</u> or □ <u>The Joshua Internship</u> or □ <u>Nitro Internship</u> The tuition does not include any housing or meals. Beyond tuition, please explain your financial plans for support, insurance, transportation, housing, food and other expenses. |
| 7. Do you plan on bringing a vehicle to the internship? Pes No If no, please explain how you will get around. |
| 8. Do you currently have any financial debt? "Yes "No" If yes, please explain and include your plans for managing it while you may be in the internship. |
| Please answer the following if you are applying for either <u>The Pursuit Internship</u> or <u>The Watch Internship</u> . |
| 9. Are you currently engaged or in a dating relationship? PYes No If yes, please answer the following: a. Please explain how you plan on adjusting, according to the Internship Dating Policy while in the internship (see Internship Guidelines on page of this application). |
| b. Is the person you are currently dating in an internship or program at IHOP-Atlanta or applying to attend at the same time as you plan to be here? Per Pos Pos Pos Please give specifics here. |
| PERSONAL TESTIMONY: |

Please prepare a personal testimony as a separate typed document. Include the following points"

- 1) A summary of your personal journey in Christ
- 2) Describe any past or present life-controlling (mental, emotional, relational) issues
 3) Your goals for the future, including your life vision and ministry plans
- 4) Expectations for your time in the internship
- 5) An explanation why you may or may not want to eventually join ministry staff at IHOP-Atlanta

HEALTH INFORMATION:

| Please check if you have had any occurrences | (fror | m mild to severe) of the following: |
|--|--------|---|
| [] ADD | [|] Alcohol Abuse |
| [] Mild Depression | [|] Drug Abuse (including cigarettes and prescription drugs) |
| [] Chronic Depression | [|] Long-term medication |
| [] Chronic Fatigue Syndrome | [|] Eating Disorders (Bulimia, Anorexia, Diet Obsessive) |
| [] Chronic Pain | [|] Allergies (type:) |
| [] Insomnia (or other sleeping disorders) | [|] Asthma |
| [] Snoring | [|] Diabetes |
| [] HIV | [|] Seizures |
| [] Communicable Diseases: | _ [|] Other: |
| 2. Do you have any physical disabilities or con internship? "Yes "No If yes, please explain." | iditio | ns that require special care that might limit your involvement in the |
| 3. Do you have any substance abuse problem | s or a | addictions? ¤Yes ¤No if yes, please explain. |
| 4. Have you ever struggled with viewing child | l porr | nography? Pes Po If yes to any of these, please explain. |
| 5. Have you ever in the court of law pleaded of a sex offender? "Yes "No" If yes to any of the | | of being a sex offender? Or in the court of law been convicted of being blease explain. |
| 6. Do you have or have you ever had any life- please explain. | contr | rolling mental, sexual, emotional or relational issues? PYes PNo If yes, |
| 7. Have you ever sought help for psychologica Year Caregiver(| | xual, emotional or relational problems? □yes □no If yes, answer below: Identified Problem(s) |
| | | |

| 9. Have you ever attempted or were treated for it. | · considered suicide? □Ye | es □No If | yes, please exp | olain and include wl | hen and how you |
|---|----------------------------|--------------|--------------------|------------------------|-------------------------|
| 10. Do you currently wrestle w | vith suicidal thoughts? ㅁ | Yes □No | lf yes, please d | escribe. | |
| 11. Are you, or have you ever your treatment and medicines | | ated to psy | chological prol | blems? □Yes □No | If yes, please describe |
| 12. Are you currently on any n | nedications? □Yes □No | If yes, plea | ase fill out the f | following Disclosure | of Medications. |
| DISCLOSURE OF MEDICATION | | | | | |
| The International House of Promaintain their prescribed regi | | | | | |
| Name of Medication | <u>For</u> | <u>Dates</u> | | Doctor Name and | <u>d Phone</u> |
| | | | | | |
| I, my time at the International H medications, as prescribed by | louse of Prayer, as presci | ribed by my | y doctor. I reali | ze that failure to kee | |
| Signature | | | | Date | |
| 13. Do you have health insura | nce? ¤Yes ¤No If yes, ¡ | please desc | ribe your cove | erage here. | |
| EMERGENCY CONTACT INFO | <u>RMATION</u> | | | | |
| Contact Name | P | 'hone(|) | Relation: | |
| Contact Name | P | hone(| | Relation: | |
| | | | | | |

8. Have you ever been convicted of a crime? PYes PNo If yes, please explain.

ACKNOWLEDGEMENT OF AGREEMENT

| $\ \square$ I acknowledge that on my integrity all of the above questions have been answered honestly and completely. |
|---|
| ☐ I have read and agree with the IHOP-Atlanta Internship Guidelines. |
| ☐ I have read and agree with the IHOP-Atlanta Missions Base Foundational Commitments. |
| □ I have read and agree with the IHOP-Atlanta Vision Statement. |
| □ I have read and agree with the IHOP-Atlanta Statement of Faith. |
| ☐ I understand that my internship will include practical ministry training and service to others. |
| ☐ I understand that I must secure funds sufficient to cover all of my tuition before I attend the internship. |
| ☐ I understand that I must secure funds sufficient to cover all of my personal expenses. |
| ☐ I declare that I have provided true, correct and complete facts in all of my application. |
| |

_Date_____

Please acknowledge your agreement with the following by checking each box and signing your name.



Confidential

Background Check Consent & Release International House of Prayer (IHOP) Atlanta Internships

In connection with your application and anytime during your enrollment/employment at the International House of Prayer Atlanta, you authorize Midwest Backgrounds, Inc ("MBI") to obtain and furnish reports from various agencies and organizations regarding your personal, residential, criminal, driving, lawsuit, education, character and reputation records and history any time during your term of your enrollment/employment with IHOP Atlanta.

MBI DOES NOT INDEPENDENTLY ANALYZE, EVALUATE OR SUMMARIZE THE CONTENTS OF ANY SUCH REPORTS.

The amended Fair Credit Reporting Act (1997) requires that we inform you that a background check may be conducted as part of our enrollment/employment screening process and/or during enrollment/employment. The main objective of the background check is to verify information you provided on your application or during the interview process. In the event that any report is utilized in making an adverse decision regarding your potential enrollment/employment, MBI will provide you with an address to obtain a copy of the information or report and a description in writing of your rights under the law prior to making such an adverse enrollment/employment decision. We will provide you with the disclosure within five (5) business days of the date on which we receive your written request.

I hereby authorize and request all credit reporting agencies, circuit courts and their officers, officials and employees, state agencies and their officials and employees, local and state law enforcement agencies, federal law enforcement agencies, International law enforcement agencies, department of motor vehicle facilities, past/present employers and educational and banking institutions, labor and worker's compensation departments, and any other agency or person having information relevant to my background for employment/ enrollment purposes, to release any and all information to the International House of Prayer Atlanta upon MBI's request. I further release, hold harmless and agree to indemnify any of the foregoing from any and all liability, injury, damages, claims, demands, causes of action, suits, judgments and executions, whether sounding in tort, contract, equity or law, which I and my heirs, personal representatives, assigns, executors and administrators now have, or in the future may have, against any of the foregoing for providing the requested reports to MBI.

CALIFORNIA SEARCHES: Under Section 1786.22 of the California Civil Code, you have the right to request to MBI, upon proper identification, the nature and substance of all information in its files on you, including the sources of information, and the recipients of any reports on you which MBI has previously furnished within the two-year period preceding my request. You may view the file maintained on you by MBI during normal business hours. You may also obtain a copy of this file upon submitting proper identification paying the costs of duplication services. Upon making a written request, you may receive a summary of your report via telephone. The information will be obtained by MBI Worldwide 101 N Park Ave, Suite 200, Herrin, IL 62948, (618) 942-8808.

Please complete the release form on the following page & submit with your application.

PLEASE TYPE OR PRINT LEGIBLY

| Applicant Nai | me: | | | | | | | | | | |
|---------------------------|-------------------|--|-------------------|--------------|----------------------|--------|--|--|--|--|--|
| | Last | | First | | | | | | | | |
| Address: | | | | | | | | | | | |
| Stree | et | City | Sta | ate | Zip | County | | | | | |
| Date of Birth: _ State | , | Driver's License ‡ | # | | | | | | | | |
| SS#: | | Male / Female | (Circle One) | | | | | | | | |
| Race | | _ | | | | | | | | | |
| Home Address | ses for the Past | 7 Years: | | | | | | | | | |
| Street | City | State (| Country | | Date Mo/Year | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| <u>Previous Felon</u> | y/Misdemeand | or Criminal Convictions? | Ye | es | No | | | | | | |
| By law you are | not obligated | to disclose sealed or exp | ounged reco | ords of col | nviction or arrest. | | | | | | |
| Charge/Convid | ction | County | State | Dates | Mo/Year | | | | | | |
| history. I herek | oy state that I h | eby authorize Midwest E nave read this document e collection and release | t in detail an | id clearly ι | understand the terms | | | | | | |
| Applicant Sign | ature | | | | Date | | | | | | |
| | | Please give Summ | nary of Rights to | applicant | | | | | | | |

Please give Summary of Rights to applica © 2007 Midwest Backgrounds, Inc.

IHOP-Atlanta Internship Guidelines

Teachability: We ask that every intern have a teachable spirit with sincerity in their pursuit of holiness and is willing to learn.

Internship Dating Policy: While attending either <u>The Pursuit Internship</u> or <u>The Watch Internship</u>, dating is not permitted. The purpose of our internships is to give oneself to focused pursuit of the Lord. We are confident that when you separate yourself for this short season, you will find that the reward far outweighs the sacrifice. If you are engaged, we are asking that you attend an internship after you are married.

Vacation: There are no personal breaks during the internship. Breaks include (but are not limited to) ministry trips, weekend trips, family reunions, graduations, and weddings. We ask that you please plan ahead and keep the internship sessions as an uninterrupted season of consecration and impartation.

Personal Appearance: Each interns is asked to uphold a clean, modest and non-distracting appearance in how they dress for all meetings, classes, services, and gatherings throughout the IHOP-Atlanta community. We desire to bring glory to Jesus with our bodies and clothing, We also ask that when on any ministry platform at IHOP-Atlanta, please wear un-torn and clean clothing and shoes.

Health Insurance: Applicants should provide their own health insurance coverage. Neither IHOP-Atlanta nor the internship program will be responsible to cover hospitalization, visits to the doctor or medications.

Vehicle: We recommend that every intern have access to a reliable vehicle throughout the internship. All interns who do not have a vehicle are still responsible for their own transportation needs (i.e. punctuality to meetings and classes).

Personal Expenditures: Each intern must have sufficient funds to cover any personal expenses that they may incur throughout the term. We ask that interns do not seek outside employment due to the heavy time commitments during the programs. We require every intern to secure funds that will cover costs for all living expenses during their stay.

IHOP-Atlanta Missions Base Foundational Commitments For All IHOP-Atlanta Staff and Interns

The IHOP-Atlanta Missions Base is a multi-faceted, missions base serving the Body of Christ throughout Metro Atlanta. It is staffed with intercessory missionaries who are committed to prayer, fasting, living the Sermon on the Mount and evangelism, in order to shift the spiritual climate over Atlanta, the Southeast and the Nation. Each missions department is geared to cause individuals' hearts to soar in their relationship with God through the revelation of the knowledge of God unto kingdom manifestation.

The IHOP-Atlanta community is committed to:

Apostolic Living: New Testament authenticity, incorporating training people and building Houses of Prayer, releasing manifestations of the Holy Spirit and breakthrough in regions to establish the kingdom of God

Fasted Lifestyle: a conviction of character and conduct in simplicity and sacrifice; a lifestyle of sincerity that embodies total fascination with Jesus Christ as the great reward of this life

Unity in Diversity: living in true fellowship and community in and through the Holy Spirit, including diverse cultures and socio-economic backgrounds

Passion for Jesus: energized by the reality of the love of God and His great emotion for His Bride; experientially living with the First Commandment in first place, without offense in love

Urgency for the Hour: prophetic proclamation geared to prepare the hearts of men in light of impending temporal judgments, massive end-time revival, the martyrdom of the saints and the soon return of Jesus

IHOP-Atlanta Vision Statement

Shifting the Spiritual Climate over Cities and Regions resulting in Revival in the Church and Reformation in the world. To establish House of Prayer missions bases, with the central facet of night and day prayer, in the spirit of the Tabernacle of David in the city of Atlanta, the Southeast and the cities of the earth. To raise up a generation of forerunners committed to prayer, fasting, and the Great Commission.

IHOP-Atlanta Statement of Faith

WE BELIEVE that only the sixty-six books of the Bible are the inspired, and therefore the inerrant, Word of God. It is the final authority for all we believe and how we are to live. Matthew 5:18; John 10:35; 17:17; 2 Timothy 3:36-17; 2 Peter 1:20-21.

WE BELIEVE that the one true God exists eternally in three persons, Father, Son, and Holy Spirit, and that these, being one God, are equal in deity, power, and glory. We believe that God not only created the world but also now upholds, sustains, governs, and providentially directs all that exists and that He will bring all things to their proper consummation in Christ Jesus to the glory of His name. Psalm 104; Psalm 139; Matthew 10:29-31; 28:19; Acts 17:24-28; 2 Corinthians 13:14; Ephesians 1:9-12; 4:4-6; Colossians 1:16-17; Hebrews 1:1-3; Revelation 1:4-6.

WE BELIEVE that Satan, originally a great and good angel, rebelled against God, taking a multitude of angels with him. He was cast out of God's presence and is at work with his demonic hosts to establish his counter-kingdom of darkness and evil on the earth. Satan was judged and defeated at the cross of Christ and will, at the end of the age, be cast forever into the lake of fire, which has been prepared for him and his angels. Matthew 12:25-29; 25:41; John 12:31; 16:11; Ephesians 6:10-20; Colossians 2:15; 2 Peter 2:4; Jude 6; Revelation 12:7-9; 20:10.

WE BELIEVE that Adam was originally created in the image of God, righteous and without sin. In consequence of his disobedience, Adam's posterity are born subject to both imputed and inherent sin, and are therefore by nature and choice the children of wrath, justly condemned in the sight of God, wholly unable to save themselves or to contribute in any way to their acceptance with God. Genesis 1-3; Psalm 51:5; Isaiah 53:5; Romans 3:9-18; 5:12-21; Ephesians 2:1-3.

WE BELIEVE that Jesus Christ is God incarnate, fully God and fully man, that He was conceived and born a virgin, lived a sinless life, and offered Himself as a penal, substitutionary sacrifice for sinners. By the blood of His cross, He obtained for us eternal redemption, the forgiveness of sins, and life everlasting. He was raised bodily on the third day and ascended to the right hand of the Father, there to make intercession for the saints. Matthew 1:18-25; John 1:1-18; Romans 8:34; 1 Corinthians 15:1-28; 2 Corinthians 5:21; Galatians 3:10-14; Ephesians 1:7; Philippians 2:6-11; Colossians 1:15-23; Hebrews 7:25; 9:13-15; 10:19; 1 Peter 2:21-25; 1 John 2:1-2.

WE BELIEVE that salvation is by grace alone, through faith alone, in Christ alone. No ordinance, ritual, work, or any other activity on the part of man is required in order to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ. John 1:12-13; 6:37-44; 10:25-30; Acts 16:30-31; Romans 3-4; 8:1-17,31-39; 10:8-10; Ephesians 2:8-10; Philippians 2:12-13; Titus 3:3-7; 1 John 1:7,9.

WE BELIEVE that the Lord Jesus Christ baptizes believers in the Holy Spirit, in whom also we are sealed for the day of redemption. The Holy Spirit regenerates, forever indwells, and graciously equips the Christian for godly living and service. Subsequent to conversion the Spirit desires to fill, empower, and anoint believers for ministry and witness. We also believe the signs and wonders, as well as all the gifts of the Spirit described in the New Testament, are operative today and are designed to testify to the presence of the kingdom and to empower and edify the church to fulfill its calling and mission. Matthew 3:11; John 1:12-13; 3:1-15; Acts 4:29-30; Romans 8:9; 12:3-8; 1 Corinthians 12:12-13; 2 Corinthians 1:21-22; Galatians 3:1-5; Ephesians 1:13-14; 5:18.

WE BELIEVE that water baptism and the Lord's Supper are the two ordinances of the church to be observed until the time of Christ's return. They are not a means of salvation but are channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. Matthew 26:26-29; 28:19; Romans 6:3-11; 1 Corinthians 11:23-34; 1 Peter 3:21.

IHOP-Atlanta Statement of Faith (continued)...

WE BELIEVE that the church is God's primary instrument through which He is fulfilling His redemptive purposes in the earth. To equip the saints for the work of the ministry, God has given the church apostles, prophets, evangelists, pastors and teachers. We also affirm the priesthood of all believers and the importance of every Christian being joined with and actively involved in a local community of the saints. We believe that women, no less than men, are called and gifted to proclaim the gospel and do all the works of the kingdom. However, final governmental authority in the church has ideally been entrusted to men. Matthew 16:17-19; Acts 2:17-18,42; Ephesians 3:14-21; 4:11-16; 1 Timothy 2:11-15; Hebrews 10:23-25; 1 Peter 2:4-5,9-10.

WE BELIEVE that God has called the church to preach the gospel to all nations, and especially to remember the poor and to minister to their needs through sacrificial giving and practical service. This ministry is an expression of the heart of the Lord Jesus Christ and is an essential part of the kingdom of God. Isaiah 58:6-12; 61:1; Matthew 28:18-20; Luke 4:18; 21:1-4; Galatians 2:10; 1 Timothy 6:8.

WE BELIEVE in the literal second coming of Christ at the end of the age when He will return to the earth personally and visibly to consummate His kingdom. We also believe in and are praying for a great end-time harvest of souls and the emergence of a victorious church that will experience an unprecedented unity, purity, and power in the Holy Spirit. Psalms 2:7-9; 22:27-28; John 14:12; 17:20-26; Romans 11:25-32; 1 Corinthians 15:20-28,50-58; Ephesians 4:11-16; Philippians 3:20-21; 1 Thessalonians 4:13-5:11; 2 Thessalonians 1:3-12; Revelation 7:9-14.

WE BELIEVE that when the Christian dies he/she passes immediately into the blessed presence of Christ, there to enjoy conscious fellowship with the Savior until the day of the resurrection and glorious transformation of the body. The saved will then forever dwell in blissful fellowship with their great Triune God. We also believe that when the unbeliever dies he/she is consigned to hell, there to await the day of judgment when he/she shall be punished with eternal separation from the presence of God. Matthew 25:46; Luke 16:19-31; John 5:25-29; 1 Corinthians 15:35-58; 2 Corinthians 5:1-10; Philippians 1:19-26; 3:20-21; 2 Thessalonians 1:5-10; Revelation 20:11-15; 21:1-22:15.

For more information on the internships, please visit IHOP-Atlanta.com.

International House of Prayer – Atlanta Pastoral Recommendation Form

| THIS SECTION TO BE COMPLETED BY THE APPLICANT: | |
|---|---|
| Name | Phone |
| Internship Program and Start Date | Email |
| [] Yes, I waive my right to see this character reference.[] No, I do not waive my right to see this character ref | |
| To the Applicant: This recommendation form is to be completed by your (present church officer may act as pastoral reference. You may waive your right to see this within will be disclosed to you. Check the box which best represents your wishes. | character reference with the understanding that none of the information |
| To the Pastoral Reference: Please return the form directly to the applicant in a sealed envinternships@ihop-atlanta.com. | relope. If you have any questions, please email us at |
| Your Name | _Church Name |
| Your Position | _Church Telephone |
| Church Street | _City/State/Zip |
| Contact Phone | _E-mail |
| 1. How long and how well have you known the applicant? | |
| 2. Please describe the applicant's level of involvement in your | church. |
| 3. What is the applicant's affect on his/her peers? | |
| 4. Has the applicant served in your congregation in any capac | city? □yes □no If yes, please give a brief description. |
| 5. The internship consists of a fairly intense weekly schedule. Eschedule? | Do you foresee difficulties for the applicant with this |
| 6. What is your assessment of the applicant's ability to handle | situations involving change, crisis and correction? |
| 7. According to your observations, what are the strengths and | d spiritual gifts of the applicant? |

| | Not (| <u>Observed</u> | We | eak | Fã | air | Go | ood | Outsta | ndinc |
|-----------------------------------|--------|-----------------|--------|---------|-----|----------|-------|--------|------------|----------|
| Spiritual maturity | | _ | [|] | [|] |] |] | [|] |
| Devotion to Christ | [|] | [|] | [|] | [|] |] |] |
| Integrity and honesty | [|] | [|] | [|] | [|] |] |] |
| Openness to correction | [|] | [|] | [|] | [|] |] |] |
| Self-discipline | [|] | [|] | [|] | [|] |] |] |
| Working without supervision | [|] | [|] | [|] | [|] |] |] |
| Willingness to serve | [|] | [|] | [|] | [|] |] |] |
| Ability to work with others | [|] | [|] | [|] | [|] |] |] |
| Communication skills | [|] | [|] | [|] | [|] |] |] |
| Leadership skills | [|] | [|] | [|] | [|] |] |] |
| Reliability | [|] | [|] | [|] | [|] |] |] |
| Teachability | [|] | [|] | [|] | [|] |] |] |
| Emotional stability | [|] | [|] | [|] | [|] |] |] |
| Physical health | [|] | [|] | [|] | [|] |] |] |
| Family life | [|] | [|] | [|] |] |] |] |] |
| mments on any of the above: | | | | | | | | | | |
| . Would you have the applicant on | | | | | | why not? | | -2 ∏⊔ | iahly Pecc | omme. |
| | | | | | | - | | | |)1111110 |
| Recommend Recommend with r | eserva | ations * 🛚 | l Do r | not rec | omm | end * | *Plea | se exp | lain: | |
| | | | | | | | | | | |

8. What is your assessment of the applicant's weaknesses and/or struggles?

International House of Prayer – Atlanta Personal Reference Form

| THIS SECTION TO BE COMPLETED BY THE A | PPLICANT: | |
|--|---|---|
| Name | Phone | |
| Internship Program and Start Date | Email | |
| [] Yes, I waive my right to see this character [] No, I do not waive my right to see this ch | | |
| To the Applicant: This recommendation form is to be complet five years. You may waive your right to see this character refer you. Check the box which best represents your wishes. Failure | rence with the understanding that none of the | information within will be disclosed to |
| To the Personal Reference: Please return the form directly to the applicant in a internships@ihop-atlanta.com. | a sealed envelope. If you have any qu | estions, please email us at |
| Your Name | Birth Date | Age |
| Your Address | Contact Number | |
| City / State / Zip | E-mail | |
| 1. How long and how well have you known the a | pplicant? | |
| 2. Explain the relationship between you and the a | pplicant. | |
| 3. Please explain your observations of the applicar | nt's intentions for their time as an IHO | P-Atlanta intern. |
| 4. According to your observation, what are the str | engths and spiritual gifts of the applic | cant? |
| 5. What is your assessment of the applicant's weal | knesses? | |
| 6. Have you seen any complex family or relational | factors which might affect the applica | ant's service at IHOP-Atlanta? |

| | Not C | bserved | We | eak | Fa | ir | Good | Outsta | nding |
|--|---------|-----------|-------|-------|----------|-------|-------------------|---------|-------|
| Spiritual maturity | [|] | [|] |] |] | [] | [|] |
| Devotion to Christ | . [|] | [|] | [|] | [] |] |] |
| Integrity and honesty | [|] | [|] | [|] | [] |] |] |
| Openness to correction | [|] | [|] |] |] | [] |] |] |
| Self-discipline | [|] | [|] | [|] | [] |] |] |
| Working without supervision | [|] | [|] | [|] | [] |] |] |
| Willingness to serve | . [|] | [|] | [|] | [] |] |] |
| Ability to work with others | [|] | [|] |] |] | [] |] |] |
| Communication skills | [|] | [|] |] |] | [] |] |] |
| Leadership skills | [|] | [|] |] |] | [] | [|] |
| Reliability | . [|] | [|] |] |] | [] | [|] |
| Teachability | [|] | [|] |] |] | [] | [|] |
| Emotional stability | [|] | [|] |] |] | [] |] |] |
| Physical health | [|] |] |] | [|] | [] |] |] |
| Family life | . [|] | [|] | [|] | [] |] |] |
| Do you recommend this applicant for Precommend □ Recommend □ Recommend with re | | | | | | _ | | - | mmer |
| 10. Would you support the applicant's not? | s decis | ion to mo | ve to | Atlar | nta as a | ın IH | IOP-Atlanta inter | n? □Yes | □No |
| Additional Comments: | | | | | | | | | |
| | | | | | | | | | |
| ignature | | | | | | | Date | | |

7. The internship consists of a fairly intense weekly schedule. Do you foresee difficulties for the applicant with this schedule?