

Revision: January 2007

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
Food Protection Program
305 South Street, Jamaica Plain, MA 02130-3597
617-983-6712 617-983-6770 - Fax

Food Export/Certificate of Free Sale Application

| 1. Food Manufa | acturer's Informa | ation: | | | | |
|---|---|--|---|--|---|---------------------------------|
| Manufacturer's Name Doing Business As Name (if other than above, and you wish this name to appear on the export certificate) Street Address | | | | State License/Registration Number Contact Person's Name | | |
| | | | | | | Contact's Phone and Fax Numbers |
| | | | | City | State Zip | |
| 2. Exporting Co | ompany's Inform | ation: (if applica | ble) | | | |
| Exporting Company's Name | | | | State License/Registration Number | | |
| Street Address | | | | | | |
| City | State | Zip | Country | Contact Pers | son | |
| Contact's Phone and Fax Numbers Con | | | | tact's Email Address | | |
| 3. Notarization l | Required? | Yes | No | | | |
| 4. Product Descr Continue on additiona | | | | | | |
| 5. Send Certifica | ate to: | Manufac | turer Exporte | r | | |
| 6. Send Certifica | | (IICA) IIII | O (PEDEM) | | | |
| | Carrier N | ame (US Mail/UP) | S/FEDEX) | Account Nu | mber/Expiration Date | |
| 7. Fees : Q | quantity of Certificates | Requested | x \$ 75.00 = \$ | (Tot | al) | |
| Attach a C | Check made payable | to the Commony | vealth of Massachus | setts and mail to | the above address | |
| and each product is the above informati Commonwealth of addition, pursuant t | intended for human on is true to the best Massachusetts and t | consumption and tof my knowledge he Department of 49A, I certify under the constant of the con | d available for sale ge and that I will co f Public Health pert der the penalties of | in the U.S. without mply with all apaining to the act | SFDA or appear on the GRAS list, out restriction. I hereby certify that plicable laws and regulations of the ivity for which I am applying. In the best of my knowledge and belief, | |
| Signature | | | tle | Date | Tax or Federal ID# | |