







## 2009 UTAH B.A.S.S. FEDERATION NATION JUNIOR BASSMASTER ENTRY FORM

All participants must be present at the pre-tournament meeting which shall commence at 5:15 a.m. on the day of the event at the main boat ramp. Failure to be on time to the pre-tournament meeting may be cause for elimination for that day's event. DO NOT BE LATE. Entry forms must be completely filled out and have the applicable signatures. They can be mailed in early or you can just bring them to the pre-tournament meeting.

Please email or contact Scott Hausman and let him know of your intent to fish the tournament so he can coordinate and ensure there are enough boat captains.

NO SHOWS without coordinating with Scott Hausman will be cause for elimination from the next event

CONTACT The UTBFN Youth Director SCOTT HAUSMAN for additional information

Send Entries to: Scott Hausman, 1678 Crescent View Circle, Sandy UT 84092

Phone (801) -831-8846 EMAIL scott.c.hausman@grace.com

July 18th (Saturday) Rockport

August 22<sup>nd</sup> (Saturday) Jordanelle

September 12th (Saturday) Pineview

Signature on this form constitutes the following (READ BEFORE SIGNING)

- That you have read, understand and agree to abide by the tournament rules as posted on the www.utbfn.net website
- That the tournament director reserves the right to reject my registration for any good reason and upon such rejection to refund his entry fee.
- That I hereby waive and release all other contestants, hosts, sponsors and tournament officials from all claims of injury and/or damage incurred in connection with this tournament.
- That I am a member in good standing with the Utah B.A.S.S. Federation Nation Junior BASSMASTERS

Name		<i>I</i>	Age	
Address				
City	State	Zip		
Phone #	email			
B.A.S.S. Club Name _				
Contestant Signature _			Date	
Parent or Guardian Signature			Date	

ENTRY FEE FOR EACH EVENT IS \$10.00, plus you will need an additional \$10.00 to pay the boat captain to offset the fuel expense. All contestants must complete the QUAGGA MUSSEL training at http://100thmeridian.org/certificate.asp and retain a copy of the certificate in their possession during the tournament.













