



**US Composting
Council**

**US COMPOSTING COUNCIL PRESENTS THE
20th ANNUAL CONFERENCE AND TRADE SHOW
THE RENAISSANCE HOTEL
AUSTIN, TEXAS | JAN 17-20, 2012**

EXHIBITOR REGISTRATION FORM

Company/Organization _____

Mailing Address _____ City _____

State _____ Zip Code _____ Website _____

Phone _____ Fax _____ Email _____

Company Rep #1 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) ☐ Awards Luncheon (Thurs) (\$25) ☐ Zero Waste reception? (Thurs) ☐ Equipment Demonstrations and Tour? (Fri) ☐

*Names of additional company representatives may be added on back of this form, or on separate sheet of paper.

EXHIBITOR PRICES & OPTIONS

Registration fee includes 2 representatives, exhibit space, program book, breakfasts and refreshment breaks in Exhibit Hall, and the Exhibitors' and Zero Waste Receptions.

Floor Display 8' x 10' includes cloth-draped 6' table,
2 chairs & wastebasket

USCC Member rate \$1075 _____

USCC Non-Member rate \$1345 _____

Electrical hookup \$75 _____

Additional Firm Representatives \$250 each _____

Awards Luncheon (# Attending _____) \$25 each _____
(#Vegetarian _____)

For larger booth size, call the USCC: 631.737.4931

TOTAL PAYMENT \$ _____

NOT A MEMBER?

Join the US COMPOSTING COUNCIL today and save on your exhibitor registration fee! See the USCC website to download a membership application at www.compostingcouncil.org

HOTEL INFORMATION

The Renaissance Hotel
1-800-468-3571 | ask for USCC conference rate
\$124 Single/Double/night
Reserve Now! Room block to be released Dec 31, 2011



If any Company Reps are interested in taking one of the Preconference workshops, use the standard registration form at <http://compostingcouncil.org/conference-registration/>.

PLEASE PROVIDE A BRIEF DESCRIPTION OF YOUR PRODUCT OR SERVICE & INCLUDE WEBSITE ADDRESS:

☐ Will also be participating as a Vendor at the Equipment Demonstrations at Texas Disposal Systems on Friday, January 20th.

METHOD OF PAYMENT: ☐ Check (enclosed) ☐ Credit Card (VISA | MC | AMEX) ☐ Money Order Date _____

Credit Card # _____ Expiration Date _____

Name on Card _____ Signature _____

MAIL PAYMENT (CHECK, CREDIT CARD, MONEY ORDER) TO THE BELOW ADDRESS OR FAX FORM TO 631.737.4939

Insurance Note: The Hotel is not responsible for property brought onto or stored on the Hotel's premises by exhibitors, and it is the responsibility of the exhibitor to obtain and maintain any insurance coverage on such property. Exhibitors must also abide by the hotel's guidelines for use of convention space. The exhibitor assumes the entire responsibility and liability for the losses, damages or claims arising out of the exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages and claims. Cancellation Policy for Exhibitors: Cancellation notices must be made in writing (office fax 631-737-4939). Refund of full fee, less \$50 administrative fee, will be made only if notice of cancellation is received by Dec. 14, 2011. The USCC will issue a 50% refund for cancellations made on or before Dec 31, 2011. No refunds can be issued after December 31st.

**US COMPOSTING COUNCIL | 1 COMAC LOOP, SUITE 14B1 | RONKONKOMA, NY 11779
TEL: 631 737 4931 | FAX: 631 737 4939 | E-MAIL: USCC@COMPOSTINGCOUNCIL.ORG | WWW.COMPOSTINGCOUNCIL.ORG**



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ADDITIONAL COMPANY REPRESENTATIVES

Company Rep #2 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) ☐ Awards Luncheon (Thurs) (\$25) ☐ Zero Waste reception? (Thurs) ☐ Equipment Demonstrations and Tour? (Fri) ☐

Company Rep #3 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) ☐ Awards Luncheon (Thurs) (\$25) ☐ Zero Waste reception? (Thurs) ☐ Equipment Demonstrations and Tour? (Fri) ☐

Company Rep #4 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) ☐ Awards Luncheon (Thurs) (\$25) ☐ Zero Waste reception? (Thurs) ☐ Equipment Demonstrations and Tour? (Fri) ☐

Company Rep #5 _____ Email _____ Phone _____

Is this Rep attending the exhibitor reception? (Wed) ☐ Awards Luncheon (Thurs) (\$25) ☐ Zero Waste reception? (Thurs) ☐ Equipment Demonstrations and Tour? (Fri) ☐