



**THE INSTITUTION OF  
ELECTRICAL AND ELECTRONICS ENGINEERS  
PAKISTAN**

**IEEEEP**

4, Lawrence Road, Lahore-54000  
Phone(042) 630 5289 Fax: 6360287

APPLICATION FORM FOR  
CORPORATE MEMBERSHIP

Please read carefully the "Extract from the Constitution" Sections L before filling in the application form.

Section A Personal Information. Please complete in Block Letters.

Name \_\_\_\_\_ S/d/o/ \_\_\_\_\_

Date of Birth \_\_\_\_\_ Pakistan Engineering Council Registration No. \_\_\_\_\_

Permanent Address City \_\_\_\_\_ Street \_\_\_\_\_

Address for Communication: City \_\_\_\_\_ Street \_\_\_\_\_

Telephone: Residence. \_\_\_\_\_ Office-District \_\_\_\_\_ PA. \_\_\_\_\_ PABX \_\_\_\_\_

Presently engaged as: \_\_\_\_\_ Name of the employer \_\_\_\_\_

IEEE (Pak) Membership No. \_\_\_\_\_ \* Class of Membership Desired: AM/M/F \_\_\_\_\_  
(If already a member)

**Section B-Obligation and Certificate**

*I, the undersigned agree that in the event of my election to any class of membership of the Institution of Electrical and Electronics Engineers Pakistan, I will be governed by the constitution and Bye Laws of the Institution, as they now stand or may hereafter be amended /altered with/without previous notice to me. I will endeavour to promote and advance the aims and objects of the Institution without obligation what so ever. I undertake that if I desire to withdraw from the Institution. I shall settle all my arrears as may stand to my account at the time of withdrawal. I declare that the entries in this form are correct to the best of my knowledge.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Section C-Recommendation**

From personal knowledge of the qualification and professional competence of the applicant as stated on page 2 we recommended him/her to the Central Council of the Institution as being a fit and proper person to be admitted /transferred to the class of:

Associate Member/Member/Fellow

Proposers

1. Name \_\_\_\_\_ Signature \_\_\_\_\_ Membership No. \_\_\_\_\_  
2. Name \_\_\_\_\_ Signature \_\_\_\_\_ Membership No. \_\_\_\_\_

Seconders

1. Name \_\_\_\_\_ Signature \_\_\_\_\_ Membership No. \_\_\_\_\_  
2. Name \_\_\_\_\_ Signature \_\_\_\_\_ Membership No. \_\_\_\_\_

\* State which class of Membership is desired.

\* Section D Particulars of General Education.

Qualification	Institution Attended	FROM Month & Year MM/YY	TO Month & Year MM/YY	of Degree / MM/YY
Matric				
Intermediate				
Degree				
Post Degree				

\* Section E Particulars of Technical Education

Degree			
Post Degree			

\* Section F Particulars of Short Courses Attended


\* Section G Particulars of Service /Experience

Service Breakdown may please be given indicating each step and/or promotion even if within the same employment.


\* Section H Membership of Technical Bodies.


**FOR OFFICE USE ONLY**

Recommended /Deferred by Membership Committee on.....

Approved /Referred back by the Council on.....

Membership No. AM/M/F.....

Use blank Sheet (s) if spaces not sufficient.

## **QUALIFICATIONS FOR ADMISSION/ELECTION AS CORPORATE MEMBER OF THE INSTITUTION OF ELECTRICAL AND ELECTRONICS ENGINEERS PAKISTAN**

### **FELLOWS:**

Every candidate for admission to the Institute as Fellow or for transfer from Member to Fellow shall produce evidence acceptable to the Central Council that he/she satisfies the following conditions, that he/she:

- i) Is at least 40 Years of age.
- ii) Possesses a B.Sc. degree in Electrical Engineering, or an equivalent qualification recognized by the Institution.
- iii) Has at least 15 years recognized experience in Electrical Engineering profession.
- iv) Is holding position of higher responsibility and has attained eminence in Electrical Engineering profession.

### **Or In a very special case.**

Has made extraordinary contribution to the cause of Institution of Electrical and Electronics Engineers Pakistan, which is to be determined by the Central Council.

### **MEMBERS:**

Every candidate for election or transfer to the class of Member shall satisfy the Central Council,

that he/she:

- i) is at least 32 years of age.
- ii) Possesses a B.Sc. degree in Electrical Engineering or an equivalent qualification recognized by the Institution.
- iii) Has at least 8 years recognized professional experience and has made some contribution to the Electrical Engineering profession. (Two years experience will be counted towards Master's Degree in Electrical Engineering and additional one year for a Ph.D).

### **ASSOCIATE MEMBERS:**

Every candidate for election or transfer to the class of Associate Member shall satisfy the Central Council, that he/she:

- i) Possesses a B.Sc. Degree in Electrical Engineering or an equivalent qualification recognized by the Institution.
- ii) Has at least 2 years experience in the practice of Electrical Engineering. (Two years experience not required in case of Post Graduate qualification).

## **TABLE OF COMPOSITION FEES**

### **Section M Admission Fee and Annual Subscription.**

CORPORATE MEMBERS	ADMISSION FEE.	SUBSCRIPTION FEE.	CERTIFICATE FEE	PUBLICATION FEE.	LIFE MEMBERSHIP
ASSOCIATE MEMBER	500.00	100.00	100.00	50.00	1,500.00
MEMBER	750.00	200.00	100.00	50.00	2,000.00
FELLOW	1000.00	300.00	100.00	50.00	2,500.00

\* In case of transfer of Membership class, he/she would have to pay the difference of fee for both the classes under the head Admission and life membership fee only.

### **Section N – Instructions for filling the application form**

1. The applicant must be proposed and seconded as follows:
  - i) A Candidate for “ Fellow” shall be proposed and seconded by two Corporate Members out of which at least one shall be a fellow:
  - ii) A candidate for “ Member” shall be proposed by a Fellow or a Member and shall be seconded by one Corporate Member.
  - iii) A candidate for “ Associate Member” shall be proposed by a Fellow or a
2. Member in which case no seconder shall be required or he shall be proposed and seconded by two Associate Members only.
3. Proposer or Secunder shall recommend the applicant after satisfying himself/herself as to the correctness of the entries.
4. Candidate should attach copies of documentary evidence in support of his/her application.
5. Attach Cheque on a Lahore based bank/Bank Draft of the amount admissible as member ship fee etc.

### **Section O Check list.**

Before you mail the application form please fill in the following check list by entering a tick mark to ensure the completeness of the form:

1. Have you filled in all sections applicable to you sections A, B, C, D, E, F, G & H by all applicants sections I.J & K by applicants for “ FELLOW “ only. ☐ Yes ☐ No

2. Have you attached additional sheets? If yes please number them as annexes 1,2...& refer them in the relevant section. ☐ Yes ☐ No

3. Have you enclosed bank draft please give below the following particulars: ☐ Yes ☐ No

Name of Bank:.....

Amount :.....

4. Have you enclosed a cheque on a Lahore/Karachi based bank, please give below the following particulars. ☐ Yes ☐ No

Name of Bank:.....

Amount :.....

**Mailing Address:**

Mr. Abdul Hameed PA to CEO  
Office of the Chief Executive MEPCO,  
WAPDA Colony Khanewal Road,  
Multan .