(do NOT write in this box)

KORT PIERCA

RECEIVED (DATE STAMP)

## **Venture Nomination Form**

**City of Fort Pierce** 

**Ecotourism Program** 

Today's Date: \_\_\_\_\_

## Person Submitting Nomination

Name	Title	Organization	
Phone	FAX	Email	
Address		City	ZIP

## Is this nomination for an existing or for a prospective ecotourism venture?

#### **Location**

Name of Site/Park/Comp	any S	Site Owner/Managing Agency	
Name of Site Manager	Phone Number	Email	
Size – Acres	County	Name of Community	# miles from Ft. Pierce
Public phone number for	site Site/Park /Company	Web Site Addr	ess

**Directions** to venture site (*i.e. Exit* # xx from Hwy xxx, turn north (left) and travel 1.5 miles to xxx road; turn west (left) to entrance):

## Available Times of Operation

What days of the week is the business open?	S M T W T F S Year round? Y / N Hours?				
Estimated current annual visitation:	Staff on site? Yes No				
Current types of visitation/use and seasons of peak use (e.g. birding – winter, marine life watching – spring,					
farming – all-year):					

## Venture Description (use additional pages, as needed

Preferably while on site, write a descriptive paragraph about the venture. What do you want to make sure a visitor sees or experiences when they visit the area? *(use additional pages, if necessary)* 

#### **TENTATIVE ACTIVITIES AND SCHEDULE FOR VENTURE:** (Please note these are tentative and can change)

Activities/Schedule for Partial and Full-Day Venture – (List activities for partial and full day ventures here; use additional space, if needed)

#### Name of Venture

- Departure location (departure time).
- Attend orientation for health, safety and security, environment protection, resource management and • This is only protection of culture – Rules. an example
- your actual ٠ activities • here.

– please list

- Lunch
- •

•

- Opportunity to ask questions and discuss issues with guides. •
- Arrive (arrival location) (arrival time)

Activities/Schedule for Multi-Day Venture - (EXAMPLE: 3-Day/2-Night Camp (list activities for multi-day venture here; use additional space, if needed)

Name of Venture

## Day 1:

This is only

an example

activities

here.

- Depart (departure location \_\_\_\_\_) (departure time \_\_\_\_\_). •
- Attend orientation for health, safety and security, environment protection, resource management and • protection of culture - Camp Rules.
- please list • your actual Set up camp •
  - Lunch •

•

- Opportunity to ask questions and discuss issues with guides. •

## Day 2

- Breakfast

- Lunch
- City of Fort Pierce Ecotourism Program --- VENTURE SITE NOMINATION FORM ---

- •
- •
- •
- •
- •
- Dinner
- Exchange cross-cultural experiences
- •
- •
- •

## <u>Day 3</u>

- Breakfast
- •
- •
- •
- •
- Lunch
- •
- Pack up camp
- Return to City. Opportunity to revisit \_\_\_\_\_ (list names of individual souvenir and craft shops, local tourism businesses, museums, art galleries
- Arrival (arrival location \_\_\_\_\_) (arrival time \_\_\_\_\_).

## Roads / Access

Are roads to and at venture location paved? Y/N	gravel? Y/N	dirt? Y/N
Are roads passable year-round with standard auto/	4-wheel drive?	Y/N
Any road hazards? (describe)		

**Signs:** Are there signs to this venture on \_\_\_ federal highways?\_\_ state highways?\_\_county roads? \_\_ within City of Ft. Pierce? \_\_\_ at site? (Check all that apply)

Parking: Estimated # of parking spaces \_\_\_\_\_ Proximity to venture area \_\_\_\_\_

Fee: Y / N Amount:

Adequate shoulders/pull-offs? Any traffic dangers? Explain.

Facilities	YES	NO	Disabled	Explain (use additional pages, if needed)
			Access	
Restrooms				
Recycling bins Trails				
Boardwalks				
Lookouts				
Easy Boat Access Interpretive signs				
Brochure/Species list				
Visitor Center Gift Shop/Bookstore				
Food/Vending Machines				
Drinking water				

Bus Accessible Camping/lodging First aid supplies Other (list)	 	 

#### <u>Photographs and Other Materials (NOTE: this info can be presented after site is approved for inclusion</u> in ecotourism program)

Please attach any site maps, brochures or other materials of use to the site. If publication-quality photographs are available of the site, please list the name of the photographer or contact person(s) and their phone numbers:

#### Ecotourism Resources, Programs and Policies (use additional pages, as needed

What makes a visit to this site an ecotourism experience?

Does this site incorporate other cultural and natural history amenities into the overall visitor experience? (Y/N) If yes, please describe other amenities.

#### Ecology (use additional pages, as needed

Please provide a short description of the habitat.

Why is this site of exceptional ecological and cultural tourism value? List unique features.

#### Interpretation (use additional pages, as needed)

Describe the primary learning and educational opportunities for visitors. Discuss any guided tours and selfguided educational activities and facilities. How much in-depth do tours and information go into ecology, culture and green business practices? Are any of these activities experiential (hands-on)?

#### Contributions to Conservation and Local Community (use additional pages, as needed

Describe any direct or indirect contributions that your site/park/company provides to the conservation of natural and cultural resources? (e.g., what do you or your guests do to protect the natural or cultural environment on (or off) site? Does visitor revenue support any other conservation activities?) Discuss how your services and facilities provide benefits to the local community?

#### Green Business Practices (use additional pages, as needed

List the low impact, energy conservation and environmentally friendly practices your site/company has undertaken in the last year. Have you received any honors or recognition for your "green" practices?

#### Ecotourism Workshop Attendance

Would you be interested in attending such a workshop/training if held locally? Y / N

## Ecotourism Venture Compliance Survey

# Instructions: please rate your site/activity's performance in each category below by marking box (sliding scale 5 – 1) and provide explanation on rating where appropriate.

- 1. Ability to withstand public use. Fragile ecosystems and/or sensitive wildlife species must be protected from destruction/harassment?
  - (5 = very compliant, 1 = not compliant) 5
- 2. Conform to environmental regulations and preserve the natural resources of the area:

  - d. Use sustainable practices when harvesting natural products.
    (5 = very compliant, 1 = not compliant) 5 1 1
- 3. Protect the rich and unique cultural heritage of the area:
- 4. Promote opportunities to learn by doing through 'hands-on' experiences and active participation.
  - a. Offer visitors the opportunity to participate in onsite activities such as harvesting or processing farm products, monitoring wildlife, restoring natural areas, etc.
     (5 = very compliant, 1 = not compliant) 5 □ □ □ □ 1

  - c. Enhance visitors' learning with interpretive materials.
     (5 = very compliant, 1 = not compliant) 5 1
- 5. Promote local economic opportunities through ecotourism:

  - c. Buy local products and support local businesses
     (5 = very compliant, 1 = not compliant) 5 □ □ □ □ 1
  - d. Provide a quality experience
    (5 = very compliant, 1 = not compliant) 5 □ □ □ □ 1
  - e. Help visitors learn how they can contribute to restoration and conservation of the area's natural and cultural resources.
    - (5 = very compliant, 1 = not compliant) 5
- 6. **Public safety.** Are there any public safety hazards that visitors should be warned about?

(5 = no hazards, 1 = many hazards)  $5 \square \square \square \square 1$ 

Explain:

Public can easily reach viewing or touring area. Are there barriers that could keep visitors with disabilities from reaching the primary viewing areas?
 (5= fully ADA compliant, 1 = multiple barriers would keep all but the fittest visitors from accessing site)

(5= fully ADA compliant, 1 = multiple barriers would keep all but the fittest visitors from accessing site) 5 0 0 1

Evr	Join
EXP	olain:

#### **Community Considerations**

- 1. Community Involvement. Is the site a venue for local wildlife festivals or a field trip locale? Y / N Please name festivals:
- 2. Do you have a volunteer program? Y / N If you do not currently have a volunteer program, would you be interested in creating one? Y / N
- **3.** Please provide a community reference (e.g., Chamber of Commerce, Visitors Bureau, civic leader, local organization) stating the importance of viewing site to the local community.

#### Willingness to Verify:

Are you willing to host a 2-3 person team that bi-annually visits your site for about one hour to have you show examples of how you meet the standards you have indicated above, or to do this by hosting a meeting of the Ecotourism Program Committee at your site? \_\_\_ Yes \_\_\_ No.

Additional Comments: (use additional pages, as needed

Thank you for submitting this nomination form. Please use additional pages, as necessary.

Please email, fax or deliver your completed nomination form(s) to:

Libby Woodruff, Grants Administrator Fort Pierce City Hall, 100 North US Hwy. 1 Email: ewoodruff@city-ftpierce.com // Telephone: 772-460-2200 x 254 // FAX: 772-595-5068

## (DO NOT WRITE INSIDE THIS BOX)

Site Nomination Form Review C	Completed <i>(date):</i>				
Ву:	(print name and sign)				
Telephone:	Email:				
Site accepted / rejected for ecotourism program:					
Comments:					