



**2008
SMALL BUSINESS ADVANTAGE GRANT APPLICATION**

INSTRUCTIONS ARE INCLUDED FOR YOUR REFERENCE
INCOMPLETE APPLICATIONS WILL BE RETURNED

I. OWNER INFORMATION (Type or Print Legibly)

Owner Name Mrs. Jane Smith EIN 20-0023102
 Company Name The Food Market Number of Employees 72
 Type of Entity: Sole Proprietorship Corporation Partnership Other _____
 Address 123 Himmel Avenue
 City Brownsville State PA Zip 17743
 Type of Business Grocery Store
 Phone No. (412) 203 - 4967 FAX No. (412) 203 - 4968
 E-mail Address foodmarket@hitmail.com
 Contact Name Sharon Lankfit Phone No. (412) 203 - 4967

Permitted Facilities-Provide Permit Numbers For Any Permitted Processes At The Facility-For Example, Water, Wastewater, Waste Handling, Or Air Purification Systems and check Compliance Status. Check "yes" if you are in compliance with the permit requirements or "No" if you are not in compliance with permit requirements. If No, attach additional information explaining your compliance status.

DEP Permit Type	Permit Number	Date Issued	Compliance Status	
1. Haz. Waste	PA46724341	12-1-07	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
2.			<input type="checkbox"/> Yes	<input type="checkbox"/> No
3.			<input type="checkbox"/> Yes	<input type="checkbox"/> No

II. PROJECT INFORMATION

Project Name Lighting Upgrade to Conserve Energy
 Type of Project (check one) Replacement/Upgrade of Existing Equipment or Material New Construction
 Amount of Grant Request \$7,500.00 Estimated Project Start Date 10-1-2008
 Estimated Project Completion Date 12-4-2008 Total Cost of Project \$28,500.00
 Total Eligible Cost of Project \$17,500.00

III. PROJECT LOCATION – PROVIDE 9 DIGIT ZIP CODE WITH ALL ADDRESSES

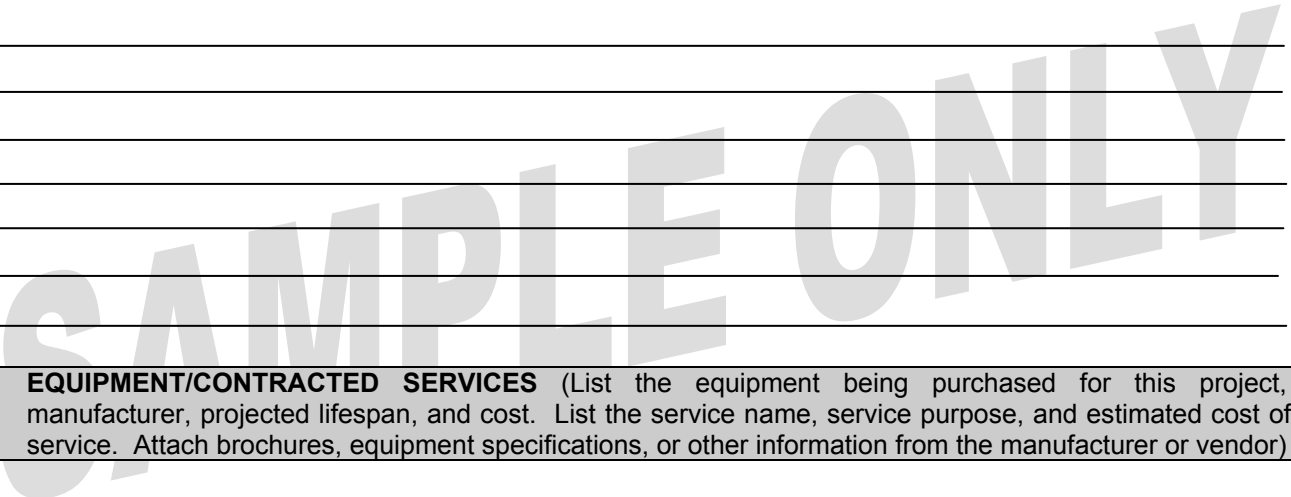
Address (PO Box NOT acceptable) 2 Summer Drive
 City New Town State PA 9-digit Zip Code 13218-4341
 Municipality Luke Township County Cambria
 Contact Name Sharon Lankfit Phone No. (412) 203 - 4967

IV. PROJECT SUBCONTRACTOR(S) (if any) – Note: Add additional sheets if necessary.

Name Brad Upton EIN 20-456789 Title Pres.
 Company Name Briter Electric Inc.
 Address 4 Efton Road
 City Budwin State PA Zip 46743
 Phone No. (412) 343 - 2160 E-mail Bupton@hitmail.com

V. PROJECT SCOPE/BENEFITS SUMMARY This section must be completed-see page 5 - Section 5 of GENERAL REQUIREMENTS FOR APPLICATIONS

We are remodeling our store and have had a contractor complete a study to properly size and locate new lighting to conserve energy and improve working conditions.



VI. EQUIPMENT/CONTRACTED SERVICES (List the equipment being purchased for this project, its manufacturer, projected lifespan, and cost. List the service name, service purpose, and estimated cost of the service. Attach brochures, equipment specifications, or other information from the manufacturer or vendor)

TYPE OF EQUIPMENT, MANUFACTURER & MODEL NUMBER	USEFUL LIFE (YEARS)	COST
<u>2 x 4 2L Retro (80)</u>	<u>10</u>	<u>\$11,250.00</u>
<u>F032/841/XPS (156)</u>	<u>10</u>	<u>\$1,250.00</u>
<u> </u>	<u> </u>	<u> </u>

CONTRACTED SERVICE	SERVICE PURPOSE	COST
<u>Labor</u>	<u>Light Removal/Install</u>	<u>\$16,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

VII. POLLUTION PREVENTION AND ENERGY CONSERVATION QUANTIFICATION

A. Type of Pollution, Waste, or Emissions -

	Waste/Emissions- include unit price-\$/gal, \$/kWh, \$/Mcf, etc.	Current Annual Generation/Cost	Projected Annual Generation/Cost	Estimated Annual Savings
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
Pollution, Waste, or Emissions SUB-TOTAL (A)				_____

B. Annual Energy Usage/Resource Reduction and Costs

	Energy/Resource include unit price-\$/gal, \$/kWh, \$/Mcf, etc.	Current Annual Quantity/Cost	Projected Annual Generation/Cost	Estimated Annual Savings
	\$/kwh	\$10,520.00	\$4,621.00	\$5,899.00
	_____	_____	_____	_____
	_____	_____	_____	_____
Energy Usage/Resource Reduction SUB-TOTAL (B)				\$5,899.00

Note about new construction: For assistance calculating savings for projects not involving the replacement of existing equipment or materials, it may be helpful to refer to the EPA Energy Star, Business Improvements website at www.energystar.gov.

VIII. RESULTS-- SUMMARY OF SAVINGS AS PERCENTAGES

Total Eligible Cost of This Project	\$17,500.00
Estimated Annual Savings	
P2 - Pollution Prevention (A)	\$-
E2 - Energy Efficiency (B)	\$5,899.00
From Section VII. Part A. above	
Pollution prevention percentage	- %
(Estimated Annual Savings divided by the Current Annual Generation/Cost multiplied by 100)	
From Section VII. Part B. above	
Energy conservation percentage	56 %
(Estimated Annual Savings divided by the Current Annual Quantity/Cost projected annual multiplied by 100)	

IX. COMPANY COMMITMENT

The Owner of the facility must sign this document.

I certify that the information provided herein is true, accurate and complete to the best of my knowledge and belief.

Name and Title: Jane Smith

Signature: _____
(Original signature required)

Date: 8.5/08

Please return the completed application to the:

Pennsylvania Department of Environmental Protection
Office of Energy and Technology Deployment
Rachel Carson State Office Building
P.O. Box 8772
Harrisburg, PA 17105-8772

**Completed applications will be accepted if
postmarked between July 21, 2008 and August 29, 2008.**

**Faxed or e-mailed applications will not be accepted. Hand delivered applications should
be delivered to the following address:**

**Advantage Grant Program
Rachel Carson State Office Building
400 Market Street, 15th Floor
Harrisburg, PA 17101**

All applications must be received by 4:00 p.m. on August 29th, 2008.