

## STUDENT APPLICATION FORM

# The 11th Annual NHEC MINORITY YOUTH ENVIRONMENTAL TRAINING INSTITUTE "11 Days of Learning, A Lifetime of Experience" An Environmental STEM Initiative July 20–30, 2012 • Las Vegas, New Mexico

(You must answer all questions for your application to be considered)

## STUDENT INFORMATION

(Please print clearly)

Name:		· · · · · · · · · · · · · · · · · · ·		
City, State:			Zip Code:	
Home Phone:			<u></u>	
Cell Phone:				
Student's Email:				
Birthdate: Month	Day	Year		
How old are you now?	(ex.17, 18, etc.)			
U.S. Citizen: Yes	NoPern	nanent Legal Resident:	YesNo	
not check both. That is	s because these are s ico then you are a US		anent Legal Resident— <u>do</u> example, if you were born also a Legal Resident.	
SCHOOL INFORMATI	ON			
Name of Your School:				
School Address:				
City, State:			Zip Code:	
		college freshman, etc):		
Your current Grade A	verage or GPA:			

### **OTHER QUESTIONS**

(Note: there are no right or wrong answers to the following questions. They are being asked only to help NHEC better plan the coursework for the Institute and to understand students better. You should make an effort to answer every question in this section.
Do you plan to go to college? (check one): ☐ Yes ☐ No
Are you already in college? (check one):   Yes  No  If yes, what is your planned or current major in college?  What college(s) do you think you want to attend?
If you do not plan to go to college in the future, what job will you seek? Is it a job related to the environment? Please tell us
Briefly, tell us whatever you know about the following:
U.S. Fish and Wildlife Service
U.S. EPA
USDA Natural Resources Conservation Service
U.S. Forest Service
In the future, would you want to work for any of these federal environmental agencies?  ☐ Yes ☐ No
If yes, which one
If not these federal agencies, do you have another in mind related to the environment? ☐ Yes ☐ No
Which government agency is that?

### **ENVIRONMENTAL-RELATED INFORMATION**

(If you need more space to respond, use extra paper and attach to this Form. Remember: the more you tell us about your background, the better your application will be.)

**List any past or present classes related to the environment** you have taken, in school or elsewhere: (for ex.-- biology, chemistry, botany, environmental research, environmental education courses, Outward Bound, etc). List where and when you took them.

1	
2.	
3.	
4.	
List any past or present activities related to the environmental organization or outdoors club, eithe clean-up; environmental field trips; tree plantings; When did you pursue these activities? Give dates.  1	r in school or elsewhere; 4-H Club; local park recycling club; Earth Day activities; etc.).
2	
3	
List any jobs you have held related to the envir employed.  1.	. ,
2.	
3.	
4.	
List other non-environmental organizations you outside school) that tells us more about you and you community organizations, church groups, voluntee organizations, etc.)  1.	ou think we should know about. (ex. r groups, youth groups, sports clubs, minority
2	
3	
4	
REFERENCES List one adult (other than family members) who ca environment, or to your participation in some environment: a teacher, principal, coach, school couns	onmental activity, past or present. (For
1. Name:	
Address:	
Phone:	Email:
What is their relationship to you? (ex.: my teacher,	supervisor, etc)

REMEMBER: All applicants must also submit an essay. Please attach it to your Application Form. See the document "Application Information: How to Apply" for more details on writing the essay. This essay is an important part of the selection process and will be read carefully by NHEC. Also, there is a post-Institute component—students and parents must agree to be contacted periodically by NHEC so we can track students' progress

### PARENT/GUARDIAN INFORMATION

Name of Mother:		
Street Address:		
City, State, Zip Code:		
Evening Phone:		
Cell Phone:		
Name of Father:		
Street Address:		
City, State, Zip Code:		
Evening Phone:		
DEDSON TO NOTICE	IN CASE OF EMEDICENCY	
	'IN CASE OF EMERGENCY	
•	•	pove ☐ If not, please fill in below.
Name:		
Street Address:		
		Zip Code:
Day/Work Phone:		
Cell Phone:	Evening Phone:	
Palationship to Applic		

### **KEY INFORMATION TO KNOW AND REMEMBER:**

Read all materials and complete all required Forms. You must answer all questions; if your application package is incomplete it cannot be evaluated by NHEC, and will prevent you from being considered. Be sure to apply as soon as possible. Mail your completed application to the VA address below.

The Institute is for students aged 16–19, and will be held at New Mexico Highlands University and other sites in Northern NM. The Institute is open to all, and applicants from every race, gender, ethnicity, etc. are welcome to apply. The Institute is being funded by several federal environmental agencies; these are: the U.S. Fish and Wildlife Service, U.S. EPA, USDA NRCS, and the U.S. Forest Service. If selected, NHEC will provide a scholarship that will cover all major costs of the 11 day Institute, including airfare, lodging, meals, local travel costs, and related educational materials. There is no fee to apply. However, if you are selected there is a \$25 registration fee for the 11 day Institute which covers certain costs to NHEC not underwritten by Institute sponsors. There is also a post-Institute follow-up process with students as described in the Fact Sheet. See our "Fact Sheet" and "Application Information: How to Apply" for detailed information on the Institute. NHEC reserves the right to make changes to the Institute, including revisions to the curriculum, as necessary. NHEC will provide Institute sponsorships to qualified students only up to the limits of available funding.

Signature of Applicant:				
Date:				
Signature of Parent or Guardian:				
Date:				

For more information, call or write NHEC at the address below. Mail completed applications to this address as well.

# **National Hispanic Environmental Council**

Attention: NM Institute

106 N. Fayette Street, Alexandria, VA 22314

Phone: 703-683-3956 Fax: 703-256-8288

Or visit us at our web page: www.nheec.org

For more information: send an e-mail to Juan Rodriguez, NHEC Programs Coordinator, at <a href="mailto:jrodriguez@nheec.org">jrodriguez@nheec.org</a>