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|    |    |     |    |          |

| <b>:</b> (\$\cdot\)            | 11208 JOHN GALT BLVD<br>OMAHA, NE 68137-2364<br>(402) 593-0101<br>Proven Solutions for the World |
|--------------------------------|--|
| ELECTION<br>SYSTEMS & SOFTWARE | of Elections   |

| Customer #: | SO #: | Order #: |
|-------------|-------|----------|

## 2004 Contracted Purchase Order for use by the Counties and Local Units of Government in the State of Michigan that have elected to acquire ES&S equipment under Master Contract #071B4200234

|   |   |              | Customer P.O. #   |                 |
|---|---|--------------|-------------------|-----------------|
|   |   |              |                   |                 |
|   | •   |              |                   |                 |
| Customer Contact, Title   | Phone Number:   |              |                   |                 |
|   | <u> </u>  |              |                   |                 |
| Type of Sale:   |   |              |                   |                 |
| Type of Equip:  |   |              |                   |                 |
| Bill To: Bureau of Elections  | Ship To:  |              |                   |                 |
| Treasury Building, First  |   |              |                   |                 |
| 430 West Allegan  |   |              |                   |                 |
| Lansing, MI 48918   |   |              |                   |                 |
| <u>ltem #</u>   | Description/ Comments   | Qty          | Unit Price        | <u>Total</u>    |
| Model M100  | Optical Scan Precinct Tabulator with Modem, Ballot Box and Two (2) PCMCIA Cards. Includes Warranty, Training, Performance Guarantee, Project Management, Transportation, Receiving, Testing, Election Day Support for four (4) elections in the first two (2) even numbered years |              |                   | \$ -            |
| County Based EMS  | UNITY Software Suite. Includes BIM, ERM, DAM, EDM and HPM   |              |                   | \$ -            |
| Jurisdiction Based EMS  | UNITY Software Suite. Includes BIM, ERM, DAM, EDM and HPM   |              |                   | \$ -            |
| Extra Model M100 (Absentee Voter Tabulator)  Optical Scan Precinct Tabulator with Modem, Ballot Box, Two (2) PCMCIA Cards, Warranty, and Shipping. Does NOT include Training, Performance Guarantee, Project Management, Receiving, Testing, and Election Day Support for four (4) elections in the first two (2) even numbered years |   |              |                   | \$ -            |
| ORDER TOTAL FOR THE STATE OF MICHIGAN \$  |   | \$ -         |                   |                 |
| Shipping Instructions:  |   |              |                   |                 |
| Payment Terms: See Section  | II-G of the State Master Contract #071B4200234  |              |                   |                 |
| Warranty Period: Refer to Mas   | ter Contract Section II-D (3)   |              |                   |                 |
| ELECTION SYST   | EMS AND SOFTWARE, INC. COUNT  | Y OR LOC     | CAL UNIT OF GO    | OVERNMENT       |
| Authorized Signature  |   | Auti         | norized Signature |                 |
|   |   |              |                   |                 |
|   | Printed Name  | Printed Name |                   |                 |
|   | Title   |              | Title             |                 |
| This Boundary Contact to the  | Date mitted by the County or Local Unit of Government pursuant to tl  |              | Date              | 740400004 h - 4 |

This Purchase Order is submitted by the County or Local Unit of Government pursuant to that certain Contract No. 071B4200234 betweer The State of Michigan and ES&S, dated April 26, 2004 ("Master Contract"). The Deliverables ordered under this Purchase Order and all rights and obligations of ES&S and the Local Unit of Government shall be governed by the terms and conditions of the Master Contract #071B4200234.

This contracted purchase order incorporates by reference the entire Master Contract #071B4200234, including all terms and conditions. Pricing is as established in Appendix F to the State's Master Contract #071B4200234.