

Ohio GIS Conference Map Gallery

Entry Form

Due Wednesday, September 3, 2008 by 3 p.m.

Title of map(s):

Number of maps in this series: _____

Map Dimensions : Height:

Width:

Purpose:

Under which category should your map (or series of maps) be judged? Select ONE.

- General Reference** | Displays the location of a geographic feature(s) or jurisdiction(s)
(County Highway map, trails, utilities, natural resources, etc.)
- Communicative** | Communicates data that is not inherently geographic
(Income, population density, traffic accidents, etc.)
- Analytical** | Exhibits problem solving, analyzing data or shows a trend
(Future plans, comparisons, survey results, etc.)

Author(s): _____

*Submitted by: _____

Organization(s): _____

Phone(s): _____

E-mail Address(s): _____

Participant and/or Award

Certificate should read: _____

Include Organization Name on Certificate

I have read and understand the Rules & Guidelines

Fax completed form to Chrissy Lingenfelter at 330-896-6606.

* Submitter must be a map author and a conference attendee.

Bring this completed form to the Conference so it can be displayed with your map.