Community Living Assistance and Support Services (CLASS)

## Request for Adaptive Aids, Medical Supplies, Minor Home Modifications or Dental Services/Sedation

| 1. Individual's Name         |                           |                           | 2. Medicaid No.              | 2. Medicaid No.   |                               |
|------------------------------|---------------------------|---------------------------|------------------------------|-------------------|-------------------------------|
| 4. Individual's Address (Str | reet, City, State, ZIP)   |                           |                              | I                 |                               |
| 5. DSA Name                  | 6. DSA Vendor No          | 7. DSA Telephone No.      | 8. CMA Name                  | 9. CMA Vendor No. | 10. CMA Telephone No.         |
| 11. Type of Item/Service Re  | equested (check one)      |                           |                              |                   |                               |
| Adaptive Aid                 | Medical Supp              | olies Minor Ho            | ome Modifications De         | ntal Services     | Dental Sedation               |
| 12. Description of Item/Ser  | vice requested (list only | one item):                |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
| Part A: To be Complete       | ed by the Individual/I    | LAR                       |                              |                   |                               |
| 13. Related Condition(s):    |                           |                           |                              |                   |                               |
| 14. Describe and explain fu  | unctional limitations:    |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
| 15. Describe the benefits o  | of the Item/Service       |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              | 0: 1 1::1                 | 1// AD                    |                              | 5.1               |                               |
|                              | Signature - Individua     |                           | Date                         |                   |                               |
| Part B: To be Complet        | <u> </u>                  |                           | tach written documentation): |                   |                               |
| 16. LIST non-CLASS resour    | ces and the status of eac | cn non-CLASS resource (at | tach written documentation): |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
| 17. CMA Action Taken:        |                           | eny                       |                              |                   |                               |
| Reason for denial (include   | applicable language fron  | n TAC, Waiver or CLASS Pi | rovider Manual):             |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   |                               |
|                              |                           |                           |                              |                   | 3624 sent to Individual/LAR   |
|                              | Signature - Case Mar      | nager                     | Date                         | Form .            | JOZA SCIIL IO IIIUIVIUUAI/LAK |

|                                       |                                  |   | Page 2                | / 03-2012-E |  |
|---------------------------------------|----------------------------------|---|-----------------------|-------------|--|
| Individual's Name                     |                                  | Medicaid No.  | Date                  |             |  |
| Part C: To be Completed by ar         | ո Appropriate Professior         | nal (Practicing within the scope of his/            | her license)          |             |  |
| 18. Professional's Name               |                                  | 19. Telephone No.                                   | 20. License No.       |             |  |
| 21. Type of Profession                |                                  | 22. Fax No.   |                       |             |  |
| 23. Diagnosis and explain functional  | l limitations:                   | I   |                       |             |  |
| 24. Describe Items/Service being re-  | commended:                       |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
| 25. Explain how the Item/Service wil  | Il benefit the individual (medic | al treatment, rehabilitation, habilitation, ability | to compensate, etc.): |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
| 26. Describe relevant behavior issue  | es related to the Item/Service   | requested:  |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
| Signatu                               | re and Professional Title        |   | Date                  | _           |  |
| Part D: To be Completed by D          | SA Representative                |   |                       |             |  |
|                                       | ceed Deny                        |   |                       |             |  |
| Reason for denial (include applicable | e language from TAC, Waive       | r or CLASS Provider Manual:                         |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
| Signatu                               | re - DSA Representative          |   | Date                  |             |  |
| Additional Comments:                  |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |
|                                       |                                  |   |                       |             |  |