

P.O. Box 12847 Austin, Texas 78711 ◆ (800) 835-5832 ◆ (512) 463-7476 ◆ Hearing impaired: (800) 735-2988 voice ◆ www.agr.state.tx.us

Texas Department of Agriculture

Texas Prescribed Burning Board Application for Certified and Insured Prescribed Burn Manager **PBB-601**

Todd Staples, Commissioner

| A | ¹ LICENSE TYPE | | | TDA USE ONLY | | | | | |
|------------------|---|-----------------------|------------|---|------|-----------------------|--|--|--|
| SECTION A | Commercial Private Not-For-Pro | | rofit | Client No. Date (mm/dd/yy) / / | | Account No. Initials | | | |
| | ¹ APPLICANT INFORMATION | APPLICANT INFORMATION | | | | | | | |
| SECTION B | Mr. Mrs. First Name | N | И. I. І | Last Name | | | | | |
| | Social Security No. (Commercial Only) Driver's Lice | | License: | nse: (Private Only) State: | | | | | |
| | Address | | | | | | | | |
| | City | | | State | Zip | | | | |
| | Primary Phone Seco | | | ondary Phone (optional)) - | | | | | |
| | Cell Phone (optional) Fax | | | (optional)) - | | | | | |
| | | | | uld you prefer to be contacted by E-mail? Yes No | | | | | |
| | | | l | | | | | | |
| | ¹ PERSON TO CONTACT FOR LICE | | | | SAME | AS SECTION B | | | |
| | First Name N | 1. I. I | Last Nam | e | | | | | |
| SECTION C | Primary Phone () - Ext. | S (| | y Phone (optional) - Ext. | | | | | |
| | Fax (optional) () - Ext. | | | | | | | | |
| | E-mail (optional) Wou | | | d you prefer to be contacted by E-mail? es No | | | | | |
| | ² MAILING ADDRESS | | | AME AS CLIENT ADDRESS | | | | | |

This document becomes public record and is subject to disclosure. With few exceptions, you have the right to request and be informed about the information that the State of Texas collects about you. You are entitled to receive and review the information upon request. You also have the right to ask the state agency to correct any information that is determined to be incorrect. (Reference: Government Code, Sections 552.021, 552.023, and 559.004.)

| N | Name | | | | | | | |
|---|---|-------|-------|--------|-----|--|--|--|
| | Address | | | | | | | |
| | City | | State | | Zip | | | |
| ¹ FACILITY (LOCATION OF LAND) ☐ SAME AS SECTION | | | | | | | | |
| | Facility Name (Person or Business Name) | | | | | | | |
| Q | ² PHYSICAL ADDRESS OF LAND | | | | | | | |
| SECTION | | | | | | | | |
| SEC | City | State | Zip | County | | | | |
| | Directions to Physical Location if address above is difficult to find | | | | | | | |
| | If applying for a license to conduct activities only on your private land, or the private land of your employer, provide the physical address and legal description of the real property where the prescribed burning activities will take place. | | | | | | | |
| 五 | ¹ PBB TRAINING Region of Certification Requested (CHECK ALL THAT APPLY) | | | | | | | |
| SEC. F | | | | | | | | |
| S | Owner's Private Property Only | | | | | | | |

| Name |
|------|
|------|

| ¹ TRAINING COMPLETED | | | | | | | | |
|---------------------------------|---|----------------------|---|---------------------|--|--|------------------|-----------|
| SECTION F | PBB Training | | | Training Site | g Site | | Date of Training | |
| | Region | | | C | | / | | / |
| | | | | | | month | day | year |
| | $\begin{bmatrix} \Box 1 & \Box 2 & \Box 3 \end{bmatrix}$ | | | | | month | day | / year |
| | <u> </u> | | | | | IIIOIIIII / | шау | year / |
| | $ \begin{bmatrix} 1 & \boxed{2} & \boxed{3} \\ \hline 4 & \boxed{5} \end{bmatrix} $ | | | | | month | dav | year |
| | | | | | | / | auj | / |
| | $ \begin{bmatrix} 1 & \square 2 & \square 3 \\ 4 & \square 5 \end{bmatrix} $ | | | | | month | day | year |
| | \square 1 \square 2 \square 3 | | | | | / | | / |
| | ☐4 ☐5 | | | | | month | day | year |
| | $\square 1 \square 2 \square 3$ | | | | | / | | / |
| | <u></u> | | | | | month | day | year |
| | ¹ ADDITIONAL E | XPERIENCE | | | | REGION | | |
| | | | ning within each PI | RR training region: | | $\Box 1 \Box 2$ | <u>3</u> | |
| | 1. Number of years of prescribed burning within each PBB training region: (Three-year minimum) | | | | | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | | |
| | 2. Total number of days of prescribed burning not limited by PBB training region(s) | | | | egion(s) | \square 1 \square 2 \square 3 | | |
| G | (20.1 | | | ogion(s) | $\begin{bmatrix} 1 & 1 & 2 & 1 \\ 4 & 5 & 5 \end{bmatrix}$ | | | |
| | | | | | $\Box 1 \Box 2 \Box 3$ | | | |
| SECTION | (Five-day minimum) | | | | | □4 □5 | | |
| EEC | 4. Have you attended the board-approved Certified and Insured Prescribed Burn | | | | urn | | | |
| | Manager Course and passed the exam? | | | | Yes No | | | |
| | 5. Check the type of course you attended | | | | | | | |
| | Board-approved Texas course | | | | | | | |
| | ☐ NWCG Type II Burn Boss or higher course☐ Board-approved out-of-state course | | | | | | | |
| | Board appro- | ved out of state cot | *************************************** | | | | | |
| | ¹ INSURANCE INFORMATION | | | | | | | |
| | Please attach (1) a certificate of insurance that reflects liability coverage and (2) a copy of the insurance policy. | | | | | | | |
| | Company Name Police | | | Policy No | licy No. | | | |
| | | | | | | | | |
| SECTION H | Policy Limit | Effective Date E | | | Expire Date | | | |
| 191 | | | | | / / | | | |
| S | Agent Name | | | | | day year Phone Number | | |
| S | Agent | | | Agent I II | one runner | L | | |
| | <u> </u> | | | | | | | |
| | Agent Address | | Agent City | | Agent Sta | ate | Ager | nt Zip |
| | | | | | | | | |

¹ PAVMENT

Name ____

| | TATMENT | | | | | | | |
|------------------------|---|-------------|--|----------------|--|--|--|--|
| SECTION I | Please remit \$500.00 application fee. | | | | | | | |
| | LICENSE IS NOT VALID UNTIL APPROVED BY TEXAS PRESCRIBED BURNING BOARD. | | | | | | | |
| | Method of Payment (payable to Texas Department of Agriculture) | | | | | | | |
| | ☐ Check # ☐ Cashier's Check # ☐ Money Order # | | | | | | | |
| | Amount remitted | | Mail to: Texas Department of Agriculture | | | | | |
| | \$ | | P.O. Box 12076, Austin, TX 78711-2076 | | | | | |
| | TDA USE ONLY | Receipt No. | Date Rec | ceipt Issued | | | | |
| | | | | | | | | |
| | ¹ SIGNATURE | | | | | | | |
| | The applicant, by and through their personal or agent's signature below (1) certifies that all information provided in | | | | | | | |
| | connection with this application at any time is true and correct to the best of the applicant's knowledge; (2) | | | | | | | |
| | acknowledges that any misrepresentation or false statement made by the applicant, or an authorized agent of the | | | | | | | |
| | applicant, in connection with this application, whether intentional or not, will constitute grounds for denial, | | | | | | | |
| J | revocation, or non-renewal of any license issued pursuant to this application and/or assessment of monetary | | | | | | | |
| Z | administrative penalties; and (3) if applying as an individual, further acknowledges that this application may be | | | | | | | |
| IO. | denied and that any license issued pursuant to this application may be suspended, revoked, or denied renewal due to | | | | | | | |
| $\mathbf{C}\mathbf{I}$ | delinquency in payment of a guaranteed student loan and that any license issued pursuant to this application may be suspended or denied renewal for failure to pay child support. If signed by an agent (including employee) of the | | | | | | | |
| SECTION J | applicant, the person signing certifies that he or she is authorized to make the preceding certifications on behalf of | | | | | | | |
| | the applicant. | | | | | | | |
| | Applicant Name (print) | | | Title | | | | |
| | , , , | | | | | | | |
| | Applicant Signature | | | Date / / | | | | |
| | | | | month day year | | | | |

APPLICATION WILL EXPIRE ONE YEAR FROM THE DATE OF RECEIPT BY TDA. AN APPLICATION WHOSE APPLICATION HAS EXPIRED CAN REQUEST A REFUND OF THEIR APPLICATION FEE.