

TEXAS WATER DEVELOPMENT BOARD

Municipal Water Use Survey (Short Form) for the Calendar Year Ending December 31, 2011

ANSWER SHEET

System Name:

Mailing Address:

City / State / Zip:

TWDB Code:

Primary County:

River Basin:

for office use only

County Number

Survey Number

Batch Number

PUMPED GROUNDWATER (SELF-SUPPLIED)

|                           | SOURCE 1 | SOURCE 2 | SOURCE 3 | SOURCE 4 | SOURCE 5 |
|---------------------------|----------|----------|----------|----------|----------|
| 1. Aquifer Name           |          |          |          |          |          |
| 2. County Where Pumped    |          |          |          |          |          |
| 3. Number of Active Wells |          |          |          |          |          |
| OR                        | OR       | OR       | OR       | OR       | OR       |

SURFACE WATER UNDER A TCEQ WATER RIGHT (SELF-SUPPLIED)

|                             |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|
| 4. Reservoir or River       |    |    |    |    |    |
| 5. County of Diversion      |    |    |    |    |    |
| 6. TCEQ Water Right #       |    |    |    |    |    |
| 7. % of Volume not Returned |    |    |    |    |    |
| OR                          | OR | OR | OR | OR | OR |

PURCHASED WATER

|                           |     |     |     |     |     |
|---------------------------|-----|-----|-----|-----|-----|
| 8. Name of Water Provider |     |     |     |     |     |
| 9. Type of Water          |     |     |     |     |     |
| 10. Name of Source        |     |     |     |     |     |
| 11. Source County         |     |     |     |     |     |
| AND                       | AND | AND | AND | AND | AND |

VOLUME OF WATER INTAKE (IN GALLONS)

|                              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| 12. January                  |  |  |  |  |  |
| 13. February                 |  |  |  |  |  |
| 14. March                    |  |  |  |  |  |
| 15. April                    |  |  |  |  |  |
| 16. May                      |  |  |  |  |  |
| 17. June                     |  |  |  |  |  |
| 18. July                     |  |  |  |  |  |
| 19. August                   |  |  |  |  |  |
| 20. September                |  |  |  |  |  |
| 21. October                  |  |  |  |  |  |
| 22. November                 |  |  |  |  |  |
| 23. December                 |  |  |  |  |  |
| 24. Total Annual Volume      |  |  |  |  |  |
| 25. Metered or Estimated     |  |  |  |  |  |
| 26. % Treated Before Intake  |  |  |  |  |  |
| 27. Brackish/Saline (Y or N) |  |  |  |  |  |

REUSE/TREATED EFFLUENT (SELF-SUPPLIED OR PURCHASED)

|  | SOURCE 1 | SOURCE 2 | SOURCE 3 |
|--|----------|----------|----------|
| 28. Reuse Water Source (self-treated or purchased) |          |          |          |
| 29. Source County                                  |          |          |          |
| 30. If Purchased, Sellers Name                     |          |          |          |
| 31. Direct or Indirect Reuse                       |          |          |          |
| 32. If Indirect Reuse, TCEQ Water Right Number     |          |          |          |
| 33. Total Annual Volume (in gallons)               |          |          |          |
| 34. Percent used for Industrial                    |          |          |          |
| 35. Percent used for Landscape                     |          |          |          |
| 36. Percent used for Agriculture                   |          |          |          |
| 37. Percent used for Other                         |          |          |          |

WHOLESALE WATER SALES TO OTHER WATER SYSTEMS

|        | 38. Name of Buyer | 39. Type of Water | 40. Source of Water | 41. Source County | 42. Total Annual |
|--------|-------------------|-------------------|---------------------|-------------------|------------------|
| SALE 1 |                   |                   |                     |                   |                  |
| SALE 2 |                   |                   |                     |                   |                  |
| SALE 3 |                   |                   |                     |                   |                  |

WATER SALES TO INDUSTRIAL PRODUCTION FACILITIES

|        | 43. Name of Buyer | 44. Type of Water | 45. Source of Water | 46. Source County | 47. Total Annual |
|--------|-------------------|-------------------|---------------------|-------------------|------------------|
| SALE 1 |                   |                   |                     |                   |                  |
| SALE 2 |                   |                   |                     |                   |                  |
| SALE 3 |                   |                   |                     |                   |                  |

WATER SYSTEM INFORMATION

48. What is the estimated total full-time residential population served directly by this system? \_\_\_\_\_

Please complete or make any revisions to the areas below:

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone Extension: \_\_\_\_\_

Please provide any additional comments or remarks below. Attach additional sheets if needed.