

2003 IBC Building Codes  
2005 NEC Electrical Codes  
2003 IBC Residential Code

APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

PARCEL # \_\_\_\_\_

**CITY OF CRYSTAL CITY  
APPLICATION FOR A "POOL"**

<b>LOCATION OF BUILDING:</b>		
<b>ZONING DISTRICT:</b>		
<b>BETWEEN:</b>	<b>AND:</b>	
<b>(CROSS STREET)</b>	<b>(CROSS STREET)</b>	
<b>SUBDIVISION:</b>	<b>LOT:</b>	<b>BLOCK:</b>
<b>VALIDATION: FOR DEPARTMENT USE ONLY</b>		
Building permit number _____	Building permit issued _____ 20 ____	
Building permit fee \$ _____		
<b>APPROVED BY:</b> _____	<b>TITLE:</b> _____	

**APPLICANTS COMPLETE PARTS A-D**

**A. TYPE OF IMPROVEMENT (circle one)**

- Above ground pool \_\_\_\_\_
- Ingrade pool \_\_\_\_\_

**B. OWNERSHIP (circle one)**

- Private (individual, corporation, nonprofit institution, etc.)
- Public (federal, state, or local government)

**C. COST TOTAL COST OF IMPROVEMENT \$ \_\_\_\_\_**

**RESIDENTIAL/NON-RESIDENTIAL- DESCRIBE IN DETAIL BELOW:**

**FENCE DETAIL INCLUDING LATCH AND LOCK TYPE:**

**LOCATION ON PROPERTY AND DISTANCE TO ALL PROPERTY LINES:**

**MUST CONFORM TO INTERNATIONAL BUILDING CODE AND NATIONAL ELECTRIC CODE.**

**RETAINING WALL PERMIT IF APPLICABLE WILL NEED TO BE APPLIED FOR SEPARATLY.**

**WATCH FOR OVERHEAD AND UNDERGROUND POWER LINES FOR PROPER CLEARANCES.**

**IV. IDENTIFICATION**

**TO BE COMPLETED BY ALL APPLICANTS.**

	NAME	MAILING ADDRESS	ZIP CODE	TELEPHONE NUMBER
Owner or Lessee	_____			
Contractor	_____			
Architect or Engineer	_____			

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.

_____	_____	_____
Signature of Applicant	Address	Date

**A COPY OR A DRAWING OF YOUR PLANS MUST BE SUBMITTED WITH THIS APPLICATION.**

**TO ALL APPLICANTS AND BUILDERS / DEVELOPERS:**

It is the responsibility of the applicant for a building permit to make sure that all excavation debris and mud/dirt is kept on the lot being excavated. It is your responsibility to keep the area around your lot clean; this includes the street. This includes run-off from rain, as well as mud/dirt being dragged onto the street from equipment. Silt fences will be installed on each lot, and will remain there until the sod is laid or grass is planted and the area strawed.

If any complaints are received regarding the streets or storm system that result in the City's crews having to clean the streets or storm system, the applicant will be billed accordingly. Please notify all of your sub-contractors so that they too will be aware that you are responsible.

**NO INSPECTIONS WILL BE GIVEN AND NO PERMIT WILL BE ISSUED IF THERE IS ANY DISPUTE. PLEASE HANDLE THE SITUATION AS IT OCCURS. THIS ALSO INCLUDES ANY OUTSTANDING WATER OR SEWER TAP FEES, ETC.  
ALL PERMIT PLACARDS ARE TO BE POSTED ON THE JOB SITE.**

**BULK PICK UP:  
DUMPSTERS ARE REQUIRED FOR ALL NEW CONSTRUCTION, REMODELING, DEMOLITION, OR AMOUNTS OVER 120 CUBIC FEET. (APPROX. 5X5X5)  
NO EXEPTIONS - DON'T ASK.**

**Richard Cox  
Building Commissioner**

**Matt Brewer  
Code Enforcement Officer**

**THE FOLLOWING INFORMATION WILL BE NEEDED TO COMPLETE YOUR BUILDING PERMIT. ANY LINES LEFT BLANK WILL DELAY THE ISSUANCE FOR YOUR PERMIT.**

Contractor Name: \_\_\_\_\_ City license # \_\_\_\_\_ Phone # \_\_\_\_\_  
Electrician Name: \_\_\_\_\_ City license # \_\_\_\_\_ Phone # \_\_\_\_\_  
Excavator / Landscaper: \_\_\_\_\_ City license # \_\_\_\_\_ Phone # \_\_\_\_\_  
Masonry, Flatwork, Foundations \_\_\_\_\_ City license # \_\_\_\_\_ Phone # \_\_\_\_\_

**IT IS THE RESPONSIBILITY OF THE APPLICANT TO ENSURE THAT CONTRACTORS AND THEIR SUBS HAVE A CURRENT BUSINESS LICENSE. (ORDINANCE #737) YOU CAN CONTACT CITY HALL @ 636-937-4614 FOR THIS INFORMATION. NOTE: IT IS THE APPLICANT'S RESPONSIBILITY TO CALL DIG RITE BEFORE BEGINNING THE JOB AND TO MAKE SURE THERE ARE NO ENCROACHMENTS ON RIGHT OF WAYS, EASEMENTS, ETC.**

**Owner/ Contractor X** \_\_\_\_\_ **Date X** \_\_\_\_\_

**OFFICE USE ONLY:**

Site Survey \_\_\_\_\_ Floodplain \_\_\_\_\_

Storm water \_\_\_\_\_ Zoning \_\_\_\_\_

Sewer/Water connections \_\_\_\_\_

Certificate of Occupancy \_\_\_\_\_