

### **Cochise County Environmental Health Division**

#### TEMPORARY FOOD VENDOR APPLICATION

6. LOCATION OF EVENT:

Directions: The operator of each Temporary Food Establishment must complete this application and submit it to the appropriate Cochise County Environmental Health field office 14 days prior to operation

7. DATES & TIMES OF EVENT: Please complete each section, if the section does not apply please indicate N/A. Incomplete applications may delay approval. APPLICATION SUBMISSION DATE: 8. DATE AND TIME TFE WILL BE SET UP AND READY FOR INSPECTION: 1 NAME OF TFE/BOOTH: 9. NAME AND NUMBER OF EVENT COORDINATOR: 2. NAME OF APPLICANT/ OPERATOR: NAME PHONE NUMBER 3. MAILING ADDRESS: CITY STATE ZIP 10. USE ATTACHMENT A TO DESCRIBE MENU ITEMS, 4. CONTACT INFORMATION: IDENTIFY SOURCE OF FOOD, DESCRIBE PHONE #: (\_\_\_) \_\_\_\_\_ FAX: (\_\_\_) \_\_\_\_ PREPERATION PRACTICES, SANITATION, HOT/ COLD HOLDING, AND HAND WASHING E-MAIL 11. USE ATTACHMENT B TO PROVIDE A DRAWING 5. NAME OF EVENT: OF TFE/BOOTH:



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12. DESCRIBE FLOORS, WALLS AND CEILING	16. DESCRIBE WASTEWATER DISPOSAL SYSTEM:
SURFACES, AND LIGHTING WITHIN THE TFE:	
	17. DESCRIBE GARBAGE DISPOSAL: (During and after event)
13. WILL ALL FOOD BE PREPARED AT TFE SITE?	Statement: I hereby certify that the above information is
YESNO	correct, and I fully understand that any deviation from the above without prior permission from the Cochise County Health Department may nullify final approval.
(NOTE: IF <b>NO</b> FOOD MUST BE PREPARED AT A	
PERMITTED FACILITY AND A LETTER FROM THE	Date:
OWNER OF THE PERMITTED FACILITY MUST BE	Signature(s)
AVAILABLE ON-SITE.)	
14. WILL ELECTRICITY BE PROVIDED TO THE TFE	Approval of these plans and specifications by the Cochise Health and Social Services (CHSS) does <b>not</b> indicate compliance with any other code law or regulation that may be required (i.e., federal, state, or local).
SITE?YESNO	Furthermore, it does not constitute endorsement or acceptance of the completed establishment (structure or equipment). A pre-opening
IF YES, PLEASE DESCRIBE HOW?	inspection of the establishment with equipment in place and operational will be necessary to determine if it complies with the local and state laws governing food service establishments.
15. DESCRIBE POTABLE WATER SUPPLY:	governing rood service establishments.
(NOTE: IF A NON-PUBLIC WATER SUPPLY IS TO BE	
USED, THE RESULTS OF THE MOST RECENT WATER	
TEST MUST BE SUBMITTED)	

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### ATTACHMENT A

Foods /	<u>Source</u>	Preparation Site	Methods of Preparation
Beverages/			and Serving -
<u>Condiments</u>			<u>Equipment Used</u>
Example:	Example:	Example:	Example:
Hot Dogs	Supermarket	Joe's Restaurant or	Boiled in pot on gas grill, using
		On-Site	tongs

Hand Washing	<u> Utensils -</u>	Refrigeration Type	<u>Cooking</u>	Power Source
	Cleaning and		<u>Equipment</u>	
	<u>Sanitizing</u>			
Example:	Example:	Example:	Example:	Example:
Spigot cooler,	Tongs, Bleach	Reach-In	Commercial	Power on Site,
warm water, soap, paper towels	Water	Refrigerator	Roaster, Steam Table	Diesel Generator

<sup>\*\*</sup>Attach additional sheets as necessary\*\*

### ATTACHMENT B

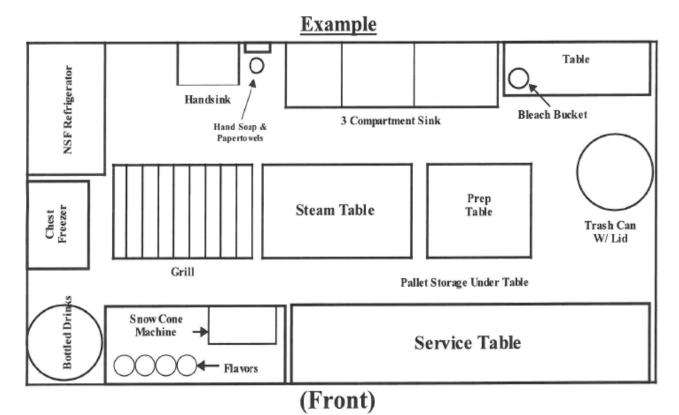
### (DRAWING OF TFE/BOOTH)

IN THE SPACE PROVIDED BELOW PROVIDE A DRAWING OF YOUR TFE/BOOTH.

IDENTIFY ALL EQUIPMENT INCLUDING COOKING AND HOT/COLD HOLDING
EQUIPMENT, HAND WASHING FACILITIES, WORKTABLES, DISHWASHING FACILITIES,
FOOD AND UTENSIL STORAGE, GARBAGE CONTAINERS, AND CUSTOMER SERVICE

AREAS. (SEE EXAMPLE)

#### **DRAWING OF TFE/BOOTH**



[Floor Plan (View from top)]

### ATTACHMENT C

#### PERSON IN CHARGE LOG

IN THE SPACES PROVIDED BELOW PROVIDE NAMES, DATES, AND TIMES OF THE PERSON IN CHARGE (PIC) FOR EACH SHIFT THE BOOTH WILL BE IN OPERATION.

Note: PIC is responsible for ensuring staff practice safe food handling, maintain proper temp control, limiting bare hand contact, and all other food code food safety practices.

PIC Name	Date	Time In	Time Out

<sup>\*\*</sup>Attach additional sheets as necessary\*\*

After completion of the Temporary Food Vendor Application please submit either by mail or taking application directly to the appropriate Cochise County Environmental Health field office location.

#### **Cochise Health & Social Services Locations**

**Main:** 1415 Melody Lane, Bldg A Bisbee, AZ 85603 Phone: 520.432.9400 Fax: 520.432.9480

**Benson:** 126 W 5<sup>th</sup> Street Benson, AZ 85602 Phone: 520.586.8200 Fax: 520.586.2051

**Douglas:** 1012 N. G Avenue, Suite 101 Douglas, AZ 85607

Phone: 520.805.5600 Fax: 520.364.5453

Sierra Vista: 4115 E Foothills Drive Sierra Vista, AZ 85635

Phone: 520.803.3900 Fax: 520.459.8195

**Willcox:** 450 S Haskell Avenue Willcox, AZ 85643 Phone: 520.384.7100 Fax: 520.384.0309

Temporary Food Vendor Application Revised: Oct. 2010