

500 Allegheny Street Huntingdon, PA 16652 Phone: (814) 643-1110 Fax: (814) 643-1115 www.huntingdoncounty.net

Application for Enrollment (Updated 5/2/11)

Please type or print clearly. All information is confidential. Application deadline is July 29, 2011.

| Circle one: | Mr. | Mrs. | Ms. | Full name | | | | |
|-----------------|----------|------------|-------------------|-----------------|----------|---------------|--------------|-----------|
| Home address. | | | | | | | | |
| City | | | | State | | _ Zip | | |
| Home phone | | | | Personal e-mail | | | | |
| Please circle y | our age | range: | Under 20 year | s 20-29 | 30-39 | 40-49 | 50-59 | Over 60 |
| Place of emplo | yment_ | | | | | _ Your title_ | | |
| Business addre | ess | | | | | | | |
| City | | | | State | | _ Zip | | |
| Business phone | | | | Business e-mail | | | | |
| Please describe | e your p | ersonal i | ds of study, etc. | pies. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Why do you w | ant to b | e a part (| of Leadership Hu | ntingdon Count | ty? (Use | additional p | paper, if ne | cessary.) |
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| | e prioritize the following issues from 1 to 1 ssful future development of the county: | 0 (with 1 being | the most important) in order of importance to the |
|----------------|---|------------------|--|
| | Community Development | | Jobs & Economic Development |
| | Education | | Health |
| | Social Services | | Environment/Natural Resources |
| | Recreation/Tourism | | Youth & Family |
| | Water & Sewer | | Transportation |
| | Other (Please specify) | | |
| | read the attached Policies of the Program, th program. Yes No | and I agree to | those policies. I am willing to fully commit to the entire |
| Do yo | u require scholarship assistance or special Yes No | payment arranş | gements? |
| If so, | please include a separate letter stating you | ur specific requ | uest for financial aid. |
| How d | did you hear about Leadership Huntingdon | County? | |
| You m | nay be contacted for an interview, or asked | d for additiona | l qualifying information before the program begins. |
| A non Count | | th this applicat | ion. Make checks payable to "Leadership Huntingdon |
| Signat | ture | Date _ | |
| | | | |
| Please | submit application and deposit no later t | than July 29, 2 | 011 to: |

Leadership Huntingdon County 500 Allegheny Street Huntingdon, PA 16652



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Policies of the Program (Updated 5/2/11)

Projected Schedule

Each program year, there will be a Kick-Off Reception on the last Thursday in September, with an all-day retreat the following Saturday. From October-May, there will be a class session from 5:30-9:00 p.m. on the second Thursday of each month. Special field trips will be held on the fourth Saturday in October and March. Graduation is scheduled for the last Thursday in May. You will be notified at soon as possible if there is a change to this schedule.

Attendance/Cancellation

You should notify the Class Facilitator or the Huntingdon County Chamber of Commerce one week in advance (or sooner, if possible) if you know of a scheduling conflict. If an unexpected conflict arises, please try to give at least 48 hours notice. Emergencies will be handled on a case-by-case basis. You will be required to make up the material missed in order to graduate.

Make Up Policy

You are encouraged to gather information on your own about the topic(s) that you missed by obtaining the handouts from the session, and by doing personal research on the topic(s). You should also interview at least two of your classmates who were in attendance at the session that you missed. You should get the answers to the following questions:

- Who were the speakers?
- What were the key points made?
- What were the issues raised?

Please submit your report, including your name, and the topic and date that you missed, to the Class Facilitator, or a member of the Leadership Huntingdon County Steering Committee. The Class Facilitator will review the information, acknowledge the submission, and retain the report for your class record.

Inclement Weather Policy

Every effort will be made to contact you by noon on Thursday if a session has to be cancelled because of inclement weather. If a session is cancelled, work will be made up if time allows.

Financial Contribution

Tuition for the program is \$450.00. A *non-refundable* \$20.00 deposit is due when you submit your application. The remaining \$430.00 balance can be divided into two payments, with the first payment due by September 1st, and the final payment due by October 15th. Please notify a member of the Leadership Huntingdon County Steering Committee, or contact the Huntingdon County Chamber of Commerce if you need to make special payment arrangements.

A few scholarships are available each year for participants who need financial assistance. You must note on your application if you are requesting a scholarship, and provide an additional letter outlining your request.