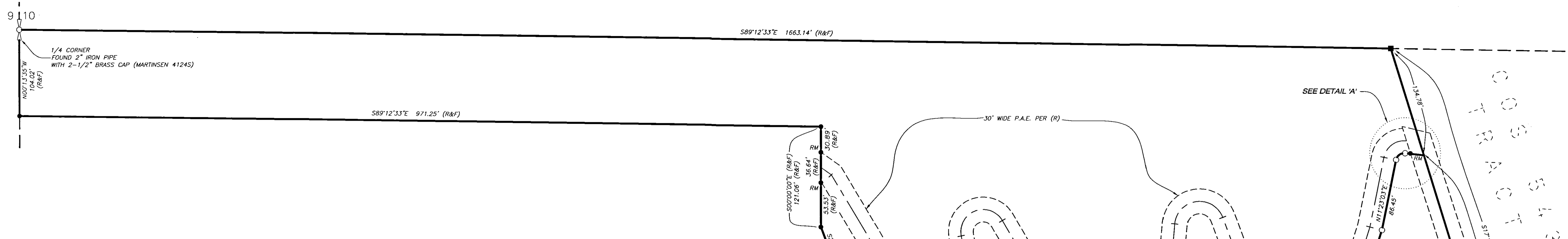


CERTIFICATE OF SURVEY

TO DEPICT THE CREATION OF A TRACT OF LAND TO TRANSFER TO AN IMMEDIATE FAMILY MEMBER, BEING A PORTION OF TRACT 2B OF COS 6035, LOCATED IN THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 10, T.11N., R. 20W., P.M.M., MISSOULA COUNTY, MONTANA



PERIMETER LEGAL DESCRIPTION

TRACT 2B, CERTIFICATE OF SURVEY NO. 6035, RECORDS OF MISSOULA COUNTY, A TRACT OF LAND LOCATED IN THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN MONTANA, MISSOULA COUNTY, MONTANA.

CONTAINING 20.03 ACRES MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN, EXISTING OR OF RECORD.

LEGAL DESCRIPTIONS

TRACT 2B-1 (REMAINDER), CERTIFICATE OF SURVEY NO. _____, A TRACT OF LAND LOCATED IN THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN MONTANA, MISSOULA COUNTY, MONTANA.

CONTAINING 16.03 ACRES MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN, EXISTING OR OF RECORD.

TRACT 2B-2 (TRANSFER TO DAUGHTER, JANA KUSH), CERTIFICATE OF SURVEY NO. _____, A TRACT OF LAND LOCATED IN THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN MONTANA, MISSOULA COUNTY, MONTANA.

CONTAINING 4.00 ACRES MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN, EXISTING OR OF RECORD.

OWNER'S CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO DEPICT THE CREATION OF A TRACT OF LAND FOR TRANSFER TO AN IMMEDIATE FAMILY MEMBER, THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), M.C.A., TO WIT: "DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF A SINGLE GIFT OR SALE IN EACH COUNTY TO EACH MEMBER OF THE LANDOWNER'S IMMEDIATE FAMILY."

Frank B. Hines
FRANK B. HINES

Anita L. Hines
ANITA L. HINES

STATE OF Montana)
COUNTY OF Missoula) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Jan 26 ²⁰¹², BY FRANK B. HINES AND ANITA L. HINES

SS Alysi

NOTARY PUBLIC FOR THE STATE OF Montana
PRINTED NAME OF NOTARY: Amy Rice
RESIDING AT: Missoula
MY COMMISSION EXPIRES: March 2, 2013

BASIS OF BEARING
CERTIFICATE OF SURVEY No. 6035
SURVEYED AT THE REQUEST OF
FRANK B. & ANITA L. HINES
RECORD OWNERS:
FRANK B. & ANITA L. HINES
MARCH, 2011

- ### LEGEND
- SET 5/8" x 24" REBAR W/ 1-1/4" YPC (JACOBSON, 13748LS)
 - FOUND 1-1/4" YPC (JACOBSON, 13748LS)
 - ▲ FOUND 1-1/2" AC (MARTINSEN 41245)
 - FOUND 1-1/4" YPC (MARTINSEN 41245)
 - (F) FOUND THIS SURVEY
 - (R) RECORD OR ADDITIVE PER COS 6035
 - AC ALUMINUM CAP
 - YPC YELLOW PLASTIC CAP
 - RM REFERENCE MONUMENT
 - P.A.E. PRIVATE ACCESS EASEMENT
 - COS CERTIFICATE OF SURVEY

FINAL APPROVAL OF THIS CERTIFICATE OF SURVEY GRANTED BY:

Steve S. Smith 1/18/2012
MISSOULA COUNTY - DEPARTMENT OF PUBLIC WORKS DATE

Kurt Anderson 1/30/2012
MISSOULA CITY - COUNTY HEALTH DEPARTMENT DATE

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO DEPICT THE CREATION OF A TRACT OF LAND FOR TRANSFER TO AN IMMEDIATE FAMILY MEMBER, THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), M.C.A., TO WIT: "DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF A SINGLE GIFT OR SALE IN EACH COUNTY TO EACH MEMBER OF THE LANDOWNER'S IMMEDIATE FAMILY."

SURVEYOR'S CERTIFICATION

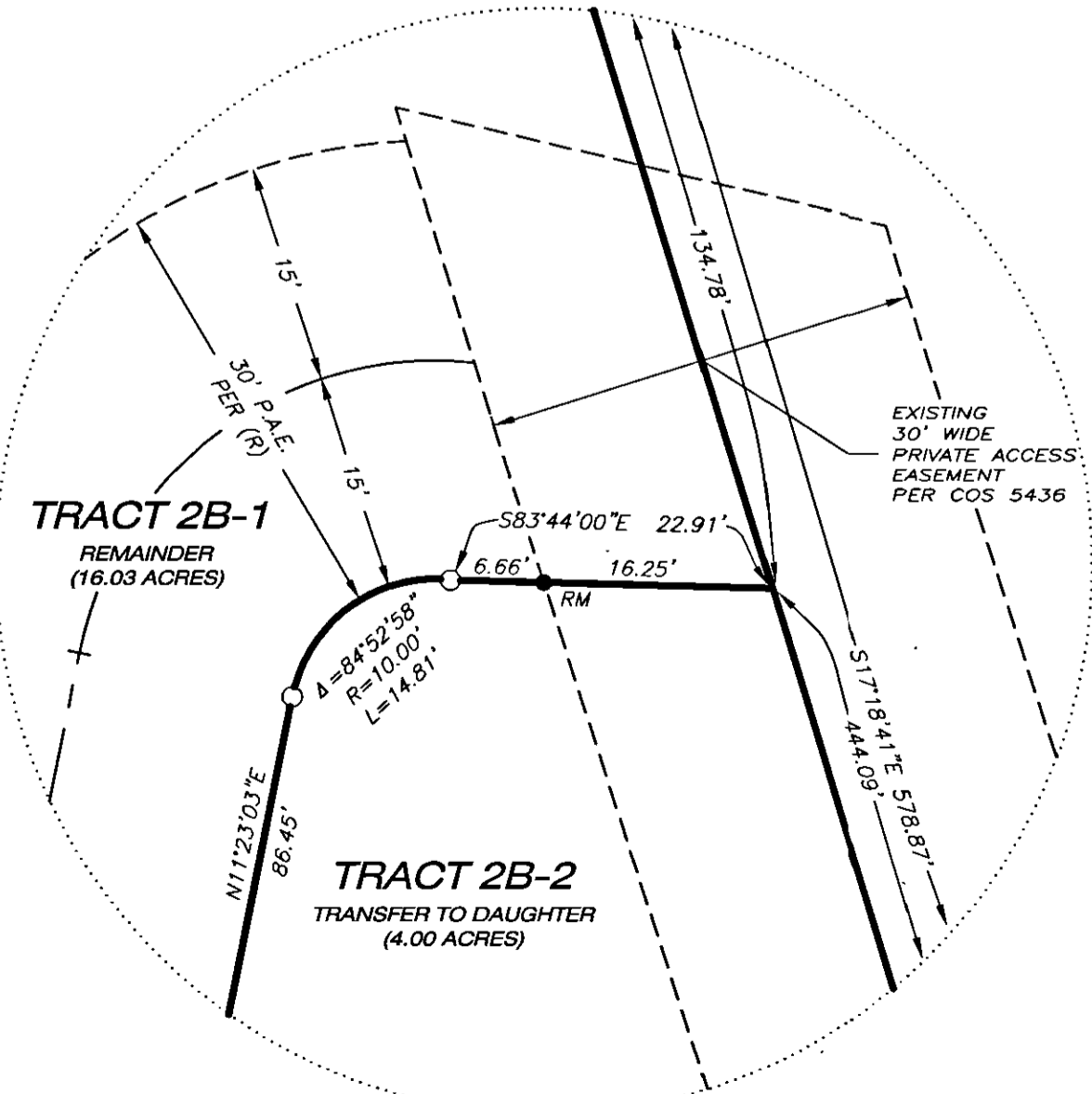
I HEREBY CERTIFY THAT THE ATTACHED CERTIFICATE OF SURVEY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION, AND SUBSTANTIALLY COMPLETED ON THE DATE SHOWN HEREON.

SS Matthew Jacobson 1/18/12
DATE

MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR
MONTANA REGISTRATION NO. 13748LS

SURVEYOR'S NOTE

THIS CERTIFICATE OF SURVEY WAS NOT REVIEWED FOR ADEQUATE ACCESS, INSTALLATION OF UTILITIES, COMPLIANCE WITH ZONING, FLOODPLAIN, OR AVAILABILITY OF PUBLIC SERVICES; NOR DOES THIS APPROVAL OBLIGATE MISSOULA COUNTY TO PROVIDE ROAD MAINTENANCE, DUST ABATEMENT, OR OTHER SERVICES.



TRACT 2B-1
REMAINDER
(16.03 ACRES)

TRACT 2B-2
TRANSFER TO DAUGHTER
(4.00 ACRES)

TRACT α-5-1

FOLSON ROAD

COS006302
02/09/2012 10:25:23 am Certificate of Survey
View in P. Case - Missoula County Clerk & Recorder

SAC BOOK 889 PAGE 444
SPA BOOK 889 PAGE 643
QED BOOK 889 PAGE 646
QED BOOK 889 PAGE 647

1/4	SEC	T	R
10	11N	20W	

SHEET 1 OF 1
CERTIFICATE OF SURVEY NO. 06012
MISSOULA COUNTY, MONTANA