

# Brightest Stars Nomination Form

Please complete ***all*** requested information and submit to Serve Idaho by September 14, 2011 for consideration. Governor C.L. "Butch" Otter's Brightest Star Awards recognize outstanding individuals, schools, youth organizations, businesses, corporations and communities for their extraordinary efforts to improve the lives of Idahoans through community service and volunteerism.

## Contact information for the Small Business

Name of Nominee:

Mailing Address:

City:

State:

Zip Code:

Telephone Numbers:

E-Mail Address:

Name and Title of a Point of Contact :

## Contact Information for the Nominator (You)

Name:

Address:

City:

State:

Zip Code:

Telephone Number:

E-Mail Address:

## Please offer names and information of three additional references for the candidate

Name:

Telephone Number:

E-mail:

Name:

Telephone Number:

E-mail:

Name:

Telephone Number:

E-mail:

**Small Business Nomination: Please Provide the Following Information:**

1. How many people are employed by this business?

2. What percentage of the employees volunteer in the community?

3. Approximately how many total hours have employees of the business volunteered in the last year?

4. How has the business encouraged volunteerism among its employees?  
(100 word limit)

5. What issue area(s) or group(s) does the business's voluntary public service impact? (e.g., homelessness, hunger, the environment, the elderly, persons with disabilities, youth, refugees, the infirm, animals, etc.) (50 word limit)

6. Provide a description of the business's volunteer activities, including at least one volunteer project. (100 word limit)

7. Does the business support community volunteerism through in-kind or financial sponsorships? If yes, please describe. *(100 word limit)*

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8. Briefly describe why you consider this small business to be a Brightest Star. *(200 word limit)*

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9. Provide up to two bullet points to summarize any volunteer award received by this Small Business, if applicable.

1.
2.

You may also provide up to four pages of supporting documentation with the nominee's name in the top right corner.