

JUDICIAL FINANCIAL DISCLOSURE

SAMPLE REPORT

NOTE: This example is provided as a guideline. It is not anticipated that one judge would have all of the entries listed.



ATTN: FINANCIAL DISCLOSURE REPORTING
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TOPEKA, KANSAS 66612
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◆ CALENDAR YEAR 2013 ◆

REPORT REQUIRED BY SUPREME COURT RULE 601B RELATING TO
JUDICIAL CONDUCT CANON 3, RULE 3.15(B) (2013 KAN. CT. R. ANNOT. 748)

The instructions accompanying this form are a guide to be followed in preparing your annual financial disclosure report. Please read the instructions and review Supreme Court Rule 601B, Rules 3.12, 3.13, 3.14, and 3.15 and their Comments (2013 Kan. Ct. R. Annot. 754-758) before completing this form.

Complete all parts, checking "NONE" wherever you have no reportable information. **This report must be typed**, and an on-line fillable form is available at www.kscourts.org. Completed and signed reports may be submitted by U.S. mail to the address reflected above or may be scanned and submitted by e-mail to judicialqual@kscourts.org, **ON OR BEFORE APRIL 15, 2014.**

John Q. Smith

Judge Reporting - Full Name

Johnson

County or City

Johnson County District Court, Division 22, Courthouse

Court & Judicial Address

Olathe, Kansas 66061

City, State, Zip Code

913-715-3500

Telephone Number

Type of Judge (check one):
 Supreme Court Court of Appeals
 District District Magistrate Senior
 Pro Tempore Municipal: Full-Time Part-Time

I. COMPENSATION [reporting individual (I), and spouse (S) or domestic partner (DP); for Honoraria, reporting individual (I) only; see Section I of Instructions and Rule 3.15(A)(1).]

NONE (*No reportable Compensation*)

<u>Date</u>	<u>Name of Payor</u>	<u>Payee (I,S,DP)</u>	<u>Nature of Activity</u>
Jan.-Dec. 2013	Smith's Bed & Breakfast	I,S	Bed & Breakfast
Dec. 15, 2013	Gem Publishing Company	I	Book Royalties
Jan.-Dec. 2013	Morris School District	S	High School Teacher
Jan.-Dec. 2013	70 individual payors	I	Marriage Ceremonies

II. FEES AND COMMISSIONS [reporting individual (I) and spouse (S) or domestic partner (DP); see Section II of Instructions and Rule 3.15(A)(2).]

_____ NONE (*No reportable Fees and Commissions*)

<u>Name of Client or Customer</u>	<u>Address</u>	<u>Payee (I, S, DP)</u>
Dennis Corporation	2380 Main Street Salina, KS 67402	I
ABC Supply Company	10 DeSoto Avenue DeSoto, KS 66018	I,S
United Realty Group	1818 Washington Street Topeka, KS 66607	I,S

III. OWNERSHIP INTERESTS [reporting individual (I), spouse (S) or domestic partner (DP), dependent child or dependent step child (DC); see Section III of Instructions and Rule 3.15(A)(3).]

_____ NONE (*No reportable Ownership Interest*)

<u>Business Name and Address</u> (List address only if not publicly traded)	<u>Type of Business</u>	<u>Description of Interests Held</u>	<u>Held by Whom (I, S, DP, DC)</u>
S/J Consulting Services Two Main Street, Gardner, KS 66030	Consulting	Partnership	I
Capitol Federal Savings & Loan	Savings & Loan	IRA/CD	I
ABC Leasing Corporation	Leasing Company	Shareholder	I,S
Rental Property in Overland Park, KS	Single Family Rental	Owner	I
XYZ Mutual Fund	Mutual Fund	Shareholder	DC

IV. GIFTS, LOANS, BEQUESTS, BENEFITS, OR OTHER THINGS OF VALUE [reporting individual (I), spouse (S) or domestic partner (DP), dependent child or dependent step child (DC); see Section IV of Instructions and Rules 3.13 and 3.15(4).]

_____ NONE (*No reportable Gifts, Loans, Bequests, Benefits, or Other Things of Value*)

<u>Date</u>	<u>Donor</u>	<u>Recipient (I,S,DP,DC)</u>	<u>Description</u>
May 2013	ABC University	I	Honoraria for speaking
July 2013	State Bar Association	I	Judicial Seminar
Sept. 2013	American Legion Auxiliary	DC	Essay Scholarship Award
Oct. 2013	State Justice Institute	I	Partial expenses for attending judicial college

V. POSITIONS [reporting individual (I) only; see Section V of Instructions and Rule 3.15(A)(6).]

_____NONE (*Nothing to report*)

<u>Name of Business/Organization/Entity</u>	<u>Address</u>	<u>Position Held</u>
S/J Consulting Services	Two Main Street Gardner, KS 66100	Partner
GS Development Associates	800 Water Street Spring Hill, KS 60799	Limited Partner
Baxter College	Three Main Street Independence, MO 88442	Trustee
Community Foundation for Youth	700 Elm Street Lawrence, KS 66111	Vice-President

VI. LIABILITIES [reporting individual (I), spouse (S) or domestic partner (DP), dependent child or dependent step child (DC); see Section VI of Instructions and Rule 3.15(A)(7).]

_____NONE (*No reportable Liabilities*)

<u>Creditor</u>	<u>Person Responsible for Liability (I,S,DP,DC)</u>	<u>Description</u>
B & A Bank	I	Unsecured Loan

VII. ADDITIONAL INFORMATION OR EXPLANATIONS (*Indicate section of Report*)

Continuation of Part III "Ownership Interests:"

GS Development Associates 800 Water Street Spring Hill, KS 60779	Real Estate Development	Limited Partner	I
Family Trust P. O. Box 10 Overland Park, KS 66201 AT&T Corporation Microsoft Corporation Dell Corporation	Trust	Trustee and Beneficiary	S

March 15, 2014

Date

John Q. Smith

Signature of Reporting Judge