



STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
MANUFACTURED HOUSING DIVISION  
1830 E College Parkway Suite 120, Carson City, NV. 89706  
775-684-2940 Fax 775-684-2949 mhd.nv.gov

**AFFIDAVIT OF GIFTED MANUFACTURED HOME**  
**(This form is to be used by Park Owner only)**

The manufactured home described below as:

Year of Home \_\_\_\_\_ Manufacturer \_\_\_\_\_ Serial # \_\_\_\_\_

was obtained through a lien sale or transfer of Certificate of Ownership by:

\_\_\_\_\_  
(Name of Mobile Home Park)

and is presently located at \_\_\_\_\_

\_\_\_\_\_  
(Current Physical Location)

The manufactured home is being gifted in AS/IS condition to:

\_\_\_\_\_  
(Name of Recipient of Manufactured Home)

BOTH PARTIES ATTEST THAT NO COMPENSATION HAS BEEN RECEIVED AND/OR PAID  
FOR THE MANUFACTURED HOME.

\_\_\_\_\_  
Signature - Owner of Park

\_\_\_\_\_  
Signature – Recipient

State of \_\_\_\_\_ County of \_\_\_\_\_

Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_, before me \_\_\_\_\_  
the undersigned Notary Public, by \_\_\_\_\_ and

\_\_\_\_\_  
Notary Signature