



**THIS IS A PRELIMINARY, NON-BINDING DETERMINATION REGARDING OTHER PERMITS WHICH YOU MAY NEED PRIOR TO COMMENCEMENT OF CONSTRUCTION. PLEASE CONTACT THE DEPARTMENTS INDICATED BELOW.**

**3. WASTEWATER MANAGEMENT DIVISION, ANR (802-41-3822)**

Contact: \_\_\_\_\_

- Discharge Permits: pretreatment; industrial, municipal (#7.1, 7.2, & 8)  Indirect Discharge Permits (#9 & 9.1)  Residuals Management (#10)

**4. AIR POLLUTION CONTROL DIVISION, ANR (888-520-4879)**

Contact: \_\_\_\_\_

- Construction/modification of source (#14)  Open Burning (#18)  Wood Chip Burners (>90 HP) (#14)  
 Furnace Boiler Conversion/Installation (#14)  Industrial Process Air Emissions (#14)  Diesel Engines (>450 bHP) (#14)

**5. WATER SUPPLY DIVISION, ANR (802-241-3400) (800-823-8500 in VT)**

Contact: \_\_\_\_\_

- New Hydrants (#22)  >500' waterline construction (#22)  Community Water System (CWS)  Bottled Water (#20)  Operating permit (#21)  
 Transient Non-Community water system (TNC) (#21)  Capacity Review for Non-transient non-community water systems (NTNC) (#21)

**6. WATER QUALITY DIVISION, ANR**

**STORMWATER PERMITS (Hotline 802-241-4320) (#6 – 6.5)**

Contact: \_\_\_\_\_

Contact: **Stephanie Lanphear 802-241-4320**

- River Management (241-3770)  Ponds (#32.1)  Construction General Permits >1AC of disturbance (#6.1)  
 Shoreland Encroachment (241-3777) Steve Hanna (#28)  Stormwater from new development or redevelopment sites (#6.2 & 6.3)  
 Wetlands (241-3770) (#29)  Multi-Sector General Permit (MSGP) industrial activities w/ SIC codes (#6.4)  
 Stream Alteration / Section 401 Water Quality Certification / Stream Crossing Structures (476-2679 / 879-5631 / 786-5906) (#27 & 32)

**7. WASTE MANAGEMENT DIVISION, ANR**

Contact: \_\_\_\_\_

- Hazardous Waste Handler site ID (241-3888) (#36)  Underground Storage Tanks (241-3888) (#33)  
 Lined landfills; transfer stations, recycling facilities drop off (241-3444) (#37,39,40)  Asbestos Disposal (241-3444)  
 Disposal of inert waste, untreated wood & stumps (241-3444) (#41 & 44)  Composting Facilities (241-3444) (#43)  
 Waste oil burning (241-3888)  Waste transporter permit (#35)  Demolition waste 241-3477  Used septic system components/stone (#41)

**8. FACILITIES ENGINEERING DIVISION, ANR**

Contact: \_\_\_\_\_

- Dam operations (greater than 500,000 cu. ft.) (241-3451) (#45)  
 State-funded municipal water/sewer extensions/upgrades and Pollution Control Systems (241-3750)

**9. POLLUTION PREVENTION & MERCURY DISPOSAL HOTLINE (1-800-974-9559) (#46)**

Contact: \_\_\_\_\_

**SMALL BUSINESS & MUNICIPAL COMPLIANCE ASSISTANCE (1-800-974-9559)**

Contact: **Judy Mirro/John Daly**

**RECYCLING HOTLINE (1-800-932-7100)**

Contact: \_\_\_\_\_

**10. FISH & WILDLIFE DEPARTMENT (802-241-3700)**

Contact: \_\_\_\_\_

- Nongame & Natural Heritage Program (Threatened & Endangered Species) (#47.4)  Stream Obstruction Approval (#47.5)

**11. DEPARTMENT OF PUBLIC SAFETY (802-479-7561) or District Office**

Contact: \_\_\_\_\_

- Construction Permit fire prevention, electrical, plumbing, accessibility (Americans with Disabilities Act) (#49, 50, 50.1, 50.2)  
 Storage of flammable liquids, explosives  LP Gas Storage  
 Plumbing in residences served by public water/sewer with 10 or more customers (#50.2)  Boilers and pressure vessels (#50.3)

**12. DEPARTMENT OF HEALTH (800-439-8550 in VT) (802-863-7221) (Lab 800-660-9997) Contact: \_\_\_\_\_**

- Food, lodging, bakeries, food processors (#51, 51.1, 52, 53, 53.1)  Program for asbestos control & lead certification (#54, 55, 55.1)  
 Children's camps  Hot Tub Installation & Inspection – Commercial (#51.1)

**13. AGENCY OF HUMAN SERVICES**

Contact: \_\_\_\_\_

- Child care facilities (1-800-649-2642 or 802-241-2159) (#57)  Residential care homes (241-2345) (Dept. of Aging & Disabilities) (#59)  
 Nursing Homes (241-2345) (#59)  Assisted Living and Therapeutic Community Residences (241-2345) (#59)

**14. AGENCY OF TRANSPORTATION**

Contact: \_\_\_\_\_

- Access to state highways (residential, commercial) (828-2653) (#66)  Junkyards (828-2053) (#62)  
 Signs (Travel Information Council) (828-2651) (#63)  Railroad crossings (828-2710) (#64)  
 Development within 500' of a limited access highway (828-2653) (#61)  Airports and landing strips (828-2833) (#65)  
 Construction within state highway right-of-way (Utilities, Grading, etc.) (828-2653) (#66)  Motor vehicle dealer license (828-2067) (#68)

**15. DEPARTMENT OF AGRICULTURE (800-675-9873 OR 802-828-3429)**

Contact: \_\_\_\_\_

- Use/sale of Pesticides (828-3429) (#72, 73, 74, 75, 76, 77, 78)  Slaughter houses, poultry processing (828-3429) (#81)  
 Milk Processing Facilities (828-3429) (#83, 83.1, 85, 87)  Animal shelters/pet merchant/livestock dealers (828-3429) (#89, 89.1)  
 Golf Courses (828-2431) (#71) Green Houses/Nurseries (828-2431) (#79)  Weights and measures, Gas Pumps, Scales (828-2436) (#88)  
 Medium and Large Farm Operations (828-2431)  Retail Sales/Milk/Meat/Poultry/Frozen Dessert/Class "C" Pesticides (828-3429) (#75.1, 80,

**16. VERMONT ENERGY CODE ASSISTANCE CENTER TOLL FREE 888-373-2255**

VT Building Energy Standards (#47.2)

**17. DIVISION FOR HISTORIC PRESERVATION (802-828-3211)  Historic Buildings (#47.1 & 101)  Archeological Sites (#47.1 & 101)**

**18. DEPARTMENT OF LIQUOR CONTROL (1-800-832-2339)  Liquor Licenses (#90)  General Info (1-800-642-3134)**

**19. SECRETARY OF STATE (1-802-828-2386)  Business Registration (#90.1)  Professional Boards (1-800-439-8683) (#90.2)**

**20. DEPARTMENT OF TAXES (802-828-2551 & 828-5787)  Income & business taxes (sales, meals/ rooms, etc) (#91, 92, 93, 94, 95, 96)**

**21. DEPARTMENT OF MOTOR VEHICLES (802-828-2070)  Fuel Taxes; Commercial Vehicle (#69-70)**

**22. LOCAL PERMITS (SEE YOUR TOWN CLERK, ZONING ADMINISTRATOR, PLANNING COMMISSION, OR PUBLIC WORKS)**

**23. U.S. ARMY CORPS OF ENGINEERS, 8 Carmichael St., Ste. 205, Essex Jct., VT 05452 (802) 872-2893 (#97, 98, & 99)**

**24. OTHER: \_\_\_\_\_**

Sections #3-#24 above have been completed by Permit Specialist

Date: \_\_\_\_\_

I may be reached at 802-\_\_\_\_\_

Copies have been mailed to: \_\_\_\_\_

Revised 6/06