## INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



MEMBER INFORMATION	MEMBERSHIP CATEGORIES Active Member
Name:Address:	In order to compete as a rider, trainer,owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter,Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be a member of the United States Hunter Jumper Association, Inc. or pay a non-member fee to the United States
City:	Hunter Jumper Association, Inc. Exceptions: Local competitions and the exceptions in GR202.1 and GR901.9.   3 Year Active Member \$ 195
State: Zip:	Active Member \$ 70 Life Member \$ 1500
Phone Day: ( )	Associate Member
Phone Evening: ( ) Fax: ( )	Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA non-member fees if competing in USEF licensed competitions.
E-mail:	Associate Member \$35
USEF/USHJA #	Outreach Member
Date of Birth:	Those individuals competing in classes that qualify for the Affiliate Equitation Awards Program and receive some of the other benefits offered by USHJA for the membership year. Please note: Outreach members are subject to USHJA non-
Required for Juniors (Under 18 Years of Age)	member fees if competing in USEF licensed competitions.
USEF Primary Designation (Circle One): Hunter or Jumper	Outreach Member \$15
If you are 18 years of age or older (Circle One):	Collegiate Member
Amateur or Professional	Collegiate Members are those riders or coaches participating in IHSA/ USHJA competitions. The membership year runs from September 1 to August 31. Please
By submitting this application and membership dues, you agree to uphold USHJA's Membership Code of Conduct	note: Collegiate members are subject to USHJA non-member fees if competing in USEF licensed competitions. Collegiate Rider \$ 15
USHJA In Stride Magazine is a member benefit. \$9.00 of your membership dues include a one year subscription to USHJA Magazine.	Collegiate Coach \$ 35 I would like to contribute \$ to the USHJA's Building for Growth Capital Campaign, dedicated to raising funds for USHJA's new headquarters at the Kentucky Horse Park in Lexington, KY. TOTAL AMOUNT \$
Signature:	Privacy Statement: You have the right to restrict the releasing of your
Date	personal information to others.
	Please check the boxes you do not wish to have released to other USHJA members:
PAYMENT INFORMATION. DO NOT DETACH.	□ Name □ Address □ Telephone □ Email
TOTAL AMOUNT ENCLOSED: \$	Please check the boxes you do not wish to have released for promotion purposes:
PLEASE DO NOT SEND CASH (Make Check Payable to: United States Hunter Jumper Association).	□ Name □ Address □ Telephone □ Email
Check # □ Visa □ Master Card □ AMEX □ Discover	Category which best describes your participation (check one):
Card Number:	Owner  Licensed Official  Rider  Manager  Trainer Breeder  Secretary  Hunter Course Designer
Exp.Date: /	
Card Holder's Name (Print)	Mail Application and payment to:
Billing Zip Code	USHJA, 3870 Cigar Lane, Lexington, KY 40511
Card Holder's Signature:	Tel: (859) 225-6700 Fax: (859) 258-9033

www.ushja.org