



USC Summer Programs Recommendation Form

Student Name: \_\_\_\_\_

TO THE RECOMMENDER: Due by the Application Deadline (April 1, 2013 for international students / May 8, 2013 for domestic students)

The student who has given you this form is applying for admission to the University of Southern California's Summer Programs. If admitted, this student will be enrolled in a college-level summer course and may live in residence for up to four weeks. This program will provide academic challenges and social opportunities perhaps beyond the student's current experience. Please complete the following information regarding this student's past academic achievement, readiness for an advanced curriculum and level of social maturity and personal integrity. Specific examples in support of your judgment would be most helpful.

We recognize the demand of this recommendation and appreciate your openness and honesty. Your comments will help us make an appropriate and informed admission decision regarding this student. Thank you for your time in providing a recommendation.

How long have you know this student? \_\_\_\_\_

In what capacity? (e.g. teacher, counselor) \_\_\_\_\_

For the following five categories, please use the student's peers as a comparison group. Rating options:

Below Average (1) • Average (2) • Good - Above Average (3) • Very Good - Well Above Average (4) • Excellent - Top 5% (5)

Productive Participation in Class Discussion: \_\_\_\_\_ Maturity: \_\_\_\_\_

Concern for Others: \_\_\_\_\_ Integrity: \_\_\_\_\_ Motivation: \_\_\_\_\_

Compared to other students you teach or other college-bound students in your community (if you are not a teacher), please rate the student's level of intellectual curiosity on a scale of 1 to 10, where 1 represents very little or no intellectual curiosity, 5 represents average curiosity, and 10 represents a very significant amount of intellectual curiosity:

1 2 3 4 5 6 7 8 9 10

Please comment on your experience with this student's contribution to a positive learning environment in the classroom. If more space is needed, please see page 2.

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

RECOMMENDER INFORMATION

Name \_\_\_\_\_

Email

Phone (Area Code/Number)

Signature

Date

