2012 Master Gardener Winter School Murfreesboro, TN February 9-10, 2012

Registration Instructions

Pre-register by completing the following form and returning the appropriate registration fees by **February 1**. Late registrations will not have guaranteed meals or materials. Meals, snacks and materials will be provided for each track.

Payment Options

Registration Deadline February 1, 2011

Fees: \$75 for entire conference (both tracks) or \$45 per track (education or leadership)



- A. Registration forms and checks payable to University of Tennessee Extension should be mailed to: TMG, WS Registration, 315 John R. Rice Blvd. Suite 101, Murfreesboro, TN 37129-4105
- B. For secure credit card payments, visit the TMG Website <u>http://mastergardener.tennessee.edu</u> then click on Support the program and TMG Store. Your registration form will be on the store Website.

For Questions or More Information

Please Contact Rutherford County Extension Office (615) 898-7710

Directions to Lane Agri-Park (615) 898-7710

315 John R. Rice Blvd. Suite 101, Murfreesboro, TN 37129-4105

From Memphis/Nashville/Knoxville: Exit I-40 to take I-24 E, exit 78A. To first light (John R. Rice Blvd), go right. Complex will be .8 miles on the left.

From Chattanooga: Take I-24 W, exit 78A. To first light (John R. Rice Blvd), go right. Complex will be .8 miles on the left.

Lodging for Conference

Clarion Inn & Suites* Murfreesboro (615) 896-2420 www.clarionhotel.com

Comfort Suites Murfreesboro (615) 869-0950

www.comfortsuites.com

Baymont Inn and Suites (615) 896-1172 www.baymont.com

Meals during conference are included in registration.



Registration

Please complete the registration form and return it by February 1, 2012.

Mail registration forms and checks to University of Tennessee Extension:

TMG, WS Registration, 315 John R. Rice Blvd. Suite 101, Murfreesboro, TN 37129-4105

Registration options: Please mark one

- A. _____\$75 for Entire Conference (both tracks)
- B. \$45 per track. _____ Leadership Track only: February 9 or

____ Education Track only: February 10

Participant Contact information

Name	
Email	
Phone	
County	
Address	
Special Dietary Needs	
Check Number	
□ 4 ft Space Needed for Display Items (Name of Display)	

Things to Bring

- 1. Displays or scrapbooks of projects, programs, newsletters and other leadership ideas to share. A 4-foot space will be available to all who request space. Suggestions: Bring a digital frame loaded with photos to complement your display (and extension cord just in case). Only one individual in a group should check box above for display space needed.
- 2. A list of contacts for projects in your county for networking.
- 3. Questions you have for advocates and suggestions for the state program.
- 4. <u>Silent Auction Items</u> to Support Future Winter Schools. Counties can bring a themed gift basket.

