

# INVITATION TO BID SECONDARY ENCLOSURES IN THE CHIMPANZEE COMPOUND

Bid Closing: <u>2/17/2009</u> at <u>2:00 PM</u> (Local Time)

Page 1 of \_\_1\_\_

Bid Number: #203985/LR

PRE-BID MEETING Tuesday, January 27, 2009 @ 1:05 PM Local

Date: January 23, 2009

### BID MUST BE SUBMITTED ON OR ATTACHED TO THIS SIGNED FORM

BID MUST BE SUBMITTED ON OR ATTACHED TO THIS SIGNED FORM							
RETURN BIDS AS SHOWN BELOW	BIDDER MUST COMPLETE AND SIGN BELOW						
Copies of bid, descriptive literature or supplemental materials	Company Name:						
required:  4 (Number) Copies	, ,						
FAX or TELEX Bids Permitted: ☐YES ☒ NO	Mailing Address:	(STREET OR BOX #)					
U.S. Mail /Hand Delivery/Express Mail/Courier Service Address: (Including Federal Express, UPS, etc.)							
The University of Texas M. D. Anderson Cancer Center Attn: Lester Richardson, C.P.M. 650 Cool Water Dr	Telephone No.:	(CITY)	(STATE)	(ZIP)			
Bastrop, Texas 78602  BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE IDENTIFIED	FAX No.:	AC	I				
BY THE COMPANY NAME. BID NUMBER MUST BE SHOWN ON THE LOWER LEFT HAND CORNER OF THE ENVELOPE.	170010	AC	·				
BIDS MAY BE SUBMITTED AT ANY TIME UNTIL BID CLOSING DATE.	(Authorized Signature) (DATE)						
THE UNIVERSITY OF TEXAS M. D. ANDERSON CANCER CENTER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS OR ANY PART THEREOF.	(Typed or Printed N	Name and Title)					

#### THIS ITB IS A SOLICITATION FOR BID AND IS NOT A CONTRACT OR OFFER TO CONTRACT.

#### GENERAL

By signature hereon, Respondent acknowledges and agrees that this ITB is a solicitation for bid and is NOT a contract or an offer for a contract and Respondent shall bear any costs that arise to submit this proposal. M. D. Anderson makes no representation or warranty, written or oral, that one or more contracts will be awarded resulting from this Invitation to Bid.

The University of Texas M. D. Anderson Cancer Center is accepting bids in accordance with this ITB, identified specifications and/or requirements and cited terms and conditions. This ITB, as identified above, is issued to acquire the following:

## SECONDARY ENCLOSURES, CHIMP SECTION BASTROP PRE-BID MEETING Tuesday, January 27, 2009 @ 1:05 PM Local

The sections identified below with an "X" are attached to and form a part of this ITB.

$\boxtimes$	1. Rider 101 Specifications	$\boxtimes$	6. Rider 103 Standard Terms and Conditions	$\boxtimes$	11. Submittal Checklist
$\boxtimes$	2. Rider 102 Pricing Schedule		7. Rider 104 HUB Plan (Bids not including this documentation will be rejected)		12. Bastrop Campus Medical Documentation Requirements
	3. Bidding Requirements	$\boxtimes$	8. Rider 105 Contractor's Affirmation		13.
$\boxtimes$	4. Bonding Requirements	$\boxtimes$	9. Rider 106 Premise Rules		14.
	5. Request for Information	$\boxtimes$	10. Sample Agreement		15.

**DIRECT QUESTIONS TO:** 

TELEPHONE (512) 321-3991

FAX (512) 332-5208

**LESTER RICHARDSON** (Contract Administrator)