# Student Self-Evaluation Form for NUR 680, 682, 684, and 672

| Student Name  | Course Title and #:  |
|---|--|
| Preceptor Name  | Semester/year:   |
| Please provide the self-evaluation information ressentials from the Ball State School of Nursing be reviewed with your clinical faculty at both the evaluations. The clinical faculty should mail a confaculty within one week after the midterm evaluations the sent directly from the clinical faculty envelopes and not through the student. | of Organizing Framework. This form should the midterm and final clinical on site opy of this completed form to the course nation and the final evaluation. This form |
| Provide 2 client care examples each for midtern which you demonstrated professional values. <b>Professional Values</b> (altruism, autonomy, hum Midterm:  |  |
|   |  |
| Final:  |  |
|   |  |
| Provide client care examples for the midterm are you demonstrated knowledge / utilization in releasentials.  Core Knowledge  Health promotion, risk reduction, disease prevention Midterm (2 examples):   | lation to each of the Core Knowledge   |
|   |  |
| Final (2 examples):   |  |
|   |  |

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| <u>Illness and disease management</u>               |
|---|
| Midterm (2 examples):                               |
|   |
|   |
|   |
|   |
|   |
| Final (2 examples):                                 |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Information and health care technology use          |
| Midterm (1 example):                                |
|   |
|   |
|   |
| Final (1 example):                                  |
|   |
|   |
|   |
|   |
| <u>Ethics</u>                                       |
| Midterm (1 example):                                |
|   |
|   |
|   |
| Final (1 avampla).                                  |
| Final (1 example):                                  |
|   |
|   |
|   |
|   |
|   |
|   |
| Health care systems and policy                      |
| Health care systems and policy Midterm (1 example): |
| materia (1 example).                                |
|   |
|   |

| Final (1 example):          |
|-----------------------------|
|                             |
|                             |
|                             |
| Research                    |
| Midterm (1 example):        |
|                             |
|                             |
|                             |
| Final (1 example):          |
|                             |
|                             |
|                             |
|                             |
| Human diversity             |
| Midterm (1 example):        |
|                             |
|                             |
|                             |
| Final (1 example):          |
|                             |
|                             |
|                             |
| Theory Midterm (1 example): |
|                             |
|                             |
|                             |
| Final (1 example):          |
|                             |

Rate your skill level for the Core Concepts of critical thinking, communication, assessment, and technical skills on a rating scale of 1-5 with 1 indicating a beginning level of skill and 5

indicating proficiency in this skill at the advanced practice level. Give rationale for your rating and plan for self improvement. **Core Concepts** 1 2 3 4 5 <u>Critical Thinking</u> (midterm) 00000 (process of reasoning, synthesizing, analyzing, interpreting, and evaluating subjective and objective information) (Rationale for rating and plan for self improvement) <u>Critical Thinking</u> (final) 1 2 3 4 5 00000 (Rationale for rating and plan for self improvement) Communication (midterm) 1 2 3 4 5 00000 (written, oral, nonverbal, technological) (Rationale for rating and plan for self improvement) Communication (final) 1 2 3 4 5 00000 (Rationale for rating and plan for self improvement) 1 2 3 4 5 <u>Assessment</u> (midterm) 00000 (Rationale for rating and plan for self improvement) Assessment (final) (Rationale for rating and plan for self improvement)

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| <u>Fechnical skills</u> (midterm) Refer to NP Clinical Skills and Procedures Checklist Rationale for rating and plan for self improvement)   | 1   | l<br><b>)</b>   | 2           | 3    | 4                | 5   |
|--|---|-----------------|-------------|------|------------------|-----|
| <u>Fechnical skills</u> (final)<br>Refer to NP Clinical Skills and Procedures Checklist<br>(Rationale for rating and plan for self improvement)  | 1   | l<br><b>)</b>   | 2           | 3    | 4                | 5   |
|  |   |                 |             |      |                  |     |
| Using the competencies listed under Competency Domain 4: Profest Preceptor or Clinical Faculty Evaluation Form rate yourself on a scapeginning level and 5 indicating proficiency at the level of an advance rationale for your rating and specific plans for continuing role development (midterm)  (Rationale for rating and plan for continuing role development) | ale of 1-5 w<br>ced practic<br>opment.<br>1 | vit<br>e :<br>l | th 1<br>nur | l in | ndio<br>. G<br>4 | ive |

**Student Self Evaluation** 

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| Student signature          | _Date |
|----------------------------|-------|
| Clinical Faculty signature | Date  |
| Clinical Faculty comments: |       |
|                            |       |
|                            |       |
|                            |       |
|                            |       |
| Final Evaluation           |       |
| Student signature          | Date  |
| Clinical Faculty signature | _Date |
| Clinical Faculty comments: |       |
|                            |       |
|                            |       |
|                            |       |
|                            |       |
|                            |       |

## **NP CLINICAL SKILLS & PROCEDURES CHECKLIST\***

#### NAME:

| PROGERUPE |                              |                         |   | SKILL LEVEL                       |   |   | PRESERVORI SIGNATURE & RATE   |  |
|-----------|------------------------------|-------------------------|---|-----------------------------------|---|---|---|--|
| #         | PROCEDURE<br>(e.g. suturing) | CONFIDENT & INDEPENDENT | FAIRLY CONFIDENT MINIMAL SUPERVISION NEEDED | MODERATE<br>SUPERVISION<br>NEEDED | PERFORMED ONCE<br>& WITH<br>SUPERVISION | NEVER<br>PERFORMED OR<br>NOT APPLICABLE | PRECEPTOR' SIGNATURE & DATE  (PROCEDURE AND SKILL LEVEL TO BE SIGNED OFF BY PRECEPTOR WHEN COMPLETED) |  |
| 1.        |                              | <b>©</b>                | <b>©</b>                                    | 0                                 | <b>©</b>                                | 0                                       |   |  |
| 2.        |                              | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 3.        |                              | 0                       | <b>©</b>                                    | 0                                 | 0                                       | 0                                       |   |  |
| 4.        |                              | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 5.        |                              | 0                       | <b>©</b>                                    | 0                                 | 0                                       | 0                                       |   |  |
| 6.        |                              | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 7.        |                              | <b>©</b>                | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 8.        |                              | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 9.        |                              | 0                       | <b>©</b>                                    | 0                                 | 0                                       | 0                                       |   |  |
| 10.       |                              | <b>©</b>                | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 11.       |                              | <b>©</b>                | <b>©</b>                                    | 0                                 | 0                                       | 0                                       |   |  |
| 12.       |                              | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 13.       |                              | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 14.       |                              | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |  |
| 15.       |                              | 0                       | <b>©</b>                                    | <b>©</b>                          | 0                                       | 0                                       |   |  |

\*Checklist should be customized by each NP program and can be continued after the student enters advanced practice to document newly acquired expertise.

### NAME:

|           |                                 |                         |   | SKILL LEVEL                       |   |   |   |
|-----------|---------------------------------|-------------------------|---|-----------------------------------|---|---|---|
| #         | PROCEDURE                       | CONFIDENT & INDEPENDENT | FAIRLY<br>CONFIDENT<br>MINIMAL<br>SUPERVISION<br>NEEDED | MODERATE<br>SUPERVISION<br>NEEDED | PERFORMED ONCE<br>& WITH<br>SUPERVISION | NEVER<br>PERFORMED OR<br>NOT APPLICABLE | PRECEPTOR' SIGNATURE & DATE  (PROCEDURE AND SKILL LEVEL TO BE SIGNED OFF BY PRECEPTOR WHEN COMPLETED) |
| 16.       |                                 | <b>©</b>                | <b>©</b>  | <b>©</b>                          | <b>©</b>                                | 0                                       |   |
| 17.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 18.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 19.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 20.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 21.       |                                 | 0                       | 0   | <b>©</b>                          | 0                                       | 0                                       |   |
| 22.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 23.       |                                 | 0                       | 0   | 0                                 | <b>©</b>                                | 0                                       |   |
| 24.       |                                 | <b>©</b>                | 0   | 0                                 | 0                                       | 0                                       |   |
| 25.       |                                 | 0                       | 0   | <b>©</b>                          | 0                                       | 0                                       |   |
| 26.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 27.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 28.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 29.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| 30.       |                                 | 0                       | 0   | 0                                 | 0                                       | 0                                       |   |
| *Checklis | st should be customized by each | NP program and          | d can be continue                                       | d after the stud                  | ent enters advance                      | ed practice to do                       | cument newly acquired expertise.  |