RESOURCE FROM:

# **Evaluating HPV vaccination pilots:** PRACTICAL EXPERIENCE FROM PATH

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# Sample Vaccination Cards and Registers

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## Sample vaccination cards and registers

### HPV vaccination card in Uganda

| Front page   | Inner page 1        | Inner j | page 2                   |   | Back page  |  |  |  |
|--|---------------------|---------|--------------------------|---|--|--|--|--|
| <b>BAZ</b>   | Serial No.          | Dose    | Date vaccinated          | Next<br>vaccination   | FACTS ABOUT HPV and CERVICAL CANCER)   |  |  |  |
|  | Name                | HPV1    |                          | date  | LIDV vaccine prevents human  |  |  |  |
| Ministry of Health   | Date of Birth       | HPV2    |                          |   | HPV vaccine prevents human<br>papillomavirus (HPV) infection                 |  |  |  |
| GOVERNMENT OF UGANDA   | Household head name | HPV3    |                          |   | The HPV virus causes cervical cancer   |  |  |  |
|  | Name of school      |         |                          | Cervical cancer is the biggest cancer killer of women in Uganda |  |  |  |  |
| The state of the s | Class in school     |         | You mus                  | t   | HPV vaccine prevents most cervical cancer  HPVL is given at 10 years of sea. |  |  |  |
| HPV (CERVICAL CANCER) VACCINATION CARD   | Village             |         | receive al               | u   | HPV1 is given at 10 years of age<br>or to all girls in primary 5             |  |  |  |
|  | Parish              | th      | ree dose to<br>protected |   | HPV2 is given 1 month after HPV1   |  |  |  |
| Keep this card safely and produce it when you come for   | Sub- county         |         | p. otoeteu               | -   | HPV3 is given 5 months after HPV2  |  |  |  |
| the subsequent doses   | District            |         |                          |   |  |  |  |  |

#### **HPV** vaccination card in Vietnam

|                                     | No                 |              |            |                               |                           |  |  |  |  |
|-------------------------------------|--------------------|--------------|------------|-------------------------------|---------------------------|--|--|--|--|
| EXPAN                               |                    |              |            |                               |                           |  |  |  |  |
|                                     | HPV VA             | CCINATIO     | N CARD     |                               |                           |  |  |  |  |
| Full name of vaccinator:            | Vaccine            | Date of va   | accination | Following date of vaccination | Health worker (signature) |  |  |  |  |
| Date of birth://                    |                    |              |            | HPV1                          |                           |  |  |  |  |
| Full name of father (mother) of vac | cinator:           |              |            | HPV2                          |                           |  |  |  |  |
| Present Address of vaccinator: Vill | age/hamlet/region. |              | HPV3       |                               |                           |  |  |  |  |
| Commune:                            |                    |              |            |                               |                           |  |  |  |  |
| District:                           |                    |              |            |                               |                           |  |  |  |  |
| City/Province                       |                    |              |            |                               |                           |  |  |  |  |
| Name of school:                     |                    |              |            | Date month ye                 | ear                       |  |  |  |  |
| Class:                              |                    |              |            | Commune Health                |                           |  |  |  |  |
|                                     | (signature, star   |              |            |                               |                           |  |  |  |  |
| * 3 doses of vaccination can prote  | ect and prevent di | sease fully. |            |                               |                           |  |  |  |  |
| * This card must be kept carefull   | y and bring it who | en vaccinate | d HPV vac  | cine.                         |                           |  |  |  |  |

#### **HPV** vaccination card in India

#### Front side

| Unique ID No.   | RURAL HEALTH                      | HPV            | Immu      | nization C    | = RUR  | RURAL HEALTH                            |                                 |                              |  |  |  |  |
|---|-----------------------------------|----------------|-----------|---------------|--------|---|---------------------------------|------------------------------|--|--|--|--|
| Name  | TOTAL SIGN READ PARTY (2005-2012) |                |           |               |        | = UVA                                   | Carlon Report Delay<br>005-2012 |                              |  |  |  |  |
| Father or Mother's name                               |                                   | HPV Vacci      | natior    | า (10-14      | yrs    | =<br>=<br>]=<br>]=                      | HPV Vaccii                      | nation (10-14 yrs            |  |  |  |  |
| Date of Birth   | DI                                | Given  D MM YY | Nex<br>DD | t campaig     | n Date | ]<br>-                                  | Given  DD MM YY                 | Next campaign Date  DD MM YY |  |  |  |  |
| Name of school/Ashram/ Hostel                         | 1                                 |                |           |               |        | 1                                       |                                 |                              |  |  |  |  |
| Class   | 2 3                               |                |           |               |        | 2 3                                     |                                 |                              |  |  |  |  |
| Non School going (please circle for non school going) | <u> </u>                          |                |           |               |        | = = = =                                 |                                 |                              |  |  |  |  |
| Village Sub-centre PHC                                |                                   |                |           |               |        | = |                                 |                              |  |  |  |  |
| Block – BCM / KDM / TPM (Circle appropriate block)    |                                   |                | Sign      | nature of the | MPHA(F | =<br>)                                  |                                 |                              |  |  |  |  |

#### Reverse side

| To be detached and retained by ANM Unique ID No.                            | FACTS ABOUT HPV and CERVICAL CANCER)   |  |
|---|--|--|
| omque in No.  | HPV and CERVICAL CANCER)   | HPV vaccination Campaign                               |
| Name :  | • HPV vaccine prevents human papilloma virus (HPV)   | Til V vaccination campaign                             |
| Father or mother's name   | infection  |  |
| Date of Birth   | <ul> <li>The HPV virus causes cervical cancer</li> <li>Cervical cancer is a common killer of women in India</li> </ul> | Dept. of Health & Family<br>Welfare, Andhra Pradesh    |
| Name of school/Ashram/ Hostel   | HPV1 is given to all girls ages  |  |
| Class   | 10-14 years • HPV2 is given 2 month after  |  |
| Non School going (please circle for non school going)                       | <ul><li>HPV1</li><li>HPV3 is given 4 months after</li><li>HPV 2</li></ul>  | Keep this card safely and produce it when you come for |
| Village   |  | next dose of HPV                                       |
| Sub-centre  |  |  |
| PHC   |  |  |
| Block – BCM / KDM / TPM (Circle appropriate block) Signature of the MPHA(F) |  |  |

## Sample vaccination registers

### HPV vaccination project in Uganda

| HPV vaccination REGISTER |              | District         |                        |        | Name of Facility           |                     |      |      |  |  |  |
|--------------------------|--------------|------------------|------------------------|--------|----------------------------|---------------------|------|------|--|--|--|
|                          |              | HSD              |                        |        | Name of school or outreach |                     |      |      |  |  |  |
|                          |              | Sub-county       | ,                      |        | -                          |                     |      |      |  |  |  |
|                          |              | Village          |                        |        | -                          |                     |      |      |  |  |  |
|                          |              | Parish           |                        |        | _                          |                     |      |      |  |  |  |
|                          |              |                  |                        |        | -                          | Date (DD/MM/YY) for |      |      |  |  |  |
| Serial no.               | Child's name | Date of<br>Birth | Mother/Guardian's name | Parish | Class in school            | HPV 1               | HPV2 | HPV3 |  |  |  |
|                          |              |                  |                        |        |                            |                     |      |      |  |  |  |
|                          |              |                  |                        |        |                            |                     |      |      |  |  |  |
|                          |              |                  |                        |        |                            |                     |      |      |  |  |  |
|                          |              |                  |                        |        |                            |                     |      |      |  |  |  |
|                          |              |                  |                        |        |                            |                     |      |      |  |  |  |
|                          |              |                  |                        |        |                            |                     |      |      |  |  |  |
|                          |              |                  |                        |        |                            |                     |      |      |  |  |  |

### **HPV** vaccination project in India

|                    |  |                                    |   | HPV Imm | unization   | Register                    |   |   |          |                       |          |        |        |        |
|--------------------|--|------------------------------------|---|---------|---|-----------------------------|---|---|----------|-----------------------|----------|--------|--------|--------|
|                    | Name of Block:  Name of Village/Ward   |                                    |   |         |   | Name of PHC:<br>Name of S/C |   |   |          |                       |          |        |        |        |
| 1                  | 2                                      | 3                                  | 4   | 5       | 6   | 7                           | 8   | 9 | 10       | 11                    | 12       | 13     | 14     | 15     |
| HPV<br>Card<br>Num |  |                                    | Age in (completed yrs) Class/Stand ard (6,7,8,9,10) | Caste   | Benefeciary Belong to Govt Sch(1)/ Pvt Sch(2)/ Hostel(3)/ Ashram School (4)/ Out of School (5) (Name of School) | Consent<br>Form<br>Yes/No   | Vaccinated on Date and Dose (write date below the dose) |   |          | Remarks (inc<br>AEFI* |          | -      |        |        |
|                    |  |                                    |   |         |   |                             |   |   | HPV<br>1 | HPV<br>2              | HPV<br>3 | Dose 1 | Dose 2 | Dose 3 |
|                    |  |                                    |   |         |   |                             |   |   |          |                       |          |        |        |        |
|                    | *NSAE- Fever 1, F<br>Vomitings-5. Pain | leadache 2, convulsio<br>at Site-6 | on- 3, Rash-  | -4,     |   |                             |   |   |          |                       |          |        |        |        |
|                    | SAE-<br>Anaphylxis-                    |                                    |   |         |   |                             |   |   |          |                       |          |        |        |        |

### HPV vaccination project in Vietnam: integrated register

|               | Vaccination Register |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |
|---------------|----------------------|--------|-----------------|-----------------|---------------------------|----------------------|----------------------|----------------------|----------|----------|---------|----------------------|----------------------|----------------------|--|--------|
| No. Full name | Full                 | Date   | of birth        | Address         | Name of school            | Name of father or    | Japar                | nese Enceph          | nalitis  | Cholera  |         |                      |                      | HPV                  |  | Remark |
|               | Male                 | Female | of<br>recipient | of<br>recipient | mother<br>of<br>recipient | 1 <sup>st</sup> dose | 2 <sup>nd</sup> dose | 3 <sup>rd</sup> dose | 1st time | 2nd time | Typhoid | 1 <sup>st</sup> dose | 2 <sup>nd</sup> dose | 3 <sup>rd</sup> dose |  |        |
|               |                      |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |
|               |                      |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |
|               |                      |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |
|               |                      |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |
|               |                      |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |
|               |                      |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |
|               |                      |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |
|               |                      |        |                 |                 |                           |                      |                      |                      |          |          |         |                      |                      |                      |  |        |