



Cornell University
Cooperative Extension
Westchester County

26 Legion Drive
Valhalla NY 10595
Tel: 914-285-4620 / Fax: 914-285-4624
E-mail: westchester@cornell.edu
Web: www.cce.cornell.edu/ westchester



Westchester County 4-H Animal Identification Certificate



Animal's Information

Name of Animal: _____ Animal's Birthdate: _____

Name of Dam: _____ Name of Sire: _____

Species/ Breed: _____

Identifications (tattoos, eartags, ear notches, etc): _____

Please attach clear color photos showing BOTH sides and the front of the animal.

Animal's Owner Information

Name: _____

Address: _____

Phone Number: _____

Signature: _____ Date: _____

The animal listed on this form has been cared for by the youth and is officially designated as his/ her 4-H Project Animal as of April 1 of the current year.

Building Strong and Vibrant New York Communities

Cornell Cooperative Extension provides equal program and employment opportunities. NYS College of Agriculture and Life Sciences, NYS College of Human Ecology, and NYS College of Veterinary Medicine at Cornell University, Cooperative Extension associations, county governing bodies, and U. S. Department of Agriculture, cooperating.

Youth's Information

Name: _____

Address: _____

Phone Number: _____

Signature: _____ Date: _____

Parent/Guardian Information

Name: _____

Address: _____

Phone Number: _____

Signature: _____ Date: _____

4-H Educator's Signature: _____ Date: _____

This form must be completely filled out and on file with Cornell Cooperative Extension of Westchester County by June 22, 2007 in order for youth to be eligible to exhibit animals at that year's Westchester County 4-H Fair and in youth classes at the New York State Fair.



[illegible]

WESTCHESTER COUNTY 4-H FAIR

Pre-registration Animal Exhibit Form

To: Club Leaders

Please record the individual animal/s being exhibited by your club members at this years 4-H Summer Fair. To insure that we will have sufficient space and qualified evaluators, we are asking that you return this form to the office no later than Friday, June 18th. Please send to: Attention Rebecca Rothhaar CCE of Westchester County, 26 Legion Drive, Valhalla, NY 10595.

4-H Club _____

Name & Phone #

Type/Breed of Animal

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Name (First Only): _____

Club:

Age: _____ **Years in this Project:** _____

Section/ Class Number: _____

Description of Project: _____

Include a list of materials, products and/or equipment used and why they were selected. Briefly explain your methods of construction process and your source of ideas.

Describe your feelings about this project. What did you learn or improve on by doing this project? What challenges did you run into and how did you solve them? How could you improve this exhibit?

Is there anything else that you would like to share with the evaluator about this exhibit?

GOOD

GOOD

Name: _____

Club: _____

Age: _____ **Years in this Project:** _____

Section/ Class Number: _____

Description of Project: _____

Address:





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2008 Westchester County 4-H Fair Deadlines

- **Friday, June 20 (by 4:00pm)**
 - **Animal exhibit pre-registration:** This is the pink form in your packet. No animal entries will be accepted after the deadline.
 - **Animal Identification Form:** This is the white form in your packet. This form is required for all animals that are coming to the fair. This form is an important safety precaution so we need to have one on file for each animal at the fair. Don't forget to include the required pictures.
 - **Exhibit forms due** (animal and all other exhibits): This is the blue form in your packet. All exhibits coming to the fair need to be listed on this form. This information helps us plan the exhibit space and for ribbons.
- **Friday June 27th (by 4:00pm)**
 - **Exhibit drop-off:** All exhibits will need to be dropped off at the CCE office in Valhalla, NY. Please contact Rebecca Reed if you have any questions or concerns.
 - **Exhibit Tags:** If you need more please contact Rebecca Reed. All exhibits at the fair need to be labeled with a complete exhibit card. **No exhibits will be judged without this form.** Extras will be available at exhibit drop-off. Staff will not be responsible for completing forms.
- **Sunday July 13, 2008 (no earlier than 3:00pm)**
 - **Exhibit pick-up:** At the end of the fair, all exhibits need to be picked-up. The only exception to this are exhibits that have been chosen for State Fair. These exhibits will be stored at the office and can be picked-up after the New York State Fair.

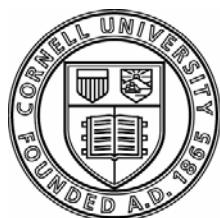
Thank-you for all of your help in making the annual Westchester County 4-H Fair a success!
If you have any questions or concerns please contact
Rebecca Reed (rkr23@cornell.edu or 644-8494).

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**WESTCHESTER COUNTY
4-H FAIR
ENTRYBOOK
2008**





Cornell University Cooperative Extension Westchester County

26 Legion Drive, Valhalla, NY 10595
4-H Youth Development Program - 914-285-4620

WESTCHESTER COUNTY 4-H FAIR AT MUSCOOT FARM - JULY 13, 2008 FAIR ENTRY BOOK TABLE OF CONTENTS

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Dear 4-H Family & Friends:

This publication is designed to assist you with your involvement at the 4-H Summer Fair at Muscoot Farm and help you prepare for a rewarding experience.

Notice to Exhibitors: There will only be showmanship/ herdsmanship classes at the 2008 4-H Summer Fair. *4-H Members are only allowed to exhibit animals in the project(s) that they are enrolled in.* Please call Rebecca Reed at the 4-H office for more details or if you have any questions (914) 644-8494.

(Please note: Some aspects of the 4-H Summer Fair Book are written specifically for 4-H Club Members who are participating at the Fair. *However, all Westchester County youth between the ages of 5 and 19 are eligible and invited to exhibit and participate in Fair activities.*)

To insure your 4-H experience will be most rewarding, you'll need to start getting ready early.

- ❖ **Get organized!** Keep all of your 4-H Summer Fair information in a safe place.
- ❖ **You will need a Fair Book.** Books will be distributed through your Club Leader.
- ❖ **Become familiar with all the 4-H Sections and Classes** in the Fair Book, so you can exhibit your project work, as well as other work you have created this year.
- ❖ **Read the General Rules** and all others that pertain to each section and/or class in the Fair Book.
- ❖ **Check the 4-H VOICE and any special mailings** you may receive, for the latest updates and other information you will need.
- ❖ **Discuss with your 4-H leader, other members in your club and your family how you'll be involved** and what items from your 4-H projects you'll exhibit.
- ❖ **Complete your animal entry forms, double exhibit cards and any additional information requested in the exhibit categories on time - Be aware of deadlines!**
- ❖ **Read the following pages of this booklet** to help you with any questions that may arise. (If you don't find the answer in this booklet, **don't hesitate to call Rebecca Reed at the 4-H office at 644-8494.**)

4-H Fair at Muscoot Farm

4-H Checklist

ITEM	DE ADLINE	WHO
_____ Read the Fair book	Immediately	Everyone
_____ Plan Club Involvement Meeting	June	Club Leaders & Members
_____ Call Rebecca at the 4-H Office 914-644-8494 with any questions	Weekdays 9 AM-4 PM	Everyone
_____ Pre-register animal entries with 4-H Office	June 20	Exhibitors
_____ Send in Exhibit forms	June 27th	Club Leaders
_____ Send in animal entry forms	June 27th	Exhibitors
_____ Exhibit tags filled out properly	June 27th	Exhibitors
_____ Bring all exhibits, project books, club banners to the CCE office	June 23 rd -27th 9:00am-4:00pm	Exhibitors & Club Leaders
_____ Evaluation of all exhibits	July 7 th & 8th	Evaluators/Staff
_____ Fair Opens	Sunday, July 13th 11 AM	Everyone
_____ Pick-up all exhibits	Sunday, July 13th After 3 PM	Exhibitors & Club Leaders

CORNELL COOPERATIVE EXTENSION ASSOCIATION

For more than 50 years, Cornell Cooperative Extension has built partnerships with the people of Westchester County to apply trusted knowledge and expertise to the issues they face in their lives, work and communities.

PROGRAMS

Cornell Cooperative Extension offers education through workshops, programs, publications, newsletters, and satellite conferences on issues important to Westchester residents, including:

Nutrition and Consumer Sciences
4-H Youth and Family Development
Horticulture

GET TO KNOW US

Attend a workshop, use our resource room publications, become a Master Gardener, join one of our 4-H Clubs or become an active volunteer! Call for more information at (914) 285-4620 or drop by the Cornell Cooperative Extension Office at 26 Legion Drive, Valhalla, New York 10595.

4-H YOUTH DEVELOPMENT PROGRAMS

The major youth outreach of Cornell Cooperative Extension is through the 4-H Youth Development Program. Cloverbud Clubs (ages 5-8) and 4-H Clubs (ages 9-19) provide opportunities for personal growth and development for boys and girls. These clubs are recognized as an excellent learning and experience tool for children as they learn habits that will take them into adulthood - habits such as responsibility, working as a team, decision making, and volunteering service to their community.

4-H is a club unlike any other. 4-H promotes experiential learning as its primary approach to educating youth. Trained local teachers, parents and other adult volunteers teach project material. Through the many different aspects of the Westchester County 4-H program, youth learn to cooperate with others, develop leadership skills and strengthen their sense of values.

Formal curriculum based programs are available to schools to help teachers meet NYS learning standards. Curriculum and project materials are also especially attractive to youth-serving programs such as after school programs, day care centers, camps and Boy Scout and Girl Scout groups. School Gardening and Incubation and Embryology projects are especially popular in Westchester County Schools.

One important program offered is Public Presentations, which gives youth the opportunity to become skilled at public speaking. 4-H members focus on individual and club projects, learning about their environment and how to make a difference. The benefits of this experience are well evidenced by the variety of the individual and club exhibits. Outstanding exhibits are selected from the Westchester 4-H Summer Fair to go to the State Fair in Syracuse. This is only one of a number of out-of-county educational trips that young people in 4-H have the opportunity to experience.

In 1914, 4-H was declared by an Act of Congress as an official part of the Cooperative Extension Service. Farm animal care, gardening, small pets and various teen leadership programs continue to represent the strength of 4-H club programming. However, the scope of 4-H educational activities is constantly expanding to meet the needs of Westchester youth. Newly offered projects include sports fishing, hydroponics and environmental science.

We invite you to come and be apart of the 4-H experience. Ask questions. Talk to the 4-H Members, join in the spirit of the Westchester County 4-H Fair!

PURPOSE OF 4-H INVOLVEMENT AT THE FAIR

4-H is the youth education component of Cornell Cooperative Extension and represents a partnership between the Cornell Colleges of Agriculture & Life Sciences and Human Ecology and the Cornell Cooperative Extension Association of Westchester County.

Its emphasis is the development and application of useful knowledge and skills as well as development of positive attitudes about work, people and communications.

The 4-H Program is open to youth of all geographic locations and ethnic, racial, religious, economic, and educational backgrounds.

The emphasis of Cornell Cooperative Extension's 4-H Youth Development program at the Fair is to provide youth in grades K-12, an opportunity to display what they have learned from being involved in programs, projects and activities. The 4-H Youth Development Program is open to all youth in grades K-12 throughout Westchester County.

The 4-H Youth Development Programs focus on the development of life skills, which are based on the four H's: Head, Heart, Hands, and Health. Some of the life skills include: developing personal and social responsibility; making healthy lifestyle choices; personal safety; decision making; problem solving; community service; setting goals; planning and organizing; resolving conflicts; teamwork; communication and sharing.

Adult volunteer mentors are an integral part of the 4-H Club program. If you are interested in mentoring youth or sharing a hobby, please call 914-285-4620 for more information.

4-H Curriculum Classifications include: Citizenship & Civic Education; Communication and Expressive Arts; Consumer and Family Sciences; Environmental Education and Earth Sciences; Healthy Lifestyle Education; Personal Development & Leadership; Plants & Animals; and Science & Technology.

With consideration to these areas of concentration, the Fair programming reflects the following purposes:

- To help 4-H youth and adults learn and recognize standards of quality of project work.
- To motivate 4-H youth and adults to learn and apply research based subject matter.
- To provide an opportunity for recognition of 4-H youth.
- To provide the public with an understanding of the 4-H program through a showcase of 4-H youth in action as well as exhibits of their 4-H project work.
- To provide youth with experiences for social interaction and development.
- To provide youth and volunteers with activities that aid in the development of leadership skills and responsibility.

The 4-H events and activities at the 4-H Summer Fair are an outgrowth of the annual educational program conducted by the 4-H Youth Development Program in Westchester County.

4-H activities at the Fair are under the supervision of 4-H Cornell Cooperative Extension staff with the assistance of volunteer leaders and parents.

HOW CAN PARENTS HELP YOU GET READY FOR THE FAIR?

Too often as parents we place too much emphasis on winning and losing and not enough on the real value, the lesson learned! We encourage all parents to motivate their children to do their best. Positive thinking has proven to be an important ingredient for success in most fields of work.

Parents can help their children prepare their exhibits and gain a positive experience from the Fair by following these suggestions.

- **Volunteer** to assist your child and his/her leader in the club.
- **Provide transportation** for your child to and from the fairgrounds.
- **Encourage your child to become involved** and to grow through 4-H Summer Fair experiences and activities.
- **Read the 4-H VOICE** (newsletter) with your child, especially the May/June issue, which has Fair information and deadlines.
- **Help your child plan** his/her participation in the Fair.
- **Encourage your child** as he/she prepares for the Fair.
- **Read the Fair Book** and help your child understand specifications for certain areas.
- **Call Rebecca Reed at the 4-H Youth Development Office** at (914) 644-8494 if you have any questions.
- **Support your child** in his/her successes and failures.

APPROPRIATE BEHAVIOR

All 4-H members and all other exhibitors attending the 4-H Summer Fair at Muscoot Farm **MUST**, as at all times, conduct themselves in a manner which is consistent with the standards of Cornell Cooperative Extension's 4-H Youth Development Program. In addition, 4-H members and other exhibitors **MUST** follow directions from 4-H staff or other adults responsible for their safety and well being.

WHAT IF YOU HAVE A PROBLEM AT THE FAIR?

Who do I talk to? There is a 4-H staff member and/or representative of the 4-H Program at the Courtesy Booth by the entrance to the farm to help you from 10 AM to closing each day. Note locations of the farm buildings. In the event of a medical emergency, send someone to get an adult.

WHY SHOULD I EXHIBIT MY PROJECTWORK AT THE FAIR?

4-H members' creations, as a result of their 4-H project work, serve as models for others to admire. The Fair serves as a showcase for you to enter your exhibits, learn how your work can be improved and help to tell others about this important part of 4-H work. Some of the rewards in 4-H come

from within oneself and through words of support and encouragement from 4-H leaders, fellow members and family.

7 Reasons Why You Should Exhibit at the 4-H Summer Fair.

You have an opportunity to:

- ◆ **Show what you have done, made and learned** about a project.
- ◆ **Receive feedback** on projects to learn standards of quality of project work.
- ◆ **Promote an understanding of the 4-H program** to the public through the use of exhibits, public presentations and activity booths.
- ◆ **Exercise leadership and take responsibility** for promoting 4-H programs.
- ◆ **See what other 4-H clubs are doing.**
- ◆ **Help Recruit** new 4-H volunteers and members - Exhibits can serve as an example of interesting 4-H programs.
- ◆ **Support the Fair.**

EXHIBIT CARDS

After you have decided what you are entering in the Fair it is time to fill out **EXHIBIT CARDS**. **Exhibit cards must be completely filled out for exhibits to be eligible for the New York State Fair.** Part of the card will stay on your exhibit at the Fair, the rest will be kept at the Extension Office.

Read the Fair Book carefully to determine the section and class of your exhibit. Description should briefly include the type and variety of your exhibit (example: Big Boy Tomatoes or Wood Carving of Rose or Painting of Black Dog). Section and Class numbers **MUST** be completed on both cards. **An exhibit card must be firmly attached to each of your exhibits. If an exhibit is displayed without an exhibit card, the exhibit will not be evaluated nor receive a ribbon.** The following page provides an example of a completed Exhibit Card.

**WESTCHESTER COUNTY
4-H FAIR
YOUTH EXHIBIT ENTRY CARD**



This card **must be completely filled out** for exhibits to be eligible to go to the New York State Fair.

Name: Susie Hands
 Club: Cool Clovers
 Age: 9 Years in this Project: 1
 Section/Class Number: 5/19
 Description of Project: 3 pansies - Swiss Giants variety

Describe what you did to complete this project.

Include a list of materials, products and/or equipment used and why they were selected. Briefly explain your methods of construction process and your source of ideas.

I grew these flowers from seeds with my mom's help. We started the plants inside in March + then moved them to our garden in the back yard when it was warm enough. I water them 3 times a week + feed them plant food every other Saturday. I also pick off the wilted flowers every day.

Write a short story about your 4-H project.

Describe your feelings about this project. What did you learn or improve on by doing this project? What challenges did you run into and how did you solve them? How could you improve this exhibit?

I liked my first gardening project. I learned a lot about how to plant seeds + how to move plants from inside to an outdoor garden. I have to remember to water them often because the soil isn't the best for pansies. Next year I want to try to grow different kinds of plants like sunflowers + pumpkins

Is there anything else that you would like to share with the evaluator about this exhibit?

EXCELLENT VERY GOOD GOOD

EXCELLENT VERY GOOD GOOD



Name: Susie Hands
 Club: Cool Clovers
 Age: 9 Years in this Project: 1
 Section/Class Number: 5/19
 Description of Project: 3 pansies - Swiss giants variety
 Address: 48 Head Lane
Health, NY 33333

The 4-H Summer Fair at Muscoot Farm will be a success with your help. All

4-H youth and volunteers are expected to participate with activities and exhibits. Please call the 4-H Office at 285-4620 or let your leaders know what time you will work.

All exhibits, displayed with completed Exhibit Cards, will be evaluated on before the start of the fair on Sunday.

YOUTH RULES & REGULATIONS

1. **ANY resident of Westchester County between the ages of 9 - 19 may exhibit in the Youth Category. (Children age 5-8 see Cloverbud Rules & Regulations.) Exhibits from 4-H Club members in other counties are welcome for exhibition and will receive a participation ribbon.**
2. Exhibits must have properly completed Exhibit Cards including name, address, age of exhibitor, section and class. Exhibit Cards will be supplied to 4-H club members through their 4-H Club Coordinator, additional copies will be available at the 4-H Office. Non-4-H members may obtain Exhibit Cards from the 4-H Office [Cornell Cooperative Extension of Westchester County, 4-H Youth Development Office, 26 Legion Drive, Valhalla, New York 10595.]
3. Drop-Off – All exhibits must be brought to the CCE Office at 26 Legion Drive during the week of June 23rd between the hours of 9:00-4:00. Exhibit Cards **MUST** be completed **PRIOR TO REGISTRATION**. In addition, any other project information requested in the class requirements must be provided on a 3” x 5” index card or the exhibit cannot be accepted. Other requested information (such as blueprints, recipes, etc.) should be stapled to the Exhibit Cards and securely fastened to the exhibit. Exhibits without correct and complete information and not meeting class specifications, will be disqualified and given no award.
4. Exhibits will only be accepted if they meet class regulation (i.e., if display is “three zucchini”, it can only be accepted for entry with three zucchini).
5. Exhibitors will be responsible for bringing and removing all exhibits.
6. **EVALUATING:** The Danish System of evaluation will be used. In this type of evaluation, an award of “EXCELLENT” is placed on exhibits of truly outstanding quality, “VERY GOOD” on exhibits of above-average quality and “GOOD” on exhibits of average quality. Age and experience are considered. In classes where multiple exhibits are awarded “Excellent” ribbons, two entries from each category may be evaluated Grand and Reserve Champion. Grand will only be awarded in classes with more than three (3) “Excellent” exhibits; Reserve only in classes with five (5) or more “Excellent” entries. All exhibits will be evaluated on Saturday morning. **Youth are encouraged to be present when their exhibits are evaluated. Evaluator’s decision is final!**
7. All projects must be from current year’s work beginning October 1, 2007.
8. Exhibits by 4-H members, age 9-19, receiving “Excellent” awards may be eligible for the New York State Fair, provided they meet State Fair entry standards, and transportation can be arranged. Youth desiring to prepare entries for NYS Fair consideration are responsible to check specific regulations in the NYS Fair Premium Book, available at the Cornell Cooperative Extension Office in Westchester County.
9. **RELEASE DATE & TIME: Exhibits will be released starting at 3 PM on Sunday, July 14th. No exhibits will be released before 3 PM.** Exhibitors will be responsible for removing all exhibits. At the end of the Fair, exhibits will be stored for State Fair exhibit or participation at the Yorktown Grange Fair.
10. Fair management reserves the right to remove any exhibit during the course of the Fair.
11. **Cornell Cooperative Extension of Westchester County assumes no responsibility in case of loss or damage to any exhibit.**
12. Any exhibitor responsible for misconduct resulting in damage to or destruction of the property of others will be expelled from the 4-H Fair.
13. At all times, all exhibitors shall act with a mature and morally responsible attitude, recognizing the basic rules of society and the common rights of others. All 4-H members will be expected to adhere to the 4-H Code of Conduct.

YOUTH EXHIBITION SECTION

(YOUTH AGES 9–19 YEARS)

SECTION 1

ANIMAL SCIENCE

All Animals MUST be pre-registered with the 4-H office by June 20, 2008.

ANIMAL EXHIBITS AND DEMONSTRATIONS

Please not that with the exception of the small animal pet show, youth may only exhibit animals that they are enrolled in a project for.

1. All exhibitors participating in animal shows, exhibits and demonstrations MUST pre-register their animal with Rebecca Reed by June 20. Please contact Rebecca at the 4-H Office at 914-644-8494 to pre-register your animal and receive appropriate entry forms and exhibit cards.
2. Exhibitors must declare an animal as a project animal and care for their animals prior to June 20, 2007.
3. Exhibitors must take full responsibility for the care and feeding of their pets while on exhibit.
4. All pets MUST be in a cage or aquarium with secured lid. They are to be cared for daily, have a clean cage/aquarium, and have feed and water containers accessible.
5. Evaluation will occur daily. Awards are based on cleanliness of cage, health of animal and daily care. Attached to each cage must be a 3 X 5 card describing your pet, and its needs and habits.

CLASS 1

RABBITS

Please bring exhibit cards with you to the exhibit check-in on Sunday, July 13, 2008, at 10:00 AM. All animals MUST be in clean condition and exhibitors must own and care for animals prior to May 1st of current year. Exhibitors will be required to provide their own feed and water crocks. There will be a mandatory health exam at check-in. No rabbits will be accepted into the barn without this check for the safety of all exhibitors and their rabbits. Rabbits **MUST** remain in their cages at all times unless the exhibitor is doing showmanship. Again this is for the protection of the rabbits and the exhibitors. Please check-in rabbits by 10 AM and pick up rabbits at 3:00pm on Sunday. **NO LATER THAN 3:00 PM.** There will be a mandatory health check prior to the Summer Fair.

RULES

1. Rabbits of any breed may be exhibited.
2. **All Rabbits MUST be pre-registered with the 4-H office by June 20, 2008.**
3. **Rabbit entry forms must be submitted post dated no later than June 27, 2008.**
4. Rabbits entered must be older than 3 months.
5. Rabbits will be housed in show cages so all carriers must be removed from the barn by 10 AM on Saturday.
5. No selling of rabbits.
6. Posters/displays to accompany animal exhibits are encouraged.

CLASS 2

SMALL ANIMAL PET SHOW

Please bring exhibit cards with you to the exhibit check-in on Sunday, July 14, 2008, at or before 10 AM. All animals MUST be in clean condition and exhibitors must own and care for animals prior to May 1st of current year. Exhibitors will be required to provide their own feed and water crocks. There will be a mandatory health exam at check-in. Please pick up pets after 3:00pm on Sunday. **NO LATER THAN 3:00 PM.**

RULES

1. **All pets MUST be pre-registered with the 4-H office by June 20, 2008.**
2. **Small Animal Pet entry forms must be submitted post dated no later than June 27, 2008.**
3. All pets must be in their own cages.
4. Participants must be prepared to answer questions about their pet and general care of their pet.
5. **No dogs or cats.**
6. No selling of any animals.
 - FURRY PETS - Hamsters, gerbils, mice, guinea pigs, etc.
 - FEATHERD PETS - Parakeets, canaries, parrots, etc.
 - OTHER PETS - Snakes, frogs, hermit crabs, etc.
7. Posters/displays to accompany animal exhibits are encouraged.

CLASS 3

POULTRY, WATERFOWL, PIDGEONS, CHICKS

Please bring exhibit cards with you to the exhibit check-in Sunday, July 14, 2008, at or before 10 AM. All animals MUST be in clean condition and exhibitors must own and care for animals prior to May 1st of current year. Exhibitors will be required to provide their own feed and water crocks. There will be a mandatory health exam at check-in.

RULES

1. Poultry of any breed may be exhibited.
2. **All poultry MUST be pre-registered with the 4-H office by June 20, 2008.**
3. **Poultry entry forms must be submitted post dated no later than June 27, 2008.**
4. Poultry stays at the Muscoot Farm, are cared for by exhibitor, and may not leave until Sunday at 3 PM.
4. Participants must be prepared to answer questions about their birds and general care of their birds.
5. Posters/displays to accompany animal exhibits are encouraged.

CLASS 4

LIVESTOCK

Please bring exhibit cards with you to the exhibit check-in on Sunday, July 14, 2008, at or before 10 AM. All animals MUST be in clean condition and exhibitors must own and care for animals prior to May 1st of current year. Exhibitors will be required to provide their own feed and water for animals not housed at the farm. Proof of rabies vaccine and a Certificate of Veterinary Inspection will be required. All animals let onto the farm must be in good health.

RULES

1. Livestock (beef cattle, dairy cattle, sheep, pigs, and goats) of any breed may be exhibited.
2. **All livestock MUST be pre-registered with the 4-H office by June 20, 2008.**
3. **Livestock entry forms must be submitted post dated no later than June 27, 2008.**
4. There will be no breed classes.
5. Participants must be prepared to answer questions about their animals.
6. Evaluations will be based on grooming, handling and knowledge.
7. Posters/displays to accompany animal exhibits are encouraged.

SECTION 2

CONSUMER & FAMILY SCIENCE

CLOTHING & TEXTILES

1. Exhibits must have been completed by the exhibitor since October 1, 2007.
2. In addition to the Exhibit Cards showing the exhibitor's name, age and years in 4-H sewing projects, exhibitors must attach a 3"x5" card to the exhibit with the following information:
 - Fiber content of item

- Care label information
 - Itemized cost of garment
 - If a kit is used for down or fiberfill items or outdoor equipment (i.e., parka, hood, booties, sleeping bag, tent), it must be clearly stated on the card.
3. Garments should be clean and in good repair.
 4. Bring clothes on a wire hanger and cover with a clear plastic bag.
 5. Not all classes are consistent with State Fair. Those selected to exhibit at State Fair should **CHECK STATE FAIR CLASS DESCRIPTIONS** before sending to Syracuse.

CLASS 4 **BASIC CLOTHING**

- Any simple, intermediate or advanced level garment

CLASS 5 **SPECIAL INTEREST GROUP**

RULES

1. For remodeled or renovated garment, describe the original garment and what you did to it.
2. For knitted or crocheted garment: state size of needles or crochet hook, stitches used and why you selected the materials.
 - Remodeled or renovated garments
 - Outdoor equipment
 - Articles for horses
 - Crocheted or hand knit or machine knit garments
 - Garments using “heritage” techniques including crewel, applique or patchwork
 -

CLASS 6 **OPEN CLOTHING & TEXTILES**

All other exhibits not specifically described in the Classes of Section 2.

FOOD & NUTRITION

1. Exhibits must have been completed by the exhibitor since October 1, 2007.
In addition to the Exhibit Cards showing the exhibitor's name, age and years in 4-H cooking projects, exhibitors must attach a 3"x5" card to their exhibit with the following information:
 - Ingredients
 - Methods
 - Nutritional Information
2. Food should be fresh and attractively displayed.
3. Not all classes are consistent with State Fair. Those selected to exhibit at State Fair should **CHECK STATE FAIR CLASS DESCRIPTIONS** before sending to Syracuse.

CLASS 7 **BAKED GOODS**

- Any simple, intermediate or advanced level baked goods of any type

CLASS 8 **PRESERVED FOODS**

- Any simple, intermediate or advanced level preserved foods of any type

CLASS 9

OTHER EXHIBITS

- Any other food and nutrition exhibit not listed above (this includes educational displays, posters, etc).

SECTION 3

FINE ARTS, CRAFTS & LITERATURE

CREATIVE ARTS

This division offers an opportunity to display artwork designed by the exhibitor at home, camp, school, or club meeting,

RULES

1. Art objects must be in good condition, ready for display and completed by the exhibitor since October 1, 2007.
2. **Objects whose ultimate use is to hang on a wall MUST have mountings on them and be ready for hanging or they will not be judged.**
3. **Art work must be signed, matted and framed.**
4. If entry has more than one piece, state number of pieces and attach a Double Exhibit Card to all pieces.
6. On a 3" X 5" index card please state:
 - Materials used
 - Special finishes used and why
 - Special equipment needed and used
 - Skills, techniques or processes learned during this project
 - Source of ideas and how you created your own design
 - Any other pertinent information
7. Small, delicate, fragile items must be displayed in a display box.
8. **Not all classes are consistent with State Fair. Those selected to exhibit at State Fair should CHECK STATE FAIR CLASS DESCRIPTIONS before sending to Syracuse.**

CLASS 7

PAINTINGS, DRAWINGS, GRAPHICS/PRINTS

All artwork is to be signed, matted and framed.

- **DRAWING** - Expressive work in pencil, charcoal pencil, felt tip pen, stick charcoal, crayon, colored chalk or pastel, brush and ink.
- **PAINTING** - Expressive work in oil, watercolor, acrylics or mixed media.
- **SCULPTURE** - Materials may be wood, stone, clay, original cast plaster, paper-mache, metal (sheet or wire), fibers, fabric, or fiberglass, or a combination of these. Processes may be carved, modeled, fired, soldered, glued, molded, laminated, nailed, or sewn.
- **GRAPHICS/PRINTS** – Any printing process that duplicates one or more identical images.

CLASS 8

CRAFTS

RULES

1. All exhibits will be evaluated on suitability, finish, etc.
2. Small, delicate, fragile items must be displayed in a display box.

- CERAMICS, POTTERY- Objects of clay, fired and/or glazed, hand built, wheel thrown, cast from original mold. No pre-forms permitted.
- FIBER, FABRIC – Original design objects of 2 or 3 dimensions of fibers and/or fabrics used singly or in combination, employing any of the following techniques: weaving; knotting; needle arts; string art; sewing; etc.
- LEATHER – Using no pattern. Objects can be tooled, carved, molded, stamped, laced, stitched and/or riveted and be combined with other materials.
- GLASSWORK – Etched and stained glass.
- METAL - Jewelry and objects of metal(s) used singly or in combination with other materials such as other metals, plastics, wood, ground stones, bone, enamel. Objects can be made by the following processes: etched; engraved; tooled or molded.
- MOSAICS - 2 or 3 dimensional objects using clay tile, glass, stone, natural and found materials.
- TIE-DYING/BATIK - Processes: tie-dying; utilize knotting and folding techniques and 2 or more colors. Bleaching is acceptable. Processes: batik; utilize the immersion or outline fill-in techniques of wax resist with 2 or more colors. No fabric paints or scribbles.
- WOOD AND/OR PAPER - Processes: carving, gluing, inlay, cutting, tearing, layering, origami.
- ARTIFICIAL FLOWERS - Silk, dried, etc. used alone or in combination with other materials. May be used in wreaths, arrangements, or to decorate baskets or other items. **NOT ELIGIBLE FOR STATE FAIR.**

CREATIVE WRITING

This section offers an opportunity for exhibitors to display their creative writing talents completed at home, camp, school, or club meeting.

CLASS 9

CREATIVE WRITING

Exhibitors may submit up to 2 entries in any of the following genres.

- Essay: 5 pages or less, typed, double-spaced, non-fiction.
- Short Story: 5 pages or less, typed, double-spaced, fiction
- Poem
- Collection of Poems
- Illustrated Poems
- Play
- Any other: more than 5 pages, i.e. scroll, newspaper

CLASS 10

OPEN FINE ARTS, CRAFTS & LITERATURE

All other exhibits not specifically described in the Classes of Section 3.

SECTION 4

4-H CLUB & MEMBER EXHIBITS

4-H EDUCATIONAL EXHIBITS

The Classes of this section were designed for 4-H club members to display and highlight their club's activities, service and project learning throughout the past year (October 1, 2007 – present).

CLASS 11

4-H CLUB BANNERS

RULES

1. All 4-H Club banners submitted for evaluation must have been completed or refurbished since October 1, 2007
2. Size must be 2' by 4' minimum
3. Must be designed to hang vertically or horizontally or to be carried horizontally
4. Must be equipped with a dowel on top suitable for hanging or carrying
5. Any assembly technique may be used
6. Must incorporate the use of the 4-H Clover

CLASS 12

4-H ANIMAL STORIES

This class is designed to give 4-H members the opportunity to write a story about their pet or project animal. The stories may be fiction or non-fiction, at least one paragraph but no more than 5 pages, and written since October 1, 2007.

CLASS 13

OPEN 4-H EDUCATIONAL EXHIBITS

All other 4-H exhibits not specifically described in the Classes of Section 4.

4-H COMMUNITY SERVICE PROJECTS

RULES

1. Clubs are invited to exhibit community service projects (i.e. community beautification, holiday service, recycling, aid to senior citizens) they did during the year 2006-2007.
2. Clubs will receive participation ribbons.
3. This Section is for 4-H Clubs and 4-H club members only.
4. **Not all classes are consistent with State Fair. Those selected to exhibit at State Fair should CHECK STATE FAIR CLASS DESCRIPTIONS before sending to Syracuse.**

CLASS 14

POSTER OR 3-DIMENSIONAL SERVICE EXHIBIT

Exhibits may include any combination of the following:

- Written story of service event
- Newspaper clipping
- Scrapbook
- Photo story
- Diorama
- Slides

Public Presentation Posters – Posters must be accompanied by a descriptive summary so that evaluator clearly understands why/how poster was used.

Poster / Exhibit: Individual or Group – a series of posters (at least 14” X 22”) / photos (8 X 10) or three-dimensional exhibit representing any aspect of 4-H Youth Development projects and/or activities.

Displays demonstrating the theme “4-H Takes You Places”. Exhibitor may use any suitable materials or photographs to demonstrate to the public that 4-H can take you places (literally or figuratively). Display should incorporate some text to help fairgoers understand what 4-H youth development is all about.

4-H PROJECT RECORD BOOKS

CLASS 15

PROJECT BOOKS

- 4-H SECRETARY’S BOOK– current year beginning October 1, 2007
- 4-H TREASURER’S BOOK– current year beginning October 1, 2007
- 4-H NEWS REPORTER SCRAPBOOK – current year beginning October 1, 2007 (used as evaluation tool in deciding outstanding news reporter awarded at Achievement Night)
- CLUB HISTORIAN or CLUB SCRAPBOOK -current year beginning October 1, 2007
- 4-H MEMBER SCRAPBOOK – a visual record of various activities and events a 4-H member has participated in during the current year beginning October 1, 2007. May also contain memories from past 4-H years experiences.
- 4-H MEMBER PROJECT RECORD – a visual and written record of a club member’s 4-H project for current year beginning October 1, 2007. May also contain project work from past years. **NOTE: Project Records ARE eligible for evaluation at the New York State Fair.**

PUBLIC PRESENTATIONS

RULES

1. 4-H members are encouraged to prepare and give an informative public presentation at the Fair.
2. Presentations on Saturday or Sunday are welcome and encouraged. Topics and times when presentations can be given must be noted on the pre-registration form. Please indicate on your entry card under "description" what day and time you plan to give your demonstration.
3. Presentations must be 5-15 minutes in length.
4. Presenters must pre-register.

CLASS 16

PUBLIC PRESENTATIONS

- Junior Division: 12 years and under

CLASS 17

PUBLIC PRESENTATIONS

- Senior Division: 13-19 years

SECTION 5

HORTICULTURE

GARDEN ENTRIES

This division offers an opportunity to display a garden item and gives participants an occasion to show the products of their gardening efforts.

RULES:

1. Exhibit must be grown by the exhibitors in their individual, family, club, school or community gardens.
2. Individual may display 5 entries in any one class and each must be a distinctly different variety type.
 1. Exhibit must be labeled with correct common name and variety name (i.e. snap beans, Blue Lake; or petunia, Red Picotee)
 2. Display all vegetables developed from a flower (e.g., cucumbers, peas, beans, eggplant, pepper, corn, summer squash, and watermelon) with ¼ to ½ inch of stem still attached.
EXCEPTIONS: tomatoes and muskmelons must have stems removed.
6. Entries will be evaluated according to:
 - Freedom from blemish
 - Uniformity of color and size
 - Market quality (size typical of variety, not overripe)
6. **Not all classes are consistent with State Fair. Those selected to exhibit at State Fair should CHECK STATE FAIR CLASS DESCRIPTIONS before sending to Syracuse.**

CLASS 18

VEGETABLES

All vegetable exhibits should include 1-5 specimens of any one variety displayed on a plate.

- BEANS: Wax, Snap, Limas, Kentucky Wonders, etc., stem on.
- BEETS - Tops trimmed to 1".
- CABBAGE, Green or Red: 1 head, roots off.
- CARROTS - Any variety, tops trimmed to 1".
- CORN, Sweet: Husks on, except remove husk on one side of ear, trim shanks to 1".
- CORN, Field or Mexican: Husks on except remove one side of ear; trim shanks to 1".
- CUCUMBERS: ½" stem left on.
- EGGPLANT: stem on
- HERBS with seed head: i.e., dill, caraway (enclose in plastic bag) leave 4-5" stem on each head.
- HERBS with roots: Cut to 2"; wrap in wet paper towel and enclose in plastic bag.
- LETTUCE, leaf or head; stem on - wrap in wet paper towel and enclose in plastic bag.
- ONIONS: Spanish, Yellow, White, Sweet, Sandwich: Tops cut off 1" above bulb, cleaned - not peeled
- PEPPERS, Green or Red: 1" stem left on
- POTATOES, Sweet: 3 tubers.
- POTATOES, White: 3 tubers.
- PUMPKIN, any variety: 2-3" stem left on.
- SQUASH: Table-Green, Acorn: 1" stem left on.
- SQUASH, Winter, any variety: 1" stem left on.

- SWISS CHARD, SPINICH: roots cut to 1", wrapped in wet paper towel and enclosed in plastic bag; Collards: Whole plant in water.
- TOMATOES: (Ripe) Plum, Cherry, Pixie & other small varieties, stem off
- TOMATOES: (Green) Plum, Cherry, Pixie & other small varieties, stem off
- TOMATOES: (Ripe) Rutgers, Beefsteak, Supersonic, Ramapo & other large varieties by NAME - stem off.
- TOMATOES: any large green varieties - stem off.

*See 4-H Exhibit Coordinator to display any other vegetable not listed.

CLASS 19

CUT FLOWERS

1. An exhibit shall consist of three stems of the same color blooms except as noted:
 - a. Gladiolus – ONE spike with at least 12-inch stem
 - b. Roses – ONE stem of the type listed
 - c. Dahlias – THREE blooms of one color, or ONE bloom if over 6 inches.
2. Stems should be eight inches long, except where flower variety makes this impossible.
3. You must provide your own disposable container.
 - BACHELOR BUTTONS
 - GLADIOLUS - spike of any color
 - MARIGOLDS - small, with some leaves
 - MARIGOLDS - large, with some leaves
 - ROSES - one stem hybrid tea with leaves
 - ROSES - one spray floribunda - red or white with some leaves
 - SNAPDRAGON
 - ZINNIA - medium 2" - 4", stem with leaves
 - ZINNIA - giant over 4", stem with leaves
 - Any other garden "cut" flower not listed

CLASS 20

INDOOR GARDENING

1. Houseplants must be single stem or crown in proportional container.
2. All items should follow recommended guides of balance, design, proportion and harmony.
3. No artificially or plastic plant materials allowed.
4. Ribbon and bows as part of the design are allowed.
 - Potted house plant - flowering
 - Potted house plant - foliage
 - Potted house plant - vine
 - Potted house plant - hanging container
 - Potted house plant - miniature, 2 1/4" to 3' container
 - Cacti or Succulent
 - Dish Garden
 - Terrarium or closed Eco-system

CLASS 21

FLORAL DESIGN

- Dry or Fresh Flower Corsage (in transparent bag)
- Table arrangement of live or dry plant material – not over 12" in diameter and under 8" in height
- Holiday Decoration of live, dried or natural plant materials, no more than 18" in diameter or 24" long

CLASS 22**FRUITS AND NUTS**

1. All fruit exhibits should include 1-5 specimens of any one variety displayed on a plate.
2. Nuts grown in the previous year may be entered.

- APPLES with stem
- CANTALOUPEs - trim stem to 1”.
- CRABAPPLES with stems
- FIGS with stem
- GRAPES - any variety, one bunch per plate
- NUTS, all-ripe, dry, unshelled, any variety
- PEACHES with stem
- PEARS with stem
- PLUMS with stems
- QUINCE with stem
- STRAWBERRIES with stems
- WATERMELON - trim stem to 1”

*See 4-H Exhibit Coordinator to display any other vegetable not listed.

CLASS 23**OTHER GARDEN PROJECTS**

- Composting: include pictures, photographs, or displays showing compost bins, compost material (before and after) and application of final product.
- Diagram of your garden with dimensions and plans.
- Hydroponic Gardening
- Mini Gardens - one or more vegetables growing in container.
- Vegetable Arrangement or any other artistic display.
- Vegetable Art.

CLASS 24**OPEN HORTICULTURE**

All other exhibits not specifically described in the Classes of Section 5.

SECTION 6**SCIENCE****NATURAL SCIENCES AND RESOURCES**

All entries in this section must have been completed since October 1, 2007.

Not all classes are consistent with State Fair. Those selected to exhibit at State Fair should **CHECK STATE FAIR CLASS DESCRIPTIONS** before sending to Syracuse.

CLASS 25**NATURAL SCIENCE**

- Incubation & Embryology
- Archaeology

- Plant Science project
- Beekeeping project
- Water quality display including the water cycle
- A worm composting display
- A California land snail home
- S.E.R.I.E.S. display

CLASS 26

ENTOMOLOGY

- Mounted insects identified (minimum of ten.)
- Display showing life cycle of insects.
- Hatching Moth Display

CLASS 27

FISHERIES AND MARINE SCIENCE

- FLY TYING - A display of at least four different tied by the exhibitor, mounted, and labeled will be acceptable. Fly tying tools constructed and used by the exhibitor may also be included as part of this class of exhibit. (Note: for State Fair, a display of eight flies is necessary.)
- LURE-MAKING - A display of at least six different lures made by the exhibitor and labeled will be acceptable. Plugs, jigs, and spoons must be painted with unique designs. Spinners may or may not be painted. Three hooks snelled by the exhibitor may be substituted for one lure. Only lures (spinners, spoons, rubber worms, plugs, jigs) made by the exhibitor from raw materials may be entered.
- An example of two or more lures made from recycled materials.
- FISHING RODS - Any newly constructed or refurbished rod.
- FISH CASTS or PRINTS - Following guidelines specified in Wildlife Project SW417 (Fish Identification and Display)

CLASS 28

OPEN SCIENCE

All other exhibits not specifically described in the Classes of Section 6.

SECTION 7

VISUAL ARTS

PHOTOGRAPHY

RULES

1. The exhibitor must have taken all photographs since October 1, 2007.
2. **All exhibits must be mounted on sturdy mounting cardboard and ready to hang.**
3. Do not submit exhibits in picture frames.
4. Exhibits will be evaluated on technical quality, composition, story telling ability and preparation of exhibit.
5. Exhibits must be titled or captioned to assist the viewer to interpret the message.
6. No photograph shall be smaller than 3 ½" X 3 ½".
7. On 3" X 5" index card include: subject, date taken, type of camera and film, source and type of light.
8. **Not all classes are consistent with State Fair. Those selected to exhibit at State Fair should CHECK STATE FAIR CLASS DESCRIPTIONS before sending to Syracuse.**

CLASS 29

PRINTS

- Single Photo – Black and white
- Single Photo – Color
- Photo Story – 4 to 8 prints of similar size
- 1 to 3 Photos – developed, printed, and properly mounted by exhibitor
- Photo Study Class – Consist of one of the following:
 - a. 4 photos demonstrating 4 methods of isolating the subject; not more than 3 objects permitted in each photo.
 - b. 4 close-up photos with a different main light source in each: front, side, back and diffuse.
 - c. 4 photos each illustrating one idea, i.e. hidden lines and shapes, framing, patterns, perspective or texture. Show differences of same topic, different location, angles, etc.

CLASS 30

OPEN VISUAL ARTS

All other exhibits not specifically described in the Classes of Section 7.

SECTION 8

WOOD SCIENCE

WOODWORKING/CARPENTRY

RULES

1. Articles in this exhibit must have been completed since October 1, 2007.
2. Plans used in making articles should be attached to article.
3. Exhibitors may enter up to 2 articles per class.
4. **Not all classes are consistent with State Fair. Those selected to exhibit at State Fair should CHECK STATE FAIR CLASS DESCRIPTIONS before sending to Syracuse.**

CLASS 31

WOODWORKING

- HAND TOOL PROJECTS- Article which was cut out, assembled and finished with hand tools only
- POWER TOOL PROJECTS – Article which was partially or totally completed with power tools.
- KIT PROJECTS – Article which was made from materials precut by an outside resource but is assembled and finished by the exhibitor.

CLASS 32

OPEN WOOD SCIENCE

All other exhibits not specifically described in the Classes of Section 8.

CLASS 33

MARS ROVER

Build your own Mars Rover

- Challenge 1-Create a non-moving rover model with simulated parts and instruments

- Challenge 2-Create a moving rover model with functioning parts and instruments
- A short mission statement allowing you to explain your ideas and objectives will accompany both types of rovers. Mission Statements will also help the many people who will see your rover to understand the different parts of your model.
- Cloverbuds are encouraged to create Mars Rover displays.

CLOVERBUD RULES & REGULATIONS

1. **ANY resident of Westchester County between the ages 5 - 8 may exhibit in the Cloverbud Category.**
2. The Rules & Regulations as stated for youth exhibitors will apply to Cloverbud members with the following exceptions/additions:
 - A. Cloverbuds may enter two (2) of their best projects in the Cloverbud Division and two (2) animal classes. Rabbits and other small pets are acceptable Cloverbud entries.
 - B. **All Cloverbud entries will receive ribbons of participation** and the exhibits will be displayed on one or more general tables.
 - C. All exhibits must have been completed since October 1, 2007.
3. Exhibits must have properly completed Exhibit Cards including name, address, age of exhibitor, section and class. Exhibit Cards will be supplied to 4-H club members through their 4-H Club Coordinator, additional copies will be available at the 4-H Office. Non-4-H members may obtain Exhibit Cards from the 4-H Office [Cornell Cooperative Extension of Westchester County, 4-H Youth Development Office, 26 Legion Drive, Valhalla, New York 10595.]
4. Drop-Off – All exhibits must be brought to the Muscoot Farm, Route 100, Somers, NY and checked in at the registration table on **Friday, July 20, between 4 and 7 PM.** Exhibit Cards **MUST** be completed **PRIOR TO REGISTRATION.** In addition, any other project information requested in the class requirements must be provided on a 3" x 5" index card or the exhibit cannot be accepted. Other requested information (such as blueprints, recipes, etc.) should be stapled to the Exhibit Tags and securely fastened to the exhibit.
5. Exhibitors will be responsible for bringing and removing all exhibits.

CLOVERBUD EXHIBITION SECTION **(Youth Ages 5- 8 Years)**

SECTION 9

ALL CLOVERBUD EXHIBITS

INDIVIDUAL EXHIBITS

RULES

1. Exhibits must be correctly labeled with name, age, name and type of article, and attached to a Exhibit Card.
2. Cloverbuds may enter up to two (2) of the best projects completed during the year. They may be in the following categories:

CLASS 33**ARTS AND CRAFTS**

- Recyclable Arts & Crafts
- Nature Arts & Crafts
- General Arts & Crafts
- Vegetable Arts & Crafts

CLASS 34**CLOVERBUDS COLLECTIONS**

- Insects
- Rocks
- Other Items
- Posters
- Models

CLASS 35**CLOVERBUDS PHOTOGRAPHY**

- My Pet
- My Family
- My Club
- My School
- Other Activities

CLASS 36**CLOVERBUDS GARDENING**

- Plant Identification
- Fruits & Vegetables
- Flowering Plants
- Other Gardening Projects

CLASS 37**OPEN CLOVERBUD EXHIBITS**

All other exhibits not specifically described in the Classes of Section 9.