



# ISA VENDOR MEMBERSHIP PROGRAM



In 2016, the ISA is introducing our Vendor Membership Program that offers enhanced benefits to businesses or individuals that provide products or services to sheriff offices across the state of Indiana. The ISA encourages each sheriff's office to utilize the products and services offered by our Vendor Members. We appreciate the support of our vendors and know each office will as well.

**Vendor Member applications will be reviewed and approved by the Executive Director of the ISA.** Applications are reviewed monthly and approval will be communicated to the applicant. Preferred, Valued and Basic Vendor Membership Benefits are good for one year from the date of approval. Non-Vendor members will be considered a business member and will be charged an additional fee to participate in any of the ISA conference. (A renewal invoice will be sent one month prior to your annual expiration date.)

## REQUIRED INFORMATION - PLEASE PRINT

Company Name \_\_\_\_\_ Co. Website [www.](http://www.) \_\_\_\_\_

Primary Company Contact \_\_\_\_\_ Contact Email \_\_\_\_\_

Address \_\_\_\_\_ City, State, ZIP \_\_\_\_\_

Phone #(\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Simple description of your business: \_\_\_\_\_

## MEMBERSHIP LEVELS AVAILABLE

### Preferred Vendor – Annual Membership Fee: \$3,500

In addition to the benefits already in place to Preferred Vendors (#1), listed below are 8 additional ways to gain the attention of each Sheriff across the state of Indiana:

1. Booth fees waived to attend Annual Winter (March) and Summer (July) Conferences (Currently a benefit to Preferred Vendors)
2. Assigned premium booth location at Annual Winter and Summer Conferences with Preferred Vendor Member recognition on name tag
3. Option to sponsor one of four highly visible spots within each Sheriff's ISA Membership packet. (Cost varies between \$500 and \$250...Annual opportunity begins January 1A)
4. Preferred Vendor Page will be included within each Sheriff's ISA Membership packet. (Includes your logo, type of company, website's URL)
5. The Preferred Vendor **ONLY** Page will be included within the bi-annual Newsletter (Includes your logo, type of company, website's URL)
6. The Preferred Vendor **ONLY** Page will be included within the annual Conference Program and attendee packets (Includes your logo, type of company, website's URL)
7. The Preferred Vendor Page will be accessible (via a button) from the Home Page of the ISA website (Will connect visitor to your company via a hyperlink)
8. Your company's logo and hyperlink will run throughout the website (via rotating ribbon)
9. A hyperlink of Preferred Vendor **ONLY** Page will be affixed to the email signature of the Affiliate Member Coordinator who communicates regularly with each Sheriff
10. The ISA FB Administrator will "LIKE" and comment on each Preferred Vendor's FB page
11. The ISA FB Administrator will schedule and recognize each Preferred Vendor on the on Indiana Sheriff's FB Page
12. Receive ISA's The Indiana Sheriff newsletter

### Valued Vendor – Annual Membership Fee: \$2,000

1. Booth fee waived to attend the ISA Annual Summer (July) Conference
2. Assigned premium booth location at Annual Summer Conference with Valued Vendor Member recognition on name tag
3. Option to sponsor one of four highly visible spots within each Sheriff's ISA Membership packet. (Cost varies between \$500 and \$250...Annual opportunity begins January 1)
4. Name mentioned at the bottom of the Preferred Vendor Page that is included within each Sheriff's ISA Membership packet
5. Name mentioned at the bottom of the Preferred Vendor Page that will be accessible (via a button) on the Home Page of the ISA website
6. The ISA will "LIKE" and comment on each Valued Vendor's FB page
7. The ISA will recognize each Valued Vendor on the ISA's FB page
8. Receive ISA's The Indiana Sheriff newsletter

### Basic Vendor – Annual Membership Fee: \$750

1. Half of booth fee waived to the ISA annual summer conference
2. Name mentioned at the bottom of the Preferred Vendor Page that is included within each Sheriff's ISA Membership packet
3. Name mentioned at the bottom of the Preferred Vendor Page that will be accessible (via a button) on the Home Page of the ISA website
4. The ISA will "LIKE" and comment on each Basic Vendor's FB page
5. Receive ISA's The Indiana Sheriff newsletter

**4 SPONSORSHIP OPPORTUNITES** (See #3 in Preferred & Valued sections) offered and are seen on the on the front of each Sheriff's Membership Packet. **These spots are as first come, first served.**

**Ad 1** – Located on the front page of each Sheriff's Membership Packet (\$500 – one spot available annually)

**Ad 2, 3 & 4** – Located on the back side of the front page of each Sheriff's Membership Packet (\$250 – three spots available annually)

**PLEASE PROVIDE SELECTIONS AND PAYMENT INFORMATION ON SECOND PAGE OF APPLICATION**



### **SELECT DESIRED LEVEL OF VENDOR MEMBERSHIP**

**We would like to become a:**

- \_\_\_\_\_ Preferred Vendor Member (\$3,500...Refer to front page for list of benefits)  
\_\_\_\_\_ Valued Vendor Member (\$2,000...Refer to front page for list of benefits)  
\_\_\_\_\_ Basic Vendor Member (\$750...Refer to front page for list of benefits)

**NOTE:** All non-vendor member companies will be required to pay an additional fee to attend each conference.

### **SELECT SPONSORSHIP OPPORTUNITIES - These spots are as first come, first served.**

**In addition** to the membership level option selected above, we would like to purchase (if available):

- \_\_\_\_\_ Ad on the front page of the Sheriff's Membership Packet (\$500 – 1 spot available annually)  
\_\_\_\_\_ Ad on the back side of the front page of the Sheriff's Membership Packet (\$250 – 3 spots available annually)

### **PAYMENT MUST ACCOMPANY APPLICATION**

**(CHECKS can be made out to Indiana Sheriffs' Association – 147 E. Maryland St., Indianapolis, IN 46204)**

Card Number (V, MC, AmExp) \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Cardholder's Name \_\_\_\_\_ 3 digit Security Code \_\_\_\_\_  
Credit Card Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
Signature is Required \_\_\_\_\_

**APPLICATION MUST BE RETURNED BY DECEMBER 1<sup>st</sup> 2015 IF YOU ARE SPONSORING AN AD:**

Fax to 317-356-3996 or scan and e-mail to Marla Hatchel at [mhatchel@indianasheriffs.org](mailto:mhatchel@indianasheriffs.org)