LKSD Early Learning Centers ENROLLMENT APPLICATION FORM

2014/2015

LKSD Staff use only	Date:
The following forms	Emergency Information Card (yellow form)
are required for a	Preschool Enrollment Form (for Student Records Dept.)
completed enrollment	Immunizations record or certified Exemption Form
	Payment/Discipline policy signed
	Copy of birth certificate
	Copy of tribal card (if apply)
Facility:	DO KLA M. E. Preschool
Notes:	

INSTRUCTIONS

This form can be filled on your computer and then printed, please only type on the gray spaces, when finish sign on the required spaces. Otherwise please print clearly, using black ink or typewriter. Remit your filled application to LKSD Preschool to the address below, or bring it to 1004 Ron Edward St. (green building left

side), you can set up a visit of the facility as your desire.

General Information

Child Information:				
Name:			Nickname:	
Gender: Male Fen	nale	SSN:		
Ethnicity (Please mark all that apply):				
Alaska Native Ameri	can Indian 🗌 Wl	nite 🗌 Afric	an 🗌 Asian	Hispanic
Pacific/Hawaiian Mu	lti-Ethnic 🗌 Oth	ner:		
Date of Birth:	Child's Age on 9/1/1	4:		

Primary Sponsor:	
Name:	Relationship:
Mailing Address:	Home Phone:
Physical Address:	Work Phone:
Employer:	Cell Phone:
Email Address:	PIN: 4-6 digits for password

Secondary Sponsor:	
Name:	Relationship:
Mailing Address:	Home Phone:
Physical Address:	Work Phone:
Employer:	Cell Phone:
Email Address:	PIN: 4-6 digits for password

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Contacts (Person to be called in case of an EMERGENCY when parents cannot be reached)			
Name:	Relationship:		
Address:	Phone:		
Authorized Persons to take child from Child Care:	yes No		
Name:	Relationship:		
Address:	Phone:		
Authorized Persons to take child from Child Care:	yes No		
Name:	Relationship:		
Address:	Phone:		
Authorized Persons to take child from Child Care:	yes No		

Household Income

If you are applying for the tuition free program we need the following information, acceptance is income based. Please report for all member of the household

Type of Income	Job 1	Job 2	No Income
1. Gross Monthly Earnings: wages, salary, commissions			
2. Monthly Welfare Payments, Child Support, Alimony			
3. Monthly Payments from Pensions, Retirement, Social			
Security			
4. Monthly Dividends or Interest on Savings			
5. Monthly Worker's Compensation , Unemployment, Strike			
6. Other Monthly (SSI, VA, Disability, Farm, other)			
Totals for Columns Job 1 and Job 2			

Family Type:		
Parent Grandparent Foster Par	ent Other:	
Number of Children Ages 0-4:	Number of Children Ages K-12 grade :	
Parental Status: One Two	Total Number in Family:	
Does your child have an IEP:	FIT Services: No Yes	
Do you have any other school-aged children receiving free or reduced-price lunch?:		

This section must be completed by a school official

Please check all that apply:			
Free Lu	inch		(2 points)
Reduce	Lunch		(1 point)
English	Language Learner		(1 point)
IEP or	FSP		(1 point)
Single	Parent Household		(1 point)
		Total Rank:	

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Child History			
Do you receive assistance with the payment of your bill?	yes	□ No	
If yes, which program assist you?			
Adopted/Foster/Step Children: If the child is adopted, foster child, step child or if the parents are divorced pl child's past history or custody arrangements that will be helpful to our staff.	ease provide any inf	formation regarding the	
Languages spoken at home:			
Nap/Quiet Time (All children will participate in quiet time)			
Does the child take an afternoon nap?	🗌 yes	🗌 No	
If so, approximate length:			
Potty Training (child must be potty trained at 3yrs old)			
Is the child fully responsible for his/her own toileting?	🗌 yes	🗌 No	
If not, is your child in the potty training process?	🗌 yes	🗌 No	
Medical Care			
Child's usual source of medical care:			
Dr.'s Name:	Phone:		
Medication/Medical Treatment:	1		
Is there any medication/medical treatment required by your child?	yes	🗌 No	
If yes, explain:			
Allergies (if your child have allergies, please contact the preschool leader for	r more information)		
Does your child have allergies? Yes No If yes, explain			
Severity: Mild Moderate Severe Treatment:			
Child's Special Needs (Chronic Illness, bottle using, pacifier, fears, etc.)			
Does your child have special needs?	yes	🗌 No	
Please explain:			
Previous Child Care Information: (Please include home care, famil	y day care, presch	ools, etc.)	
Has your child had previous childcare?	🗌 yes	🗌 No	
How many children is the child accustomed to being around?			
Has the child been asked to leave another center or home day care?	🗌 yes	🗌 No	
If so, why?			
Please tell us about your Child (likes, dislikes or any information that	will by helpful to ou	r staff)	

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Acknowledgement

This is to verify that we ar	nd parent/guardian of
have received, read, and	fully understand the LKSD Preschool Parent
Handbook and agree to comply with the policies	and procedures stated.
Name (please print)	Relationship:
Name (please print)	Relationship:
Signatures:	Date:

Photo Release

I certify that I am the parent and/or guardian of _______, a student of the Lower Kuskokwim School District (LKSD). I give my permission as parent or guardian, for both LKSD to publish photographic pictures of the above named student, to be used for educational purposes in the LKSD newsletters, posters, or any other material that will represent the district in a positive and beneficial way.

Parent Signature:

Date: _____

Migrant Education Survey

Program descriptions: Providing free books and services for Migrant Education students including family literacy nights, after school program, & other related activities.

Your child may be eligible if he/she is:

*Baby to 19 yrs

*Family members fished while camping, egging, berry picking or hunting.

This includes jigging, net fishing, or rod and reel fishing. (Child did not have to fish). Family did not have to catch any fish.

*Camped out for one week during the last year 20 miles or more away from home.

*Stay at least 1 night / 2 days at a time adding up to 7 nights-8 days or more within a year

If your family met one or more of the above please complete rest of this survey.

- 1. Who did your child go to fishing site with ______relationship_____
- 2. What is the name of your fishing site or where did you go?_____
- 3. Write in the most recent date of Departure ______ return _____
- 4. List below names of the children that have gone to fishing site:

If you have any questions contact Ross Boring @543-4865 or Eva Lake 543-4932.

Parent name	home phone	
work phone	Cell phone	
P.O. Box City	<i>AK, Zip code</i>	
Physical address		

This form is informational to begin the process for qualifying/non qualifying for migrant education. There is no Income test for eligibility under this program. *Thank you for taking this time to complete this survey*.

U.S. DEPARTMENT OF EDUCATION OFFICE OF INDIAN EDUCATION WASHINGTON, DC 20202 TITLE VII STUDENT ELIGIBILITY CERTIFICATION Elementary and Secondary Education Act, Title VII, Part A, Subpart 1

Parents: Please return this completed form to your child's school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form, the school cannot count your child for funding under the program. This form will become part of your child's school record and will not need to be completed every year. This form will be maintained at the school and information on the form will not be released without your written approval. Definition: Indian means any individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band, including those Indian tribe or bands terminated since 1940, and those recognized by the State in which the tribe or band reside; or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994. Date of Birth NAME OF CHILD (As shown on school enrollment records) School Name Grade _____ NAME OF TRIBE, BAND OR GROUP Tribe, Band or Group is: (check one) **Organized Indian Group** Federally Recognized, State Meeting #5 of the Including Alaska Native State Recognized Terminated _____ Definition Above Name of individual with tribal membership: _ Individual named is (check one): Child Child's Parent Child's Grandparent Proof of membership, as defined by tribe, band, or group is: A. Membership or enrollment number (if readily available) _____ OR Other (explain) Name and address of organization maintaining membership data for the tribe, band or group: I verify that the information provided above is accurate: PARENT'S SIGNATURE _____ DATE _____ Mailing Address _____ Telephone Notice: Public Reporting Burden Notice on Reverse Side

PAPERWORK BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. **If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:** U.S. Department of Education, Washington, D.C. 20202-4651. **If you have comments or concerns regarding the status of your individual submission of this form, write directly to:** Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3E200, Washington, D.C. 20202-6335.