RARL

RENTAL APPLICATION FOR REPRESENTED LANDLORDS

This form recommended and approved for, but not restricted to use by, the members of the Pennsylvania Association of REALTORS® (PAR).

The following box should be completed **only** when the real estate licensee represents the landlord, is a direct employee of the landlord or owns the property. This box **should not** be completed when licensee is subagent for the landlord, a tenant agent or is a transaction licensee. If it should not be completed the full Consumer Notice should be completed and the applicant should proceed to the section below this box.

3 4

| 5 6 | CONSUMER NOTICE FOR TENANTS THIS IS NOT A CONTRACT | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|--|--|
| 7 (Licensee) hereby states that with respect to this property (describe pro | | | | | | | |
| 9 10 11 | X (i) Owner/Landlord of the Property; ☐ (ii) A direct employee of the Owner/Landlord; OR ☐ (iii) An agent of the Owner/Landlord pursuant to a property management or exclusive leasing agreement. | | | | | | |
| 12 13 | I acknowledge that I have received this Notice: Date: | | | | | | |
| 14 15 | Print (Consumer) | Signed (Consumer) | | | | | |
| 16 | I certify that I have provided this Notice:(Licensee) | (Date) | | | | | |
| 17 | Broker/Licensee for Landlord | | | | | | |
| 18 19 | Broker (Company) free bridge realty , llc | | | | | | |
| 20 | Company Address 140 northampton st, suite A | Direct Phone(s) | | | | | |
| 21 22 | Company Phone (610) 252–2552 | Cell Phone(s) | | | | | |
| 23 | Company Fax | Email freebridgerealty@gmail.com | | | | | |
| 24 | Broker/Licensee for Tenant | | | | | | |
| 25 26 | Broker (Company) free bridge realty, llc | Licensee(s) (Name) | | | | | |
| 27 | Company Address | Direct Phone(s) | | | | | |
| 28 29 | Company Phone | Cell Phone(s) | | | | | |
| 30 | Company Phone Company Fax | Email | | | | | |
| 31 32 | Property Information (to be complexed address | leted by Broker for Landlord) | | | | | |
| 33 | Move-in DateApplication Fee (non-refundable) \$ | Term Application Deposit \$ | | | | | |
| 34 35 | Application Fee (non-refundable) \$ | Application Deposit \$ | | | | | |
| 36 | Monthly Rent \$ First Month's Rent \$ | Security Deposit \$ Last Month's Rent \$ | | | | | |
| 37 | Are pets permitted? (\Box Yes) (\Box No) May be subject to review. | | | | | | |
| 38 39 | Non-refundable Pet Fee \$ Tenant Pays | Other\$ | | | | | |
| 40 | Is rental insurance required for tenants? (🛛 Yes) (🗌 No) | | | | | | |
| 41 | Rent and Security Deposit checks will be written separately. | | | | | | |
| 42 | How did you hear about the property? | | | | | | |
| 43 | Applicant's Initials RARL Page 1 | -6.4 | | | | | |
| rJ | Applicant's Initials RARL Page 1 | 01 4 | | | | | |
| | Pennsylvania Association of REALTORS* | COPYRIGHT PENNSYLVANIA ASSOCIATION OF REALTORS® 2013 1/13 | | | | | |
| free bridge realty llc,140 northampton st * suite a Easton,PA 18042Phone: (610)252-2552Fax: (610)252-2209Ellen Shaughnessyrental | | | | | | | |
| | Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com | | | | | | |

44 1. APPLICANT INFORMATION

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------|-----------------------------------|---------------------------|-------------------|-------------------------|-----------------|------|
| Home Phone | | | WORK PHO | | | | | | | |
| Cell Phone | | | | | | | | | | |
| Present Address & ZIF | г То | Dont/Mort | tanaa ¢ | | /mo ([] | () () () | $(\Box$ | Dont) | |)the |
| FIUIII | IU | | igage \$ | | /IIIO. (L | Owii) | | Kent) | | Juie |
| Dravious Address & Z | e Co. Name & Phor | le | | | | | | | | |
| Previous Address & Z | To | Dant/Mart | tanan ¢ | | /ma ([] | () | | Dant) | |)th |
| FIUIII | IO | | lgage \$ | | /Ⅲ0.(凵 | Own) | (□ | Kent) | | June |
| | e Co. Name & Phore 18 magnetic black (\Box | V_{ab} (\Box Na) | | | | | | | | |
| Is Applicant at least 1 Are you applying with | | | | lootion mu | ct he com | lotod fo | n oo oh | onnlia | ontloo | ciar |
| | | | | | | | or cach | applic | | sign |
| Name | | | $(\Box Applica)$ | ant) (🗆 | Co-sign | er) | | | | |
| Name | | | \square (\square Application (\square Application | ant) (□ | Co-sign | er) | | | | |
| Name | | | $(\Box Applica$ | ant) (| Co-sign | er) | | | | |
| | • .1 | | | ant) (| Co-sign | er) | | | | |
| Will anyone else be oc | | | | • • | | | | | | |
| Include the full name of | | | | | property. | | | | | |
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| | ditional information | | _ 🗌 18 or o | lder | | | | | | |
| City/State Supervisor Gross Income: \$ Previous Employer | | /mo. OR \$ | /h | _ Position | n hrs. | per wee | | | | |
| Employed Enorm | | | | Dhana | | | | | | |
| Employed From | | | | Phone | | | | | | |
| Employed From City/State | | | | | | | | | | |
| Employed From City/State Supervisor | | | | _ Positio | n | | 1 (| | | |
| Employed From | | /mo. OR \$ | | _ Positio | n | | ek (on | averag | e) | |
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| Applicant name _ 5. MONTHLY P | | | | |
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| | Lender Name | Loan Type | Balance Du | |
| | | | _ \$ | \$ \$ |
| | | | _ \$ | \$ |
| □ Check her | re if additional information is a | ttached | _ \$ | \$ |
| _ | | | | |
| 6. VEHICLE | rs, trucks, vans, motorcycles, trai | lers hoats and recreational | vehicles | |
| menude any ca | Make/Model | Year | Color | License Plate/State |
| | | | | |
| | | | | |
| \Box Check here | re if additional information is a | ttached | | |
| 7. PETS | | | | |
| Does any Appl | icant or Occupant own any pets? | | | <i>N</i> . |
| Type (Cat, dog | | Pet 2 | Pet 3 | |
| Breed | | | | |
| Age | | | | |
| Weight Gender | | | | |
| Gender | | | | _ |
| 8. OTHER INFO | | | | |
| $(\Box Yes) (\Box Net)$ | b) Have you ever declared ban | kruptcy or suffered foreclo | osure? | |
| (🗆 Yes) (🗌 No | | : \$ | | |
| $(\Box Yes) (\Box Netarrow Netarrow$ | · · · · · · · · · · · · · · · · · · · | | ages to leased property | ? |
| (🗌 Yes) (🗌 No | b) Have you ever refused to pa | y rent for any reason? | | |
| $(\Box Yes) (\Box Net Net Net Net Net Net Net Net Net Net$ | | | | e for a felony or misdemeanor |
| $(\Box Yes) (\Box Net)$ | | | | cket Number: |
| | Amount | Are vo | u delinquent? | |
| If you answered "y | ves" to any of the above question | s, please explain: | - | |
| | | | | |
| □ Check here if | additional information is attac | ched | | |
| | | | | |
| | OF PROPERTY vill be leased in the same condition | on as it is shown unless oth | erwise agreed to in wr | ting |
| 10. APPLICATIO | | fill as it is shown alless our | ler wise agreed to in wi | ung. |
| | on Fee is NON-REFUNDABLE | E and will not be applied | towards rent or othe | r financial obligations should |
| | approved, nor refunded if no | | | |
| Landlord/Brok | er for Landlord's review and/or v | verification of the informat | ion stated in the applic | ation. |
| | N TO ENTER INTO LEASE A | | | |
| | on of this Application, Landlord | | | |
| | Application is denied by Landled Applicant fails to rent the Property | | | |
| | | - | and to return the Appli | cation Deposit. |
| | SEX OFFENDERS (MEGAN nia General Assembly has passe | | ed to as "Megan's Lay | w." 42 Pa.C.S. § 9791 et seg.) |
| providing for a | community notification of the pr | resence of certain convictor | ed sex offenders. Pote | ntial tenants are encouraged |
| | municipal police department of | | | |
| sex offenders | near a particular property, o | or to check the informat | ion on the Pennsylva | nia State Police web site at |

- 148 www.pameganslaw.state.pa.us.
- 149 Applicant's Initials _____

Applicant name

13. NOTICE TO PERSONS OFFERING TO SELL OR RENT HOUSING IN PENNSYLVANIA

Federal and state laws make it illegal for Landlord, Broker, or anyone to use RACE, COLOR, RELIGION or RELIGIOUS CREED, SEX, DISABILITY (physical or mental), FAMILIAL STATUS (children under 18 years of age), AGE (40 or older), NATIONAL ORIGIN, USE OR HANDLING/TRAINING OF SUPPORT OR GUIDE ANIMALS, or the FACT OR RELA-TIONSHIP OR ASSOCIATION TO AN INDIVIDUAL KNOWN TO HAVE A DISABILITY as reasons for refusing to sell, show, or rent properties, loan money, or set deposit amounts, or as reasons for any decision relating to the sale of property. The municipality in which the Property is located may have enacted an ordinance or other law that extends the protections for access to housing to additional classes of individuals, such as gay, lesbian, bisexual and transgender individuals and couples. Broker and Landlord are advised to check with your local municipality, representative from the Pennsylvania Human Relations Commission, or your own attorney for further guidance.

60 14. FAIR CREDIT REPORTING ACT

If the Landlord or Broker denies your application based in whole or in part on any information contained in the consumer report authorized by paragraph 16 of this Application, the Landlord or Broker must provide you with oral, written or electronic notice of the denial, and must provide to you: (1) the name, address, and telephone number of the consumer reporting agency (including a toll-free telephone number established by the agency if the agency compiles and maintains files on consumers on a nationwide basis) that furnished the report, (2) a statement that the consumer reporting agency did not make the decision to deny the application and is unable to provide you with the specific reasons why your application was denied, (3) a numerical credit score, the range of possible credit scores under the model used, up to four of the key factors that led to the denial, and the date the credit score was created (4) information about how to obtain a free copy of your consumer report from the consumer reporting agency, and (5) information about how to dispute the accuracy or completeness of any information in a consumer report furnished by the agency. If the Landlord or Broker denies your application because of information from a person other than a credit reporting agency (for example, an employer or prior landlord), the Landlord or Broker must provide you with notice about your right to make a written request to discover the nature of that information.

² 15. SPECIAL CLAUSES

- (A) The following are part of this Application if checked: Advanced Payment Addendum (PAR Form APA)
- 174 175

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- 76

(B) Additional Terms:

180 16. AUTHORIZATION

By initialing below, Applicant provides the described authorization.

- Applicant authorizes Landlord or Broker for Landlord to obtain any information deemed necessary to evaluate this Application. This information may include, but is not limited to, credit reports, criminal history, judgments of record, rental history, verification of employment and salary, employment history, vehicle records, and licensing records. Broker for Landlord may report to Landlord any information obtained by Broker for Landlord for evaluation of the Application. Applicant acknowledges that all information in the Application is true and correct. Applicant acknowledges that if applicant presents false or incomplete information Landlord may reject this Application. Applicant understands that giving false or incomplete information may result in forfeiture of any payments made in connection with this Rental Application.
- ⁹⁰ Applicant authorizes the Broker for Owner to contact the Applicant directly.
- Applicant agrees that Broker(s), his/her agent(s) and/or employee(s) may provide Applicant's social security number, individual taxpayer identification number, driver's license information and date of birth to lenders, title agencies, credit reporting companies, or others as necessary for obtaining reports or information from a credit reporting agency, determining the existence of domestic liens, or for obtaining a criminal background report (for prospective tenants only). Applicant understands that Brokers have no control over the use of any information after it is disclosed to a third party and agrees to release and hold Brokers harmless from any and all liability for any misuse or subsequent disclosure by any third party of the information or reports disclosed by Broker pursuant to the terms of this authorization.

| 199 | For Tenant Identification Purposes Only | | | | |
|-----|----------------------------------------------------|------------------------|--|--|--|
| 200 | Social Security Number/ITIN | _ Date of Birth | | | |
| 201 | Driver's License/Government ID Number | Driver's License State | | | |
| 202 | I HAVE READ AND AGREE TO THE PROVISIONS AS STATED. | | | | |
| 203 | APPLICANT SIGNATURE | DATE | | | |
| 204 | APPLICANT NAME | DATE | | | |