## **XPS Analysis Submission Form**

 Name:
 \_\_\_\_\_\_
 Submitted:
 /\_\_\_\_\_

E-mail: \_\_\_\_\_\_ Supervisor(s): \_\_\_\_\_

Sample Tubes Must Be Clearly & Securely Labelled and Supplied In a Bag

	Sample ID	Brief Sample Details Relevant to Analysis (e.g. Preparation, treatment, drying/calcination temperature)
1		
2		
3		
4		
5		
6		
7		
8		
9		

Elements: \_\_\_\_\_

**Note:** It is **essential** that you complete the information overleaf as the data analyst is not familiar with all projects within the CCI. Failure to complete this section may result in your analysis being delayed.

For System Operator Use:

Path: C:\Data\

Comments:

**Project Description:** 

The Information I wish to obtain from the XPS Analysis is:

Please Tick the Relevant Boxes if the Samples Submitted are:

Magnetic

Biological

For System Operator Use:

Data Analysed: / /