



APPLICATION FOR FELLOWSHIP

Application Process

Thank you for considering the SDP Fellowship. For the 2010 Fellowship application, please submit the following materials no later than **JULY 2** for Early Selection or **JULY 21** for General Selection:

- Completed application
- Resume/CV
- **One page** cover letter describing your analytic background and experience/interest in education
- 500-word essay describing a time when you employed quantitative analysis to effect change in your organization/team/project. Briefly summarize your analysis as well as the challenges/barriers to communicating and creating change.

Completed application materials may be mailed to:

Attn: SDP Application
Strategic Data Project Fellowship
Center for Education Policy Research at Harvard University
50 Church St., 4th Floor
Cambridge, MA 02138

OR Completed applications may be e-mailed as PDFs to:

SDP@gse.harvard.edu
(Please use "SDP Fellowship Application" as subject line of e-mail)

Candidate Profile

FIRST _____

MIDDLE _____

LAST (FAMILY) _____

PREFERRED NAME _____

If you are not a U.S. citizen or permanent resident, would you need sponsorship from your employer to work in the U.S.?

☐ Yes ☐ No

*Please note that some partner agencies may not offer Visa sponsorship for Fellows.

Contact Information

MAILING ADDRESS _____

CITY _____

STATE/PROVINCE _____

ZIP/POSTAL CODE _____

COUNTRY (if other than U.S.): _____

HOME PHONE _____

CELL/MOBILE NO. _____

E-MAIL _____

Academic Background

GRADUATE INSTITUTION

INSTITUTION NAME _____
CITY _____
STATE/PROVINCE _____

DEGREE _____ DEGREE DATE _____ GPA _____
MAJOR _____
DISSERTATION TOPIC: _____

INSTITUTION NAME _____
CITY _____
STATE/PROVINCE _____

DEGREE _____ DEGREE DATE _____ GPA _____
MAJOR _____
THESIS TOPIC: _____

UNDERGRADUATE INSTITUTION

INSTITUTION NAME _____
CITY _____
STATE/PROVINCE _____

DEGREE _____ DEGREE DATE _____ GPA _____
MAJOR _____
THESIS TOPIC (if applicable): _____

Analytic Experience

ANALYTIC SOFTWARE PROFICIENCY

For each analytic software option, please check the box that corresponds to your level of proficiency:

SOFTWARE	Have not used	Have used a little	Use regularly	Can teach to others
SPSS				
SAS				
STATA				
R				
EXCEL				
MS-SQL				
ACCESS				

STATISTICS AND QUANTITATIVE METHODS COURSE HISTORY

Please list three of your most advanced quantitative analysis classes and with which degree program it was associated (if applicable):

1. _____
2. _____
3. _____

Candidate Preferences & Availability

If selected for the SDP Fellowship, are you willing to relocate?

☐ YES

☐ NO



STRATEGIC DATA PROJECT

Please rank your geographic preferences for the following four cities with #1 being your first choice. You may list more than one top choice or second choice if you are equally interested in two cities (e.g. listing two “#1”s).

ALBUQUERQUE _____
 DENVER _____
 LOS ANGELES _____
 PHILADELPHIA _____

**In your rankings, do not include cities to where you would not relocate.*

**SDP is expanding rapidly. There may be additional opportunities in new partner agencies not yet listed here.*

Please note that phone interviews will be scheduled on an ongoing basis:

Early Selection candidates: **June 18-July 12**

General Selection candidates: **June 18-July 30**

I am available for the following Selection Days:

Early Selection Day: ☐ **July 16**

General Selection Days: ☐ **August 3**

☐ **August 4**

☐ **August 5**

How did you hear about the Strategic Data Project Fellowship?

☐ *Education Week* ☐ *Chronicle of Higher Education* ☐ Harvard Graduate School of Education website

☐ Your university career/alumni service ☐ Colleague/friend: _____

☐ E-mail from _____ ☐ Other: _____

Professional References

FIRST NAME _____

TITLE _____

LAST NAME _____

ORGANIZATION _____

E-MAIL _____

PHONE _____

IN WHAT CAPACITY DO YOU KNOW THIS PERSON? _____

FIRST NAME _____

TITLE _____

LAST NAME _____

ORGANIZATION _____

E-MAIL _____

PHONE _____

IN WHAT CAPACITY DO YOU KNOW THIS PERSON? _____

FIRST NAME _____

TITLE _____

LAST NAME _____

ORGANIZATION _____

E-MAIL _____

PHONE _____

IN WHAT CAPACITY DO YOU KNOW THIS PERSON? _____

* Please notify your recommenders that potential reference checks will be conducted on an ongoing basis between July 5 and July 30.



Applicant Profile (Optional)

So that we can ensure our recruiting efforts are creating a diverse pool of applicants, please consider answering the following. This information is not considered part of your application.

GENDER ☐ Female ☐ Male

RACE/ETHNICITY ☐ African American/Black ☐ American Indian/Alaska Native ☐ Asian ☐ Hispanic/Latino
☐ Native Hawaiian/Other Pacific Islander ☐ White
