

**ADDENDUM NO. ONE**

Notice is hereby given that on March 11, 2016 at 11:00 A.M. (Prevailing time), sealed bids will be opened and read in public by the Purchasing Agent in the Mercer County Mc Dade Administration Building, 640 South Broad Street,

**ADDENDUM NO. ONE  
COMFORT STATION AT THE MERCER COUNTY  
PARK FESTIVAL GROUNDS  
AB2016-06**

Clarifications, amendments, additions, deletions, revisions and modifications are part of the Contract and change the original documents only in the manner and to the extent stated.

Respondents shall complete the Acknowledgement of Receipt of Addendum No. One and shall include the Acknowledgement with their response.

Specifications and instructions may be obtained by contacting the Department of Purchasing at 609 989 6710.

Respondents are required to comply with the requirements of N.J.S.A.10:5-31 et seq. and N.J.A.C. 17:27.

Marcella Covello, QPA  
Purchasing Agent  
County of Mercer  
609 989 6710  
AB2016-06

**COUNTY OF MERCER  
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA**

**ADDENDUM NO. ONE**

The undersigned Respondent hereby acknowledges receipt Addendum No. One:

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Company: \_\_\_\_\_

# **ADDENDUM #1**

## **COMFORT STATION AT THE MERCER COUNTY PARK FESTIVAL GROUNDS**

PAXSON AVENUE AND SOUTH POST ROAD  
WEST WINDSOR, NEW JERSEY 08550

FOR THE

## **MERCER COUNTY PARK COMMISSION**

County Purchasing Department Number: AB2016-06  
Architect's Commission Number: 15M011

**ADDENDUM #1 DATE: February 25, 2016**

**SPIEZLE ARCHITECTURAL GROUP, INC.**





## **ADDENDUM #1**

### **Architect of Record:**

**SPIEZLE ARCHITECTURAL GROUP, INC.**  
120 SANHICAN DRIVE  
TRENTON, NEW JERSEY 08618

### **Project:**

## **COMFORT STATION AT THE MERCER COUNTY PARK FESTIVAL GROUNDS**

PAXSON AVENUE AND SOUTH POST ROAD  
WEST WINDSOR, NEW JERSEY 08550

FOR THE

## **MERCER COUNTY PARK COMMISSION**

County Purchasing Department Number: AB2016-06  
Architect's Commission Number: 15M011

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### **GENERAL ITEMS**

#### **ITEM NO. GN-1**      **PRE-BID MEETING**

A pre-bid meeting was held as advertised on February 12, 2016 at the Mercer County Purchasing Department Office.

During the Pre-Bid Meeting, the scope of work was reviewed with prospective contractors. For visits to the project site, please contact Terry Bannon of the Mercer County Park Commission (609-273-7519).

Marcella Covello, Purchasing Agent discussed project procurement.

Contractors were reminded at the Pre-Bid Meeting that the bid submissions must be complete. Any omissions may result in the bid submission being deemed non-responsive. A copy of pre-bid meeting sign in sheet is available upon request by contacting the County Purchasing Office.



**ITEM NO. GN-2**

**EQUIVALENTS**

As allowed for by the Bidding and Procurement laws applicable to the project, and as indicated in the Project Manual, equivalents shall be considered for materials and systems intended to be included as part of the project.

**ITEM NO. GN-3**

**SPECIAL INSPECTIONS**

Special Inspections, as defined in the New Jersey International Building Code 2009, Chapter 17, shall be contracted for by the Owner / Architect directly. The Contractor is not responsible for special inspections or the costs for special inspections. The Contractor will be required to coordinate with the Owner / Architect-engaged special inspection company throughout the duration of construction.

Other testing for materials and assemblies as required in the specifications will be the responsibility of the Contractor.

Specifications and Drawings for Commission No. 15M011 are hereby amended as follows:

**PROJECT MANUAL**

**ITEM NO. PM-1**

**SECTION 085413 FIBERGLASS WINDOWS**

Revise Paragraph 2.6.A to read "Grilles-Between-Glass (GBG).

Delete Paragraph 2.6.B.

Delete Paragraph 2.6.C.

Delete Paragraph 2.10.D and replace with the following text: "provide '1x4x3/4" Fiber Cement Trimboard as mullion cover for fiberglass windows being ganged together".

**ITEM NO. PM-2**

**SECTION 265100 INTERIOR AND EXTERIOR LIGHTING FIXTURES**

Replace paragraph 2.2.D.8 in its entirety with the following:

8. FIXTURE TYPE "D1": 6" diameter recessed lensed LED downlight fixture. Fixture shall provide minimum 1245 lumens at 4000K color temperature at approximately 20W. Fixture shall have regressed tempered prismatic glass spread lens, with seamless tapered aluminum self-flanged trim. Provide fixture with gasketing between flange and lens. Fixture shall be Insulation Contact (IC) and Wet Location rated, and fixture shall be maximum 5-5/8" deep. Fixture shall be Kirlin LRR-06019-41K-46 or equivalent by Philips Lighting, Acuity Brands, or Cooper Lighting.

**CONTRACT DOCUMENTS****ITEM NO. CD-1****REFLECTED CEILING PLAN 2/A1-1**

Drawing A1-1

Add (2) additional 30"x30" ceiling access panels in Men's Toilet Room #103.  
Total of (3) units in this room.

Revise note on plan reading "**30"x30" CEILING ACCESS PANEL (TYP. OF 2)**" to read "**30"x30" CEILING ACCESS PANEL (TYP. OF 4) COORDINATE FINAL PLACEMENT WITH MECHANICAL REQUIREMENTS**". Total of (4) units are to be provided between the Men's and Women's Rooms.

**ITEM NO. CD-2****PLUMBING DOMESTIC WATER PIPING PLAN 2/P1-1**

Drawing P1-1

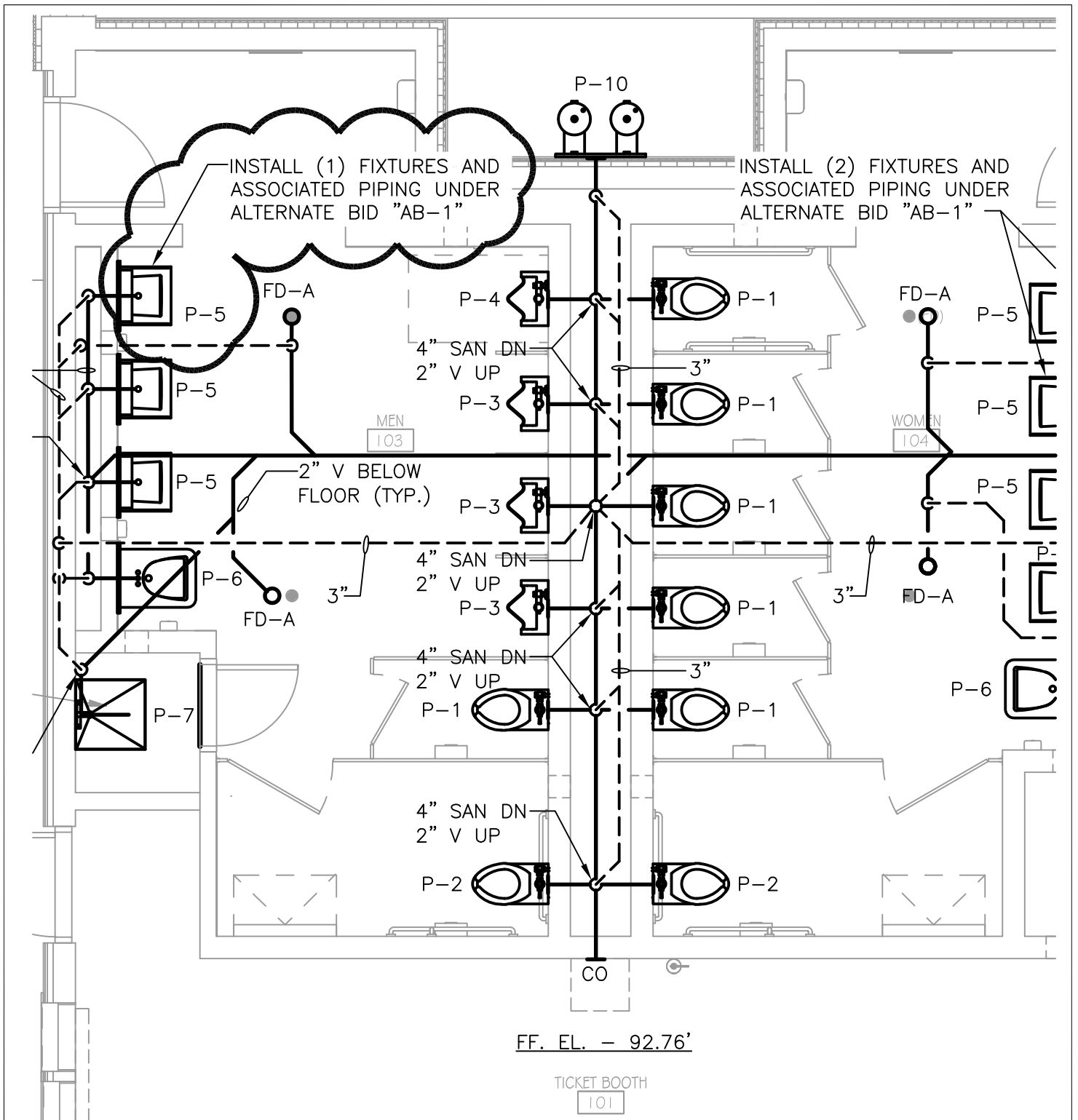
Refer to attached Sketch SK-P1-1-1 for clarification to the scope of work regarding the Alternate Bid "AB-1" in the Men's toilet room 103.

**ATTACHMENTS:**

Drawings:

SK-P1-1-1

**END OF ADDENDUM NO. 1**



2 PLUMBING DOMESTIC WATER PIPING PLAN  
 1/4" = 1'-0"



ARCHITECTURAL GROUP  
 120 SANHICAN DRIVE  
 TRENTON, NJ 08618  
 Phone: 609-695-7400

<b>DRAWING TITLE:</b> PLUMBING DOMESTIC WATER PIPING PLAN  <b>SCALE: AS NOTED</b>	<b>DRAWING NUMBER:</b> SK-PI-1-1  <b>REFERENCE DRAWING:</b> PI-1  <b>DATE:</b> 2/25/16
<b>PROJECT:</b> NEW COMFORT STATION AT THE FESTIVAL GROUNDS  FOR THE: MERCER COUNTY PARK WEST WINDSOR, NJ	<b>COMMISSION NUMBER:</b> 15MO11 ADDENDUM #1