

*News! for Sullivan
 County 4-H Families*

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Michelle Klem

University of Missouri
 Extension 4-H Youth
 Development Specialist

WEBSITES TO REMEMBER!

www.4h.missouri.edu
[www.extension.missouri.edu/
 Sullivan](http://www.extension.missouri.edu/Sullivan)

If you need this newsletter in an alternative format, please contact Michelle Klem at the Adair County Extension Center.

If you cannot open a Microsoft Word file you can get a free reader for the program. Go to this website and download:
<http://tinyurl.com/64atx>.

University of Missouri, Lincoln University, U.S. Department of Agriculture and Local Extension Councils Cooperating

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If you need accommodations because of a disability, if you have emergency medical information to share with me, or if you need special arrangements in case the building must be evacuated, please inform me immediately. I may be contacted at:

660-665-9866 (Michelle Klem)



Hope to see you there!

SULLIVAN COUNTY 4-H ADVISORY BOARD

The Sullivan County 4-H Advisory Board meets the first Wednesday in February, April, June, August, October and December, at 6:00pm in the Milan Community Center. Everyone is invited to attend and participate in the meetings, especially the youth. The next meeting will be April 6th.

ATTENTION MEMBERS: ELIGIBILITY TO SHOW RULES

I know it feels like fair season is a long time off, but the reality is, the fair is a little over 4 months away. I want to remind everyone that you must be a member in good standing to be eligible to show at any of the local, regional and state shows. Outlined below are the membership and eligibility requirements for Sullivan County 4-H members, set by the 4-H Advisory Board.

Member in good standing: a re-enrolled club member who attends a majority of club meetings from October 1st through June 30th. **NO EXCEPTIONS.** New members must attend a majority of meetings from the date of enrollment and must not be enrolled any later than March 1st to be in good standing.

Re-enrolling members must attend a majority of their club meetings held from October 1st (through event registration date if good standing is required) through August 31st, in order to be classified as a member in good standing. One meeting over half the meetings held. (example: 6 out of 10)

Food animal projects must take the SMQA (Show Me Quality Assurance) certification to be listed as a member in good standing.

Club leaders will submit a list of ineligible members to the Extension Office by June 30th and August 31st AND will contact the ineligible members to inform them of their ineligibility as a member in good standing.

I look forward to seeing all of your hard work pay off at the Sullivan County 4-H and FFA fair this summer.

MISSOURI STATE FAIR LIVESTOCK RULES

Attention livestock project members: please read the MO State Fair livestock rules listed below. These rules were implemented in 2015. For a complete list of rules please visit the Missouri State Fair website <http://www.mostatefair.com/>

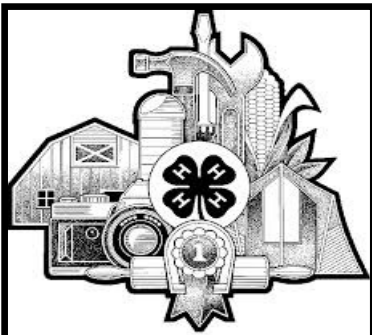
7. **Disclosure Form:** For each animal entered in any Junior Livestock competition at the Missouri State Fair, the **Exhibitor must prepare and submit at the time of the Show, a Disclosure Form showing all illnesses, injuries, medications and injections, including the locations of any injuries and injections, the dates, amounts of medications and injections given the animal and the purpose of each treatment, since exhibitor ownership deadline.** If care is given by a licensed veterinarian, you must show the name and address of the veterinarian.

8. **ANIMAL WELFARE:** There will be no needles allowed in the Missouri State Fair livestock barns or in tie-outs. Any medication needed must be administered by the Missouri State Fair veterinarian or with the approval of the Missouri State Veterinarian. Anyone found in violation will be disqualified



SULLIVAN COUNTY ANIMAL PROJECT OWNERSHIP DEADLINES:

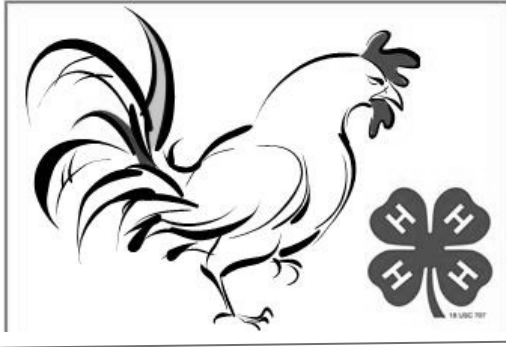
Beef	March 1st
Bucket Calf	Must be born after Jan 1, 2016; owned and hand fed since 2 weeks of age
Swine	May 1st
Horse	May 1st must have ownership paperwork or lease agreement to Extension office by this date, horse must be in exhibitor's possession
Sheep & Goats	June 1st
Rabbits	June 1st
Poultry	June 1st
Dogs	June 1st



SULLIVAN COUNTY FAIR BOARD

The Sullivan County Fair Board meets the second Tuesday of the month, at 7:00pm, in the Milan C-2 Vo-Ag room. Everyone is welcome to attend. The next meeting will be held March 8th.

SMALL ANIMAL SHOW CLINIC



SATURDAY, APRIL 30TH, 2016

10:00 AM—12:00 PM

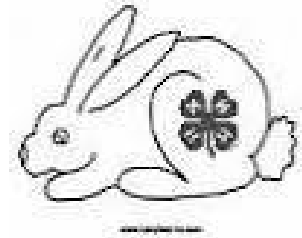
REGISTRATION 9:00—9:45 AM

RABBITS, POULTRY & DOGS

GREEN CITY, CITY HALL AND PARK,

#4 GREEN STREET, GREEN CITY, MO

Showmanship, Ethics,
General Care and Selection,
Animal Health and Feeding Your Show Animal



AGILITY CLASS DEMONSTRATION
FOR DOGS AT 1:30 PM

**Lunch will be provided for youth,
\$5 for each adult**

Early Registration \$15 / youth, if postmarked by April
22, 2016. Late Registration \$20 / youth
(including day of event)



CLIP AND MAIL WITH PAYMENT

CLIP AND MAIL WITH PAYMENT

SEND REGISTRATION TO:

Penny Kittle

4-H Youth Program Assistant

109 N Main Street, Suite 30

Milan MO 63556

Phone: 660.265.4541

NAME: _____

AGE: _____ **COUNTY:** _____

4-H _____ **FFA** _____

SPECIES (Circle one)

Dog

Poultry

Rabbit

(If you are coming for rabbits, you may bring your animal with you.)

Make Checks Payable To: Sullivan County Extension

SHOW STOCK CLINIC

Date: Saturday, April 9, 2016

Location: North Missouri Livestock Auction—Milan

Registration: 8:00 –8:45 am

Clinic: 9:00 am –12:00 pm

Speakers will cover:

**Meat Goats, Market Lambs, Market Swine,
Beef and Bucket Calves.**

Topics will include:

**Showmanship, Nutrition, Grooming,
Animal Health and Show Ring Ethics.**

We will have live animals there for practice!

Early Registration: \$15/person postmarked by April 1, 2016

Late Registration: \$20/person (including day of event)

Lunch Will Be Provided For Youth! Additional \$5 For Parents

Make checks payable to: Sullivan County Extension



Clip and mail with payment

Clip and mail with payment

SEND REGISTRATION TO:

Penny Kittle
4-H Youth Program Assistant
109 N Main Street, Ste 30
Milan, MO 63556
Phone 660-265-4541

NAME: _____ AGE: _____

SPECIES (Circle one): BEEF BUCKET CALF SWINE
SHEEP GOAT

NAME: _____ AGE: _____

SPECIES (Circle one): BEEF BUCKET CALF SWINE
SHEEP GOAT

NAME: _____ AGE: _____

SPECIES (Circle one): BEEF BUCKET CALF SWINE
SHEEP GOAT

COUNTY _____

4-H _____ FFA _____



Live. And Learn.

Equal opportunity/ADA Institution

MARCH BIRTHDAYS

ABI MORRIS – 3RD

MAYA MURPHY – 13TH

EVAN THARP – 18TH

MICHELLE BRONK – 20TH

CHARITY COWART – 28TH



COMMUNITY IMPROVEMENT GRANTS

Steve Hennes



FCS FINANCIAL

Growing Relationships. Creating Opportunities.™

A BARN GROUP COMPANY

CONTACT: For more information, contact Sarah Gehring at 800-369-3276 ext. 1173 or sarah.gehring@myfcsfinancial.com

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FCS FINANCIAL

COMMUNITY IMPROVEMENT GRANTS AVAILABLE TO 4-H & FFA YOUTH

Developing a thriving rural Missouri is important to FCS Financial. The Shaping Rural Missouri grant program offers Missouri 4-H and FFA organizations \$500 grants to implement projects that will benefit their rural communities and youth development.

“Providing opportunities for rural community development is important to FCS Financial because our employees and customers live in these same areas,” said Scott Gardner, Vice President, Sales & Marketing. “These grants not only strengthen our rural communities but allow our youth to work as a team to accomplish a goal.”

Funds are awarded to assist club or chapter members in bringing positive change by establishing projects that make their local communities better places to live. FCS Financial encourages applicants to collaborate with other community organizations to develop and complete their improvement project.

Last year, FCS Financial funded 38 projects across Missouri. Projects improved local communities by building picnic tables, planting trees and landscaping school grounds.

Applications are due April 1, 2016. An [application and more information](#) on the Shaping Rural Missouri grant program can be found at www.myfcsfinancial.com under the [How We’re Different](#) tab or by calling 1-800-369-3276 ext. 1173.

FCS Financial serves 102 counties through 21 offices in Missouri. FCS Financial is a member of the Farm Credit System. The system is a nationwide network of cooperative lending institutions that provides credit and financial services to farmers, ranchers, rural residents and agribusinesses. With 100 years of agricultural lending experience, the Farm Credit System is the largest single provider of agricultural credit in the United States.

"Improving Peoples Lives"

SULLIVAN COUNTY

Courthouse, Third Floor
109 North Main, Suite 30

Milan MO 63556

Phone: 660-265-4541 · Fax: 660-265-3724

Email: sullivanco@missouri.edu

Website: <http://extension.missouri.edu/sullivan>

Dear 4-H Family:

This is your Achievement Day pre-registration letter! ***Achievement Day is for everybody***, so read on and see what activities you want to participate in. Achievement Day is **Sunday, April 24th at Green City City Hall**. Check in will be from 1:30 – 2:00 pm with the program starting promptly at 2:00 p.m. **PRE-REGISTRATION IS REQUESTED BY WEDNESDAY, APRIL 20TH**.

Finger foods will be served at Achievement Day! Everyone is asked to bring finger food to be shared, 4-H Advisory Board will provide drinks.

Events for the day will be;

Demonstrations: Working and General Age divisions; 8-10 11-13 14 & over (4-H age)

Creative Table Setting: Age divisions; 8-10 11-13 14 & over (4-H age)

Personal Development: 4-H'ers are judged on their knowledge and personal care habits.

Individual Judging: Anyone can participate, need not be enrolled in the project

Fashion Revue: Age divisions; 8-10 11-13 14 & over (4-H age)

Public Speaking: Public Speaking provides 4-H members an opportunity to practice skills in communication.

Clover Kids: Come join the fun! You can participate in all events – remember it's not competitive; all Clover Kids will receive participation ribbons. Come see what Achievement Day is all about!

Parents, please do not leave your child unattended at Achievement Day. If you cannot be with your child, please ask another adult in attendance to be responsible for him or her, and let your child know who that person is. Thanks!

If you need paper copies of the Achievement Day information or guide sheets, please call the Extension Office at 265-4541. We are happy to provide these if needed.

Sincerely,

Penny Kittle

Penny Kittle

4-H Youth Program Assistant

Sullivan County



Sullivan County 4-H Achievement Day
Registration Form

Name _____ Age (as of January 1) _____

Name of 4-H Club _____ Phone Number _____

DEMONSTRATIONS Blue Ribbon demonstrations are eligible to be presented at the Missouri State Fair.

_____ General Demonstration _____ Working Demonstration
_____ Clover kids _____ age 8-10 _____ age 11-13 _____ age 14 & over

I will need kitchen facilities for my demonstration. Yes _____ No _____
I will need a laptop/projector Yes _____ No _____

CREATIVE TABLE SETTING

_____ Clover Kids _____ Jr age 8-10 _____ Intermediate age 11-13 _____ Sr age 14 & over

PUBLIC SPEAKING

JUNIORS (ages 8-10):

_____ Prepared Speech _____ Extemporaneous Speaking _____ Public Service Announcement

INTERMEDIATE (ages 11-13):

_____ Prepared Speech _____ Extemporaneous Speaking _____ Public Service Announcement
_____ Technology Assisted Speaking _____ Interpretation (____Dramatic; ____Humorous)

SENIORS (ages 14-18):

_____ Prepared Speech _____ Extemporaneous Speaking _____ Public Service Announcement
_____ Technology Assisted Speaking _____ Interpretation (____Dramatic; ____Humorous)

PERSONAL DEVELOPMENT

GIRLS: _____ Clover Kids _____ 8-10 years old _____ 11-13 years old _____ 14 & over
BOYS: _____ Clover Kids _____ 8-10 years old _____ 11-13 years old _____ 14 & over

JUDGING (You may judge in any of the classes offered, you need not be enrolled in that project.)

_____ Yes, I will participate in Judging.

FASHION REVUE

Clover Kid _____

JUNIORS (ages 8-10) _____ Clothes You Make _____ Clothes You Buy _____ Clothes You Design _____ Crochet
_____ Knit

Intermediate (ages 11-13) _____ Clothes You Make _____ Clothes You Buy _____ Clothes You Design _____ Crochet
_____ Knit

SENIORS (ages 14-18) _____ Clothes You Make _____ Clothes You buy _____ Clothes You Design _____ Crochet
_____ Knit

4-H ... Are You Into It?

**News for Sullivan County
4-H Families**

**Produced monthly at the
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of Missouri Extension
Center**

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4-H YPA

Production: Jan Swearingen

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4-H DEADLINES AND DATES

- Mar 1st: Beef Ownership Deadline
- Mar 2nd: Market Beef Weigh-In, North Missouri Livestock Auction—Milan, 4pm-6pm
- Mar 12th-13th: Teen Conference, Columbia, MO
- Mar 18th-20th: Shooting Sports Certification Class, Union, MO
- Mar 25th: Good Friday - Courthouse Closed
- Mar 27th: Easter
- Apr 9th: Show Stock Clinic
- Apr 24th: Achievement Day
- Apr 30th: Small Animal Show Clinic

**DISCOVER  DISCOVER
4-H YOU**

University of Missouri Extension—Sullivan County

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Extension

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