

## **SPEL-BOUND 2015**

## PARENTAL PERMISSION STATEMENT

| I give permission to      | my daughter   |                                       | o participate in the |
|---------------------------|---|---------------------------------------|----------------------|
| Spelman College <b>Sp</b> | el-Bound Honors Overview on A   | April 18 and/or Spel-Bound Ove        | rnight Program or    |
| _                         | have read the attached program des  | -                                     | -                    |
| _                         | t my daughter is expected to con  |                                       |                      |
|                           | to comply with rules and regulation                                       | · · · · · · · · · · · · · · · · · · · | • •                  |
| _                         | further recognize that Spelman C<br>y Spelman College and will not e      | -                                     | -                    |
|                           | participants in the program outside                                       |                                       |                      |
| <i>G</i>                  | r   | r                                     |                      |
|                           | man College Health Services canno   |                                       |                      |
|                           | eeded, Health Services will facilitat                                     |                                       |                      |
| 5 5                       | nold the college responsible. I do, hance and treated by licensed medical |                                       | _                    |
| iransported via amoun     | ance and treated by needsed medica  | ar professionars on an emergency of   | asis ii necessary.   |
|                           |   |                                       |                      |
| Parent/Guardian:          | (PLEASE PRINT LEGIBLY   | 2                                     | <del></del>          |
|                           | (FLEASE FRINT LEGIBLT   | )                                     |                      |
| Signature:                |   |                                       |                      |
| Contact Number(s):        | Day   |                                       |                      |
| Contact Ivamper (5).      | Day   | <del></del>                           |                      |
|                           | Evening   | Cell                                  |                      |
| M - 121 T (               | Y   |                                       |                      |
| wiedicai insurance C      | Company:  |                                       | <del></del>          |
|                           | Policy #:   | Group:                                |                      |
|                           |   | _                                     |                      |
|                           | Employer Name:  |                                       |                      |
|                           |   |                                       |                      |

PLEASE SUBMIT THIS FORM WITH THE SPEL-BOUND REGISTRATION FORM BY

Monday, April 13, 2015

**ATTENTION:** Spelman College

Office of Admissions

350 Spelman Lane, Box 277 Atlanta, GA 30314-4399

Fax: (404) 270-5201