

# UHH GEOGRAPHY DEPARTMENT EQUIPMENT LOAN AGREEMENT



NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: (     ) \_\_\_\_\_ - \_\_\_\_\_

FACULTY \ STUDENT ID: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MAKE / MODEL / ITEM DESCRIPTION & SERIAL #:

- Garmin GPS III plus unit # 1: S/N: 97605343
- Garmin GPS III plus unit # 2: S/N: 97604498
- Aquapac Waterproof Case
- Rechargeable AA Batteries (set of 4)
- Backup Rechargeable AA Batteries (set of 4)

DATE BORROWED: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

ANTICIPATED DATE OF RETURN: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

I acknowledge receiving the **Garmin GPS III plus**.

I agree to return this item by the date listed above.

In case of loss or damage to the Garmin GPS III, I agree to pay the amount of \$ 300.00 to replace the item.

In case of loss or damage to the waterproof case, I agree to pay the amount of \$ 25.00 to replace the item.

PURPOSE FOR BORROWING: \_\_\_\_\_

BORROWER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

WITNESS NAME: \_\_\_\_\_

WITNESS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

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This section will be filled out when you return the item.

BORROWER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

WITNESS SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_