

Loan Officer: NMLS# :_

Uniform Residential Loan Application First State Bank of Colorado

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when \Box the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or \Box the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan. If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

| Borrower | | | | | | | | | Co-Borr | owei | r | | | | | | | |
|--|-------------------------------|--------------------|----------------------|--------------------|---------------------|-----------|----------------------------------|----------------|----------------|--------|----------------------------|------------|---------------------------|------------|-----------|-------------------|----------|--------------------------------|
| | | | | | |] | I. TYPE OF | MORTGAG | GE AND TE | RM | S OF LO | AN | | | | | | |
| Mortgage | VA | | Conve | ntional | | Ot | her (explain): | | | A | gency Case | Numbe | r | Le | ender Ca | se Numb | er | |
| Applied for: | FHA | | USDA Interest | /Rural H | ousing S | | of Months | | | | | | | | | | | |
| | | | merest | Kate | 0 | | of wontins | Amortizat | ion Type: | | Fixed Rat | ie | Other (expl | <i>,</i> | | | | |
| \$ | | | | | % | | ROPERTY II | NFORMAT | ION AND I | PUD | GPM | | ARM (type | :): | | | | |
| Subject Property Ad | ldress (str | eet, city | , state 8 | ۶ ZIP) | | 11. 1 | KULKIII | TORMAT | | UK | I USE UI | LUA | | | | | | No. of Units |
| | | | | | | | | | | | | | | | | | | |
| Legal Description of | f Subject | Propert | y (attach | n descript | tion if ne | cessary | ') | | | | | | | | | | | Year Built |
| Purpose of Loan | | urchase efinanc | | Constru Constru | iction iction-Pe | rmaner | Other (explain | ı): | I | Prope | erty will be: Primary I | Residenc | ce S | Secondary | Residen | ce | | Investment |
| Complete this line i | f constru | ction or | · constru | ction-pe | rmanen | t loan. | | | | | | | | | | | | |
| Year Lot Acquired | Origina | l Cost | | | Amour | nt Exist | ing Liens | (a) Present | Value of Lot | | | (b) Cos | st of Improvem | ients | T | otal (a + | b) | |
| | \$ | | | | \$ | | | \$ | | | | \$ | | | \$ | | | |
| <i>Complete this line ij</i> Year Acquired | <i>f this is a</i> Origina | - | nce loan | | Amour | nt Exist | ing Liens | Purpose of | Refinance | | 1 | Describe | e Improvement | s | mad | | t | be made |
| | | | | | | | | | | | | | | | Inac | | " |) be made |
| | \$ | | | | \$ | | | | | | | Cost: \$ | | | | | | |
| Title will be held in | what Nar | ne(s) | | | | | | | | | Manner in | which T | Fitle will be he | ld | | E | state v | vill be held in: |
| Source of Down Pay | vment Se | ttlemen | t Charge | es and/or | Subord | inate Fi | nancing (explain |) | | | | | | | | | | ee Simple |
| Source of Down Fug | yment, be | teremen | e churge | 25, und/or | Suboru | inuce i i | nunenig (explain | .) | | | | | | | | | | easehold (show xpiration date) |
| | | | | | | | | | | | | | | | | | | r |
| | В | orrow | er | | | | III. E | BORROWE | R INFORM | [AT] | ION | | | C | o-Borr | ower | | |
| Borrower's Name (in | nclude Jr. | or Sr. it | fapplica | ble) | | | | | Co-Borrowe | r's N | ame (includ | e Jr. or S | Sr. if applicable | e) | | | | |
| | | | | | | | | | | | | | | | | | | |
| Social Security Num | iber | Hom | e Phone | (incl. are | a code) | DOB (| mm/dd/yyyy) | Yrs. School | Social Secur | ity N | umber | Hom | ne Phone (incl. | area code) | DOB (| mm/dd/y | ууу) | Yrs. School |
| Mamiad | Line | | Carabada | | Depend | lents (n | ot listed by Co-B | orrower) | Marri | 1 | Ling | | | Depend | lents (no | t listed by | Borro | ower) |
| Married Separated | | | (include vidowed) | _ | no. | | ages | , | Marri Separ | | | | include single, dowed) | no. | | 1 | ges | , |
| Present Address (stre | eet, city, s | tate, ZI | P) | | Ow | /n | Rent | No. Yrs. | Present Add | | street, city, | state, ZI | P) | Ow | m | Rent | ges | No. Yrs. |
| | | | | L | | | | | | | | | | | | _ | | |
| | | | | | | | | | | | | | | | | | | |
| Mailing Address, if a | different f | rom Pre | esent Ad | dress | | | | | Mailing Add | łress, | if different | from Pre | esent Address | | | | | |
| | | | | | | | | | | | | | | | | | | |
| <u>IC</u> | 4 - 11 | C 1 | 4 | | | 4 | | | | | | | | | | | | |
| If residing at present Former Address (street | | | | o years, a | | - | | N. V. | Former Add | ress (| street. city. | state, ZI | P) | | | Dent | | N. V. |
| | ,, | , | , | L | Ow | /n | Rent | No. Yrs. | | | | , | , | Ow | n | Rent | | No. Yrs. |
| | | | | | | | | | | | | | | | | | | |
| | В | orrow | er | | | | IV. EN | IPLOYME | NT INFOR | MA | TION | | | C | o-Borr | ower | | |
| Name & Address of | Employe | - | | Se | lf Emplo | oyed | Yrs. on this job | | Name & Ad | dress | of Employe | r | | Self Em | ployed | Yrs. or | 1 this j | ob |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | Yrs. employed work/profession | | | | | | | | | Yrs. er work/r | | ed in this line of |
| | | | | | | | | | | | | | | | | | | |
| Position/Title/Type of | of Busines | S | | | Busi | ness Ph | one (incl. area co | ode) | Position/Titl | e/Tvr | pe of Busine | SS | | В | usiness P | Phone (inc | el. area | code) |
| 21-1 | | | | | | | | · | | 51 | | | | | | | | * |
| Uniform Residentia Freddie Mac Form | | | | cuSourc | e, Safeg | uard D | istributor) | | 1 | | | | | I | Fannie I | Mae Fori | n 1003 | 3 7/05 (rev. 6/09) |

If employed in current position for less than two years or if currently employed in more than one position, complete the following:

| B | orrower | | IV. EM | PLOYMENT I | NFOF | RMATION (cont'd) | | | Co-Borrov | ver | | |
|--|------------------------|------------------------|----------------|-----------------------------|-----------------|---|----------------------|------------------------|----------------|------------------------------|--|--|
| Name & Address of Employer | Dates (from | | | & Address of Employer | | Self F | | Dates (from - to) | | | | |
| | | | Monthly In | come | | | | | | Monthly Income | | |
| Position/Title/Type of Business | 5 | Business Pl | none (incl. ar | ea code) | Positio | on/Title/Type of Business | ne (incl. area code) | | | | | |
| Name & Address of Employer | Sel | f Employed | Dates (from | n - to) | Name | & Address of Employer | | Self I | Employed | Dates (from - to) | | |
| | | | Monthly In | come | | | | | | Monthly Income | | |
| Position/Title/Type of Business | 5 | Business Pl | none (incl. ar | area code) Position | | on/Title/Type of Business | | | Business Pho | none (incl. area code) | | |
| | V. N | IONTHLY | INCOME . | AND COMBIN | ED H | OUSING EXPENSE | INFORMATIO | ON | | | | |
| Gross Monthly Income | Borrower | Co-Bo | rrower | Total | | Combined Monthly H | ousing Expense | | Present | Proposed | | |
| Base Empl. Income* | \$ | \$ | | \$ | | Rent | | \$ | | | | |
| Overtime | | | | | | First Mortgage (P&I) | | | | \$ | | |
| Bonuses | | | | | | Other Financing (P&I) | | | | | | |
| Commissions | | | | | | Hazard Insurance | | | | | | |
| Dividends/Interest | | | | | | Real Estate Taxes | | | | | | |
| Net Rental Income | | | | | | Mortgage Insurance | | | | | | |
| Other (before completing, | | | | | | Homeowner Assn. Dues | | | | | | |
| see the notice in "describe other income," below) | | | | | | Other: | | | | | | |
| Total | \$ | \$ | | s | | Total | | \$ | | \$ | | |
| | | | | VI. ASSETS AI | ND LI | ABILITIES | | | | | | |
| This Statement and any application of the meaningfully and fairly other person, this Statement are | presented on a combine | d basis; otherv | vise, separate | e Statements and S | chedule | s are required. If the Co-H | Borrower section v | | oleted about a | | | |
| ASSETS | | Cashan | Li | iabilities and Pled | ged As | sets. List the creditor's nar | | | | outstanding debts, including | | |
| Description Cash deposit toward purchase h | neld by: | Cash or Market Valı | ie au sh | tomobile loans, rev | port, stock pl | edges, etc. Use continuation ate owned or upon refinancing | | | | | | |
| List checking and savings acco | | | | LIABILITIES | | | | ly Payme is Left to | Unpaid Balance | | | |
| Name and address of Bank, S& | N | ame and address of | ny | \$ Payment/Mont | ths | | S | | | | | |
| Acct. no. | \$ | | | cct. no. | | | | | | | | |
| Name and address of Bank, S& | N | ame and address of | Compa | ny | \$ Payment/Mont | ths | | S | | | | |
| Acct. no. | \$ | | A | cct. no. | | | | | | | | |
| Name and address of Bank, S& | L, or Credit Union | | N | Name and address of Company | | | \$ Payment/Mont | ths | | s | | |
| Acct. no. | \$ | | A | cct. no. | | | | | | | | |
| | | | | | | | | | | | | |

| Name and address of Bank, S&L, or Credit Union | | | | | Name and address of Company | | | | | ment/Months | \$ | | | | |
|---|---------------------------|---------|---------------|-------|--|--------|------------------------------|------------------|------------|-----------------------|----------------------------------|----------|----------|--------|----------|
| A sat no | \$ | | | | - | | | | | | | | | | |
| Acct. no. Stocks & Bonds (Company name/number | \$ | | | | Acct. no. | | | | - | | | | | | |
| & description) | φ | | | | Name and address of Company | | | | | ment/Months | | \$ | | | |
| Life insurance net cash value | \$ | | | | - | | | | | | | | | | |
| Face amount: \$ | Ψ | | | | | | | | | | | | | | |
| | Subtotal Liquid Assets \$ | | | | | | | | 1 | | | | | | |
| Real estate owned (enter market value from schedule of real estate owned) | \$ | | | | Acct. no. Name and address of Company | | | | \$ Pay | ment/Months | | \$ | | | |
| Vested interest in retirement fund | \$ | | | 1 | | | | | | | | | | | |
| Net worth of business(es) owned (attach financial statement) | | | | | | | | | _ | | | | | | |
| Automobiles owned (make and year) | \$ | | | | Acct. no. Name and address of Company | | | | \$ Pay | ment/Months | | S | | | |
| | | | | | Acct. no. | | | | - | | | | | | |
| Other Assets (itemize) | \$ | | | | Alimony/Child Sup Payments Owed to: | port/S | Separate Mainte | nance | \$ | | | | | | |
| | | | | | Job-Related Expense (child care, union dues, etc.) | | | | | | | | | | |
| | | | | | Total Monthly Pay | men | ts | | \$ | | | • | | | |
| Total Assets a. | \$ | | | | Net Worth \$ | | | | | Total | . \$ | | | | |
| Schedule of Real Estate Owned (If addition | nal proporti | | wheel use | aant | (a minus b) | | | | | | | | | | |
| Property Address (enter S if sold, PS if pen or R if rental being held for income) | | | Type Prope | of | Present Market Value | Mo | Amount of rtgages & Liens | Gross R Incor | | Mortgage Payments | Insuran Maintena Taxes & I | ance, | Net | Rental | Income |
| | | | | | \$ | \$ | | \$ | | \$ | \$ | | \$ | | |
| | | | | | | | | | | | | | + | | |
| | | | | | | | | | | | | | <u> </u> | | |
| | | | | | | | | | | | | | | | |
| | | | Totals | | \$ | \$ | | \$ | | \$ | \$ | | \$ | | |
| List any additional names under which c Alternate Name | redit has pr | eviousl | y been re | ceive | d and indicate appr Credi | | | ne(s) and ac | count n | umber(s): | Account Num | ber | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| VII. DETAILS OF TRA | NSACTIO | N | | | | | VIII. DEC | CLARATI | IONS | | | Borro | wer | Co-B | orrower |
| a. Purchase price | \$ | | | If yo | u answer "Yes" to an | y qu | | | | nuation sheet for e | xplanation. | Yes | No | Yes | No |
| | | | | - | Are there any outstandi | | - | | | | | | | | |
| b. Alterations, improvements, repairs | | | | b. I | Have you been declare | d ban | krupt within the | past 7 years | ? | | | | | | |
| c. Land (if acquired separately) | | | | c. I | Have you had property | forec | closed upon or gi | iven title or c | leed in li | eu thereof in the las | st 7 years? | | | | |
| d. Refinance (incl. debts to be paid off) | | | | d. A | Are you a party to a law | vsuit | ? | | | | [| | | | |
| e. Estimated prepaid items | | | | | Have you directly or in | | | d on any loa | n which | resulted in foreclos | ure, transfer | | | | |
| f. Estimated closing costs | | | | С | of title in lieu of foreclo | osure, | , or judgment? | - | | | - | | | | |
| g. PMI, MIP, Funding Fee | | | | | This would include su mobile) home loans, a | | | | | | | | | | |
| h. Discount (if Borrower will pay) | | | | | ind address of Lender, | | | | | | res, provide | JCIAIIS, | merud | mg dat | c, name, |
| i. Total costs (add items a through h) | | | | | | | | . ,, , , | | | | | | | |

VI. ASSETS AND LIABILITIES (cont'd)

| VII. DETAILS OF TRANSACTION (cont'd) | VIII. DECLARATIONS (cont'd) | Borro | wer | Co-Borrower | | |
|--|---|-------|-----|-------------|----|--|
| j. Subordinate financing k. Borrower's closing costs paid by Seller l. Other Credits (explain) | If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? | Yes | No | Yes | No | |
| | g. Are you obligated to pay alimony, child support, or separate maintenance?h. Is any part of the down payment borrowed? | | | | | |
| m. Loan amount (exclude PMI, MIP, Funding Fee financed) | i. Are you a co-maker or endorser on a note?j. Are you a U.S. citizen? | | | | | |
| n. PMI, MIP, Funding Fee financed | k. Are you a permanent resident alien? | | | | | |
| o. Loan amount (add m & n) p. Cash from/to Borrower (subtract j, k, l & o from i) | Do you intend to occupy the property as your primary residence? If "Yes," complete question m below. m. Have you had an ownership interest in a property in the last three years? (1) What type of property did you own—principal residence (PR), second home (SH), or investment property (IP)? (2) Haw did you hadd title to the harean hyperparts (SD) is in the with your property (SD). | | | | | |
| | (2) How did you hold title to the home—by yourself (S), jointly with your spouse (SP), or jointly with another person (O)? X. ACKNOWLEDGEMENT AND AGREEMENT | | | | | |

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1)the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that 1 have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors, and assigns may centinuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information or more consumer reporting agencies; (9) ownership of the Loan and/or audininstration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns have deal due or relating the property or the con

Acknowledgement. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

Right to Receive Copy of Appraisal: We may order an appraisal to determine the property's value and charge you for this appraisal. We will promptly give you a copy of any appraisal, even if your loan does not close. You can pay for an additional appraisal for your own use at your own cost.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X | | X | |

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish the information, please echeck the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| DODDONTD III C III C III C I | | | | | | | | | | | | | | | | | | |
|--|-----|------|-------------------------------|--------|----------------------|-------------------------------------|-----------|------------|---------------------------|--------------|--|------------------------------------|--------|-----------------------|------------------------|-------|--|---------------------------|
| BORRO | WER | 2 | | I do n | ot wish to furnish t | nis in | formation | | | CO-BOR | ROW | /ER | | I do not wish to fur | | | | |
| Ethnicity: | | | Hispanic or Latino Not Hispan | | | anic | or Latino | Ethnicity: | | | | Hispanic or Latino | | Not Hisp | Not Hispanic or Latino | | | |
| Race: | | Ame | rican | India | n or Alaska Native | | Asian | | Black or African American | Race: | | Ameri | can Iı | ndian or Alaska Nati | ve | Asian | | Black or African American |
| | | Nati | ve Ha | waiia | n or Other Pacific | [sland | ler | | White | | | Native | Haw | vaiian or Other Pacit | ic Islan | der | | White |
| Sex: | | Fem | ale | | Male | | | | | Sex: | | Female | e | Male | | | | |
| To be Completed by Loan Originator: This information was provided: In a face-to-face interview Loan Originator's Signature X | | | | | <u> </u> | By the applic | eant a | nd subm | itted | Date | | | | | | | | |
| Loan Originator's Name (print or type) | | | | | L | Loan Originator Identifier | | | | Loan Origina | Loan Originator's Phone Number (including area code) | | | | | | | |
| Loan Origination Company's Name | | | | | L | Loan Origination Company Identifier | | | | | Loan Origina | Loan Origination Company's Address | | | | | | |

| CONTINUATION SHEET/RESIDENTIAL LOAN APPLICATION | | | | | | | | | | |
|--|--------------|---------------------|--|--|--|--|--|--|--|--|
| Use this continuation sheet if you need more | Borrower: | Agency Case Number: | | | | | | | | |
| space to complete the Residential Loan | | | | | | | | | | |
| Application. Mark B for Borrower or C for Co-Borrower. | Co-Borrower: | Lender Case Number: | | | | | | | | |

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title18, United States Code, Section 1001, et seq.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X | | X | |