



## PERMISSION TO FILM IN RHODE ISLAND PERMIT #

Title of Project: \_\_\_\_\_

Type of Production: \_\_\_\_\_

- \_\_\_\_\_ Feature Film
- \_\_\_\_\_ TV Series/Movie/Pilot
- \_\_\_\_\_ TV Commercial
- \_\_\_\_\_ Print
- \_\_\_\_\_ Documentary/Educational
- \_\_\_\_\_ Corporate/Industrial
- \_\_\_\_\_ Video
- \_\_\_\_\_ Student Film
- \_\_\_\_\_ Other (Specify: \_\_\_\_\_)

Approximate RI Budget: \_\_\_\_\_

Producer: \_\_\_\_\_

Director: \_\_\_\_\_

Production Manager: \_\_\_\_\_

Location Manager: \_\_\_\_\_

Principal Talent: \_\_\_\_\_

Approximate Cast Size: \_\_\_\_\_

Approximate Crew Size: \_\_\_\_\_

Dates of Filming: \_\_\_\_\_

Services Required:

- Police Dept. in \_\_\_\_\_
- Dept. of Public Works
- Fire Dept. in \_\_\_\_\_
- Railway
- Ports
- Parks & Recreation Dept.
- Water Dept.
- Health Dept.
- Airport
- City Hall
- State House
- Dept. of Motor Vehicles
- Performing Arts Venues
- RIPTA (Buses)

Weapons/FX:

\_\_\_\_\_

Vehicles/Trucks:

- Camera Truck
- Production Vans
- Grip/Electric
- Generator
- Effects
- Wardrobe
- Honeywagon
- Caterer
- Motor Home/Trailer
- Maxi Van
- Station Wagon
- Other \_\_\_\_\_

Contact Name:

\_\_\_\_\_

Contact Phone:

\_\_\_\_\_

Contact Email:

\_\_\_\_\_

Company Name:

\_\_\_\_\_

Company Address:

\_\_\_\_\_

\_\_\_\_\_

| Locations* | Dates | Time | Special Conditions** |
|------------|-------|------|----------------------|
|            |       |      |                      |

\*Attach additional pages if necessary.

\*\*Include any information as to staged violence, FX, dolly track, disruption of vehicle or pedestrian traffic, etc.

Please attach a copy of your script or a summarization of scenes to be filmed, and a copy of your Certificate of Insurance.

*DISCLAIMER: This permit does not in any way preclude the need for a Certificate of Insurance or any other location requirements. Please contact the Film Office prior to your commencement date so we can coordinate with local law enforcement and fire agencies.*

**Steven Feinberg, Executive Director**  
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**One Capitol Hill, 3<sup>rd</sup> Floor**  
**Providence, RI 02908**  
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[www.film.ri.gov](http://www.film.ri.gov)

\_\_\_\_\_ **Date**