



Georgetown County, South Carolina

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ADDENDUM #1 TO BID #15-074

BID NUMBER: 15-074

ISSUE DATE: Wednesday, October 07, 2015

“REVISED” OPENING DATE: Wednesday, October 28, 2015 OPENING TIME: 4:00 PM (NIST Eastern)

Bid Opening Location: Georgetown County Historic Courthouse, Suite #239 (Purchasing)

Pre-Bid Conference/Site Inspection: Voluntary, by prior appointment (See Site Inspection, Pages 3 – 4)

PROCUREMENT FOR: Grinding/Chipping of Yard Waste, Land Clearing Debris & Clean Wood
Commodity Code(s): 59595

This addendum will amend **RFQ #15-074, Grinding/Chipping of Yard Waste, Land Clearing Debris and Clean Wood** originally issued on Friday, October 02, 2015. This clarification is being provided to all known and registered correspondents in response to questions received. All addenda and original bid documents are also available online at: www.gtcounty.org, select “Bid Opportunities” from the *Quick Links* box on the home page.

Due to the below changes and additional specifications to the original bid document, the due date will be delayed as follows:

“REVISED” OPENING DATE: Wednesday, October. 28, 2015 OPENING TIME: 4:00 PM (NIST Eastern)

The timeline on page -3- will be changed as follows:

“Revised” Time Line: RFQ #15-074

Item	Date	Time	Location
Date of Issue:	Friday, October 02, 2015	n/a	n/a
Pre-Bid Conference:	(none)	n/a	n/a
Inquiry Cut-Off Time:	Wednesday, October 21, 2015	3:00PM ET	Suite 239
Bids Received On/Before:	Wednesday, October 28, 2015	4:00PM ET	Suite 239
Bid Opening:	Wednesday, October 28, 2015	4:00PM ET	Suite 239

Please **NOTE** the following revisions to the original published specifications, Pages 3-4:

GENERAL REQUIREMENTS
Grinding/Chipping of Yard Waste, Land Clearing Debris and Clean Wood
RFP #15-074

The Georgetown County, SC, Public Services Department, Division of Environmental Services is soliciting sealed, public bids for Grinding/Chipping of Yard Waste, Land Clearing Debris and Clean Wood. Price proposals should be based on the requirements listed below. The successful offeror will be selected upon acceptance of the proposed price estimates and demonstration of experience, operational capability and financial ability to supply the services as required by the County. The resulting ground product will be utilized **as boiler fuel**.

Scope of Services

1) **Grinding/Chipping of Yard Waste, Land Clearing Debris and Clean Wood**

Georgetown County Department of Public Services requires grinding/chipping services for yard waste, land clearing debris and clean wood. **Yard Waste is defined as dry/green vegetation/ trees. Land Clearing Debris is defined as partial and/or whole trees and related vegetation to include roots, stumps etc.**

- a) Approximately **6,200** tons of **grindable material** per year is generated by the County. It is estimated that the County will issue quarterly purchase orders each year to grind accumulated debris. Quantities are estimated and may vary due to severe weather conditions or other causes of damage to trees and shrubbery in the county.
- b) Grinding must result in a **marketable biomass fuel** using grinder screens 6" or smaller.
- c) Chipping must result in finished product size of 2 1/4" x 2 1/4" 1/4" thick.
- d) RFP pricing will be based on yard waste, land clearing debris and clean wood, by the ton, and is based on the "scaled in" weight collected, not the finished ton after grinding. The GCSWL truck scales will be used for this purpose. Weight adjustments will be made for material that cannot be grinded or chipped by contractor.
- e) **Ground material shall be placed in windrows in location designated by staff.**
- f) The material to be ground is classified as clean yard waste, clean wood; however, land clearing debris may contain dirt. Georgetown County will not assume liability for damages caused by foreign material, contaminants or dirt.
- g) The majority of the debris material is branches and small yard waste debris. However, there are a minimal number of tree stumps included. Less than 25% of the volume is large material.
- h) The landfill operating hours are M-F 7:30AM to 4:30PM. Requests for other hours to grind may be considered upon request based on mutual agreement.

- i) Yard waste/clean wood grinding/chipping equipment shall be self powered. The County will not provide fuel, electrical power or other means to sustain the operation of the bidders' equipment. Yard waste/clean wood grinding/chipping equipment shall be capable of processing stumps, dirt, logs, and tree branches, brush, landscaping cuttings and trimmings and lumber scraps to the required product size. The discharge height of the processing equipment shall be capable of producing an end-product stockpile in windrows not to exceed twenty-five feet (25') wide and twelve feet high (12'). All powered equipment shall be equipped with spark arresting mufflers compliant with OSHA standards and operated and mounted so that noise levels do not exceed County or applicable standards for the type of operations.
- j) Neither the County nor County staff will be responsible for any damage that may occur to the contractors' property while it is on County of Georgetown property or as it is being moved to or removed from the County's property.
- k) Contractor should have the sufficient amount of equipment required to move waste as needed to feed the grinder and place in windrows. County will not assist moving waste material during grinding operations.

2) Soil Screening

Contractor may be contracted to screen ground/ungrounded land clearing debris- to separate soil and debris; Single pass, 6" screen acceptable for screening.

NOTE: **Use Attachment A, REVISED Mandatory Bid Submittal Sheet in your response.**

Question 1: Can you please provide any past bid tabs for the above mentioned project?

Answer: **Please see Attachment B.**

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ADDENDUM ACKNOWLEDGEMENT

Bid #15-074

Grinding/Chipping of Yard Waste, Land Clearing Debris & Clean Wood Mandatory Submittal Form

To be returned with the final proposal submission to Georgetown County.

COMPANY NAME: _____

- | | | |
|-------------------------------------|----------------------------------|---------------------|
| <input checked="" type="checkbox"/> | Addendum #1 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/> | Addendum #2 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/> | Addendum #3 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/> | Addendum #4 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/> | Addendum #5 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/> | Addendum #6 Received Date: _____ | Initialed By: _____ |

If your Bid submission has already been mailed, acknowledgment may be provided by faxing this form to (843)545-3500, or attaching a digital scan and sending by e-mail. .

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Attachment A

"REVISED" MANDATORY BID SUBMITTAL FORM

Bid #15-074

Grinding/Chipping of Yard Waste, Land Clearing Debris and Clean Wood

The undersigned, on behalf of the vendor, certifies that: (1) this bid is made without previous understanding, agreement or connection with any person, firm or corporation making a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bid is entered (4) they have read the complete Request for Bid and understand and accept all provisions: (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

1. Name of Company submitting bid _____

2. **Annual Bid Cost** (Based On County Estimated Quantities as Provided):

Estimated Quantity	Unit of Measure	Description	Unit Price	Extended Price (Qty X Unit Price)
6200	Tons	Yard Waste, Clearing Debris & Clean Wood	\$	\$
4	QTR	Mobilization Cost	\$	\$
800	Tons	Soil Screening	\$	
ANNUAL TOTAL COST				\$

3. Fuel Cost Factor

For price adjustment purposes, indicate a decimal or percentage factor for calculating the fuel cost portion of the price per ton rate for the material that you are grinding/chipping. (See Pages -7-8 of the Bid Instructions).

Fuel Cost Factor as a portion of the price per ton hauling rate = _____

4. Bid cost must remain valid ninety (90) days from bid opening date.

5. Delivery Date, or number of days for delivery after receipt of order: _____

6. Contact Address: _____

7. Contact Person _____

8. Telephone Number _____ Fax Number _____

9. E-Mail address _____

10. Remittance Address: _____

11. Accounting Contact _____
12. Telephone Number _____ Fax Number _____
13. E-Mail address _____
14. FEIN or Social Security Number: _____

15. Suspension and Debarment

Federal guidelines require grant recipients to obtain sufficient assurance that vendors are not suspended or debarred from participating in federal programs when contracts exceed \$25,000. By signing below you verify that no party to this agreement is excluded from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Nonprocurement suspension and debarment. [See <https://www.epls.gov/> for additional information.]

16. Will you honor the submitted prices and terms for purchase by other departments within Georgetown County and/or by other government entities who participate in cooperative purchasing with Georgetown County, South Carolina?

☐ Yes ☐ No

17. Acceptance of Invitation for Bid Content: The contents of the successful IFB/RPS are included as if fully reproduced herein. Therefore, the selected contractor must be prepared to be bound by his/her proposal as submitted.

18. RENEWAL OF CONTRACT

The continuation of the terms, conditions, and provisions of any resulting contract beyond the fiscal year is subject to approval and ratification by the Georgetown County Council and appropriation by them of the necessary money to fund said contract for each succeeding year.

19. CERTIFICATION REGARDING DRUG-FREE WORKPLACE:

The undersigned certifies that the vendor listed below will provide a "drug-free workplace" as that term is defined in Section 44-107-30 of the Code of Laws of South Carolina, 1976, as amended, by the complying with the requirements set forth in title 44, Chapter 107.

☐ Yes ☐ No

20. Any attempt by the vendor to influence the opinion of County Staff or County Council by discussion, promotion, advertising, misrepresentation of the submittal or purchasing process or any procedure to promote their offer will constitute a violation of the vendor submittal conditions and will cause the vendor's submittal to be declared null and void.

21. Customer References:

Entity Name:	
Contact:	
Title:	

Street:	
City, State & Zip:	
Primary Telephone:	
Primary FAX:	
E-Mail Address:	
Brief Explanation of Relationship:	

Entity Name:	
Contact:	
Title:	
Street:	
City, State & Zip:	
Primary Telephone:	
Primary FAX:	
E-Mail Address:	
Brief Explanation of Relationship:	

Entity Name:	
Contact:	
Title:	
Street:	
City, State & Zip:	
Primary Telephone:	
Primary FAX:	
E-Mail Address:	

22. The lowest or any proposal will not necessarily be accepted and the County reserves the right to award any portion thereof. I/We, the undersigned, hereby confirm that all the above noted documents for Bid/Request for Proposal No. 15-074 were received.

23. MINORITY PARTICIPATION [INFORMATION ONLY]

(a) Is the bidder a South Carolina Certified Minority Business?

☐ Yes ☐ No

(b) Is the bidder a Minority Business certified by another governmental entity?

☐ Yes ☐ No

If so, please list the certifying governmental entity: _____

(c) Will any of the work under this contract be performed by a SC certified Minority Business as a subcontractor?

☐ Yes ☐ No

If so, what percentage of the total value of the contract will be performed by a SC certified Minority Business as a subcontractor? _____%

(d) Will any of the work under this contract be performed by a minority business certified by another governmental entity as a subcontractor?

☐ Yes ☐ No

If so, what percentage of the total value of the contract will be performed by a minority business certified by another governmental entity as a subcontractor?
_____%

(e) If a certified Minority Business is participating in this contract, please indicate all categories for which the Business is certified:

- ☐ Traditional minority
- ☐ Traditional minority, but female
- ☐ Women (Caucasian females)
- ☐ Hispanic minorities
- ☐ DOT referral (Traditional minority)
- ☐ DOT referral (Caucasian female)
- ☐ Temporary certification
- ☐ SBA 8 (a) certification referral
- ☐ Other minorities (Native American, Asian, etc.)

(If more than one minority contractor will be utilized in the performance of this contract, please

provide the information above for each minority business.)

24. ILLEGAL IMMIGRATION: Non-Construction (NOV. 2008): (An overview is available at www.procurement.sc.gov) By signing your offer, you certify that you will comply with the applicable requirements of Title 8, Chapter 14 of the South Carolina Code of Laws and agree to provide to the State upon request any documentation required to establish either: (a) that Title 8, Chapter 14 is inapplicable to you and your subcontractors or sub-subcontractors; or (b) that you and your subcontractors or sub-subcontractors are in compliance with Title 8, Chapter 14. Pursuant to Section 8-14-60, "A person who knowingly makes or files any false, fictitious, or fraudulent document, statement, or report pursuant to this chapter is guilty of a felony, and, upon conviction, must be fined within the discretion of the court or imprisoned for not more than five years, or both." You agree to include in any contracts with your subcontractors language requiring your subcontractors to (a) comply with the applicable requirements of Title 8, Chapter 14, and (b) include in their contracts with the sub-subcontractors language requiring the sub-subcontractors to comply with the applicable requirements of Title 8, Chapter 14. [07-7B097-1]

25. INFORMATION ONLY:

- ☐ Our company accepts VISA government procurement cards.
- ☐ Our company does not accept VISA government procurement cards.

26. Printed Name of person binding bid _____

27. Signature (X) _____

28. Date _____

NOTE: THE ENTIRE IFB PACKET NEED NOT BE RETURNED. Please be sure to provide the requested number of copies of all offeror provided attachments. Thank you.

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Attachment B



Public Bid Opening Tabulation

RFP #13-082

Grinding/Chipping of Yard Waste, Land Clearing Debris and Clean Wood

Wednesday, October 9, 2013 at 3:30 PM Eastern NIST

<u>Name of Company</u>	<u>Grinding/Chipping</u> <u>\$/Ton</u> <u>Page 25, Line #2</u>	<u>Mobilization</u> <u>Per Qtr</u> <u>Page 25, Line #2</u>	<u>Annual</u> <u>Total Cost</u> <u>Page 25, Line #2</u>	<u>Fuel Cost</u> <u>% Factor</u> <u>Page 25, Line #3</u>	<u>Comment</u>
SB Mulch, Inc.	30 ⁰⁰	2500 ⁰⁰	220,000 ⁰⁰	30%	
American Property Experts	7 ⁷⁰	1500 ⁰⁰	59,900 ⁰⁰	2.25%	
Whicaman Services	17 ⁵⁰	750 ⁰⁰	125,500 ⁰⁰	Ø	
Lee County Composting & Recycling	13 ⁰⁰	1,000 ⁰⁰	95,000 ⁰⁰	7%	
TFR Enterprises	15 ⁰⁰	8,000 ⁰⁰	137,000 ⁰⁰	30%	
DS Utilities	11 ⁵⁰	1200 ⁰⁰	85,300 ⁰⁰	26%	
				AP	

OPENED BY: Donna J. Bean

WITNESS: James R. Pickett