

# AFS Personal Membership Application

## Fax application to 847/824-7848

- ☐ Personal \$100    ☐ Corporate Individual \$65    ☐ Teaching Associate \$60  
☐ Retired \$20    ☐ Student \$15    ☐ International Technical \$185

### Personal and Company Information

Name \_\_\_\_\_ Job Title \_\_\_\_\_  
Company/School Name \_\_\_\_\_ Department \_\_\_\_\_  
Business Address \_\_\_\_\_ P.O. Box \_\_\_\_\_ Bus. Phone (    ) \_\_\_\_\_  
City/State/Province \_\_\_\_\_ Zip+4 \_\_\_\_\_ Fax (    ) \_\_\_\_\_  
Home Address \_\_\_\_\_ Home Phone (    ) \_\_\_\_\_  
City/State/Province \_\_\_\_\_ Zip+4 \_\_\_\_\_ E-mail \_\_\_\_\_

DOES YOUR COMPANY OPERATE A METALCASTING PLANT OR DEPARTMENT? ☐ YES ☐ NO

I desire affiliation with the following AFS CHAPTER \_\_\_\_\_ Application Sponsored by \_\_\_\_\_

### Company Data

1) In the box below, please indicate from the list below the code that best describes the primary business of your company:

- |   |   |
|---|---|
| A. Producer of Metal Castings<br>(foundry, diecaster, etc.)         | E. Research Institute/Testing Lab                     |
| B. Pattern and Tooling Shop   | F. Casting User/Designer/Buyer                        |
| C. Supplier of Metalcasting Equipment,<br>Raw Materials or Services | G. Educational Institute/Faculty/<br>Students/Library |
| D. Consultant/Consulting Engineer                                   | H. U.S./Foreign Government/Military                   |
|   | O. Other _____  |

**Choose Only One** ☐

(i.e., Association/Public Utilities/  
Trade/Technical)

2) In the boxes below, please indicate from the list below the three primary metals in which your firm is involved:

- |                                      |   |
|--------------------------------------|---|
| A. Iron                              | E. Magnesium                            |
| B. Steel                             | F. Zinc                                 |
| C. Aluminum                          | O. Other _____                          |
| D. Copper-Base (brass, bronze, etc.) | (i.e. Nonferrous metals-please specify) |

**Choose Up  
To Three** ☐ ☐ ☐

### Job Data

3) In the box below, indicate the category that best describes your job title:

- A. Corporate Executives (Presidents, Vice Presidents, Owners, General Managers, Directors)  
B. Purchasing  
C. Production Management (Plant Managers, Foundry Superintendent, Assistant Superintendents or Other Production Management Personnel)  
D. Production Foreman/Supervisor & Engineering (Chief Engineer, Foundry Engineer, Plant Engineer or other Production Engineering Personnel)  
E. Quality Control (Metallurgists, Technical Directors, Chemists, Inspectors & Lab Technicians, Research Engineers, Sand Engineers & All Other Foremen & Supervisory Quality Control Personnel)  
F. Sales, Marketing & Office Personnel  
O. Other (please specify) \_\_\_\_\_

**Choose Only One** ☐

4) In the boxes below, indicate from the list below the one code that best describes your job responsibility:

- |                                |                          |
|--------------------------------|--------------------------|
| A. Administration/Management   | M. Maintenance           |
| B. Casting Buyer/Designer      | N. Melting               |
| C. Cleaning/Finishing/Shipping | O. Metallurgy            |
| D. Computer/Data Processing    | P. Molding               |
| E. Cost Estimating             | Q. Patternmaking         |
| F. Coremaking                  | R. Personnel Management  |
| G. Environmental/Safety        | S. Procurement           |
| H. Finance/Accounting          | T. Production Scheduling |
| I. Gating & Riserling          | U. QC/QA/Test/Inspection |
| J. Heat Treating               | V. Research              |
| K. Industrial Engineering      | W. Sales/Marketing       |
| L. Machining                   | X. Sand Control          |
|                                | Y. Trainee/Apprentice    |

**Choose Up  
To Three** ☐ ☐ ☐

### Payment Information

CHECK FOR \$ \_\_\_\_\_ ENCLOSED    CHARGE TO ☐ American Express ☐ MasterCard ☐ VISA  
(U.S. funds only)

The following information is required in order to charge your membership

Account No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

I wish to receive **MODERN CASTING** monthly. ☐ YES ☐ NO    Send Mail to ☐ Firm ☐ Home

**IMPORTANT: To receive MODERN CASTING, application must be signed and YES box checked above.**

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Phone: 847/824-0181 • 800/537-4237 • Fax: 847/824-7848 • www.afsinc.org



**Return completed application to:**  
American Foundry Society  
35169 Eagle Way  
Chicago, IL 60678-1351

	Date	Op
Pid # _____	____ / ____ / ____	____
Cid # _____	____ / ____ / ____	____