

**Pre-entry by January 16, 2012. Last minute entries will not be accepted at the door.** Mail to: OSU Cooperative Extension Office, 201 W. Grant Room 7, Pauls Valley, OK 73075-3234.

## **SPEECH/ILLUSTRATED PRESENTATION SCORESHEET**

### **January 21, 2012, Maysville School**

\_\_\_\_\_ Speech                      \_\_\_\_\_ Team Illustrated Presentation                      \_\_\_\_\_ Individual Illustrated Presentation  
\_\_\_\_\_ Pork      \_\_\_\_\_ Electric      \_\_\_\_\_ Peanut      \_\_\_\_\_ Dairy      \_\_\_\_\_ Beef      \_\_\_\_\_ Bread

Jr. Division I-5th & Under                      Jr. Division II-6th & 7th Grades                      Sr. Division-8th - 12th

**TIME LIMIT: JR. DIVISION I & II:**                      SPEECH-2-5 Minutes                      ILLUSTRATED PRESENTATION-5-9 Minutes  
**SR. DIVISION:**                      SPEECH-5-7 Minutes                      ILLUSTRATED PRESENTATION-5-12 Minutes

Name (print) \_\_\_\_\_ Club (print) \_\_\_\_\_

Title/Topic (print) \_\_\_\_\_

Grade in School \_\_\_\_\_ Age \_\_\_\_\_

**SPEAKER:** **possible points 25**  
Appearance ( neat, appropriate)  
Voice (clear, fluent, voice control, pronunciation, articulation, projection)  
Poise and Posture (cheerful, confident, and erect)  
Eye Contact

Comments:

**PRESENTATION:** **possible points 50**  
Introduction (short, complete, interesting)  
Organization of Materials  
Delivery (smooth, appropriate, speed, voice variation)  
Conclusion (adequate and effective)  
General Effect of Presentation  
Interest to Audience  
**FOR ILLUSTRATED PRESENTATION ONLY:**  
Proper Use of Visual Aids and Equipment  
Use of Appropriate Materials to "Show" Main Idea  
Props (well managed, neat work space)

Comments:

**SUBJECT MATTER:** **possible points 25**  
Originality  
Speaker's Understanding of Subject Matter  
Suitability of Topic (specific)  
Information (accurate, up-to-date, complete)

Comments:

**TOTAL** \_\_\_\_\_

**Judges Circle One:**                      **BLUE**                      **RED**                      **TIME** \_\_\_\_\_                      **PLACING** \_\_\_\_\_