

\*\*\*PLEASE ATTACH A RECENT PHOTO FOR PUBLICITY PURPOSES \*\*\*

# FULTON COUNTY 4-H KING & QUEEN OPPORTUNITY APPLICATION

The successful candidate will receive the Tonia McQuillin Memorial Scholarship.  
\$100.00



**Ohio 4-H Youth Development**

Ohio State University Extension  
College of Food, Ag., and Environmental Science

"Making the Best Better"

- ◆ **Requirements:** Applicant must be an active member in 4-H in Fulton County and enrolled in the current year.
- ◆ **Age restriction:** Must be high school age (in High School) as of January 1 of the current 4-H year.
- ◆ **Winner will be determined by a completed application and interview. All applicants will be given an interview on the same day.**
- ◆ **The winner will have the honor and duties of representing 4-H at the many area festivals, parades and the county fair. An alternate King and Queen will be chosen and will be given the opportunity to fulfill the duties of King and Queen in their absence. (Successful previous 4-H royalty must sit out one year before they may re-apply.)**
- ◆ **Applications are Due: June 1, current year**  
**To: OSU Extension, Fulton County 4-H**  
**8770 SH 108, Suite A**  
**Wauseon, Ohio 43567**
- ◆ **I believe this information to be true to the best of my knowledge. I am aware if I am unable to attend the interview judging, I will forfeit my candidacy for King or Queen.**

Signed by \_\_\_\_\_ Approved by \_\_\_\_\_  
Applicant Advisor

Signed by \_\_\_\_\_  
Parent

Name \_\_\_\_\_ Gender \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

County of Residence \_\_\_\_\_ Years in 4-H \_\_\_\_\_

High School/College \_\_\_\_\_ Grade \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of Club \_\_\_\_\_

Long Range or Future plans \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**LOCAL LEVEL**

| Offices Held | Year/s |
|--------------|--------|
|              |        |
|              |        |
|              |        |
|              |        |
|              |        |
|              |        |

Club Responsibilities and participation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COUNTY LEVEL**

**Activities and participation:** \_\_\_\_\_

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**STATE AND NATIONAL LEVEL**

**Activities and participation:** \_\_\_\_\_

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**PROJECTS TAKEN**

**List the projects, number of years taken, and any special recognition received relating to that project.**

| <b>NAME OF PROJECT</b> | <b>YEARS IN PROJECT</b> | <b>SPECIAL RECOGNITION/AWARD</b> |
|------------------------|-------------------------|----------------------------------|
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**CHURCH, SCHOOL, & COMMUNITY ACTIVITIES**

| <b>ORGANIZATION</b> | <b>OFFICE OR PARTICIPATION</b> |
|---------------------|--------------------------------|
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|                     |                                |
|                     |                                |
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Please describe why you want to be the 4-H King or Queen

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**Please describe what your 4-H experiences have meant to you.**  
(This may be attached to the application)

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**Please write a 10 sentence biography of yourself in paragraph form.**  
(This may be attached to the application)

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