



1 for use as a Neighborhood Alert Center and for the purpose of holding meetings of the Upper Baseline  
2 Community Association and other similar public meetings approved by the Department for five (5) years,  
3 with a right to extend the Term of the Lease annually for two (2) additional Terms of one (1)-year each  
4 from and after the expiration of the initial Term, or any renewal or extension Term, upon the same terms,  
5 covenants, agreements and conditions as set forth in the Lease Agreement; for a property improvement  
6 fee not to exceed Ten Thousand Dollars (\$10,000.00), to be reimbursed by waiver of the monthly rental  
7 fee in increments of Five Hundred Dollars (\$500.00) until such time that the City's improvement costs  
8 have been repaid in full, and then at such time for free rent for the remainder of the Term of the Lease,  
9 and any extension and renewal Terms thereof.

10 **Section 2.** Funds for the improvement payment not to exceed Ten Thousand Dollars (\$10,000.00) are  
11 available from the Housing and Neighborhood Programs Special Project S35A113.

12 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
13 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
14 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
15 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
16 resolution.

17 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent  
18 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

19 **ADOPTED: December 3, 2013**

20 **ATTEST:**

**APPROVED:**

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22 \_\_\_\_\_  
23 **Susan Langley, City Clerk**

\_\_\_\_\_ **Mark Stodola, Mayor**

24 **APPROVED AS TO LEGAL FORM:**

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27 **Thomas M. Carpenter, City Attorney**

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