

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Division
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: **Conditional Use Permit No. 12-010**

Project Location - Specific: The project site is a rectangularly-shaped property consisting of two parcels (APN: 0192-151-07, and -08) of approximately 6,000 square feet located approximately 200 feet north of the intersection of Orange Way and Sierra Avenue and having a frontage of approximately 60 feet on the east side of Sierra Avenue and having a depth of approximately 100 feet. The site is further identified as 8651 Sierra Avenue.

2. (a) Project Location - City: **Fontana, CA 92335**

(b) Project Location - County: **San Bernardino**

4. Description of nature, purpose, and beneficiaries of Project: **Review and approve a conditional use permit (CUP) for an existing restaurant to operate in conjunction with a new California Department of Alcoholic Beverage Control (ABC) Type 41 (On-Sale Beer and Wine for Bona Fide Public Eating Place) license. The restaurant is approximately 4,800 square feet.**

5. Name of Public Agency approving project: **City of Fontana**

6. Name of Person or Agency carrying out project: **City of Fontana**

7. Exempt status: (Check one)

(a) Ministerial project.

(b) Not a project.

(c) Emergency Project.

(d) Categorical Exemption. State type and class number: Exempt under Section No. 15301, Class No. 1, (Existing Facilities) of the California Environmental Quality Act.

(e) Declared Emergency.

(f) Statutory Exemption. State Code section number: _____

(g) Other. Explanation: _____

8. Reason why project was exempt: **The use will occur within an existing building.**

9. Contact Person: Paul Gonzales, Associate Planner

Telephone: (909) 350-6658

10. Attach Preliminary Exemption Assessment (Form "A") before filing.

Date Received for Filing:

Don Williams, AICP
Director of Community Development

(Clerk Stamp Here)

ATTACHMENT NO. 6